

AGENDA OF A REGULAR MEETING - NATIONAL CITY CITY COUNCIL/ COMMUNITY DEVELOPMENT COMMISSION - HOUSING AUTHORITY OF THE CITY OF NATIONAL CITY

COUNCIL CHAMBERS
CIVIC CENTER
1243 NATIONAL CITY BOULEVARD
NATIONAL CITY, CALIFORNIA
TUESDAY, MARCH 19, 2019 – 6:00 PM

ORDER OF BUSINESS: Public sessions of all Regular Meetings of the City Council / Community Development Commission - Housing Authority (hereafter referred to as Elected Body) begin at 6:00 p.m. on the first and third Tuesday of each month. Public Hearings begin at 6:00 p.m. unless otherwise noted. Closed Meetings begin in Open Session at 5:00 p.m. or such other time as noted, and after announcing closed session items, convenes into a Closed Meeting. If a workshop is scheduled, the subject and time of the workshop will appear on the agenda. The Mayor and Council members also sit as the Chairperson and Members of the Board of the Community Development Commission (CDC).

REPORTS: All open session agenda items and reports as well as all documents and writings distributed to the Elected Body less than 72 hours prior to the meeting, are available for review at the entry to the Council Chambers. Regular Meetings of the Elected Body are webcast and archived on the City's website **www.nationalcityca.gov**.

PUBLIC COMMENTS: Prior to the Business portion of the agenda, the Elected Body will receive public comments regarding any matters within the jurisdiction of the City and/or the Community Development Commission. Members of the public may also address any item on the agenda at the time the item is considered by the Elected Body. Persons who wish to address the Elected Body are requested to fill out a "Request to Speak" form available at the entrance to the City Council Chambers, and turn in the completed form to the City Clerk. The Mayor or Chairperson will separately call for testimony of those persons who have turned in a "Request to Speak" form. If you wish to speak, please step to the podium at the appropriate time and state your name and address (optional) for the record. The time limit established for public testimony is three minutes per speaker unless a different time limit is announced. Speakers are encouraged to be brief. The Mayor or Chairperson may limit the length of comments due to the number of persons wishing to speak or if comments become repetitious or unrelated.

WRITTEN AGENDA: With limited exceptions, the Elected Body may take action only upon items appearing on the written agenda. Items not appearing on the agenda must be brought back on a subsequent agenda unless they are of a demonstrated emergency or urgent nature, and the need to take action on such items arose after the agenda was posted.

CONSENT CALENDAR: Consent calendar items involve matters which are of a routine or noncontroversial nature. All consent items are

ALEJANDRA SOTELO-SOLIS Mayor

RON MORRISON Vice Mayor

JERRY CANO
Councilmember

GONZALO QUINTERO Councilmember

MONA RIOS Councilmember

1243 National City Blvd. National City, CA 91950 619-336-4240

Meeting agendas and minutes available on web

WWW.NATIONALCITYCA.GOV

adopted by approval of a single motion by the City Council. Prior to such approval, any item may be removed from the consent portion of the agenda and separately considered upon request of a Councilmember, a staff member, or a member of the public.

Upon request, this agenda can be made available in appropriate alternative formats to persons with a disability in compliance with the Americans with Disabilities Act. Please contact the City Clerk's Office at (619) 336-4228 to request a disability-related modification or accommodation. Notification 24-hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Spanish audio interpretation is provided during Elected Body Meetings. Audio headphones are available in the lobby at the beginning of the meeting.

Audio interpretación en español se proporciona durante sesiones del Consejo Municipal. Los audiófonos están disponibles en el pasillo al principio de la junta.

Spanish to English interpretation services are available to members of the public who wish to speak to the City Council during the meeting. "Request to Speak" forms requesting interpretation must be filed within the first two hours of the meeting.

Español a los servicios de interpretación Inglés de audio está disponibles para los miembros del público que desean hablar con el Ayuntamiento durante del Consejo Municipal. "Solicitud para hablar de" formas solicitud de interpretación deben ser presentadas dentro de las dos primeras horas del Consejo Municipal.

COUNCIL REQUESTS THAT ALL CELL PHONES AND PAGERS BE TURNED OFF DURING CITY COUNCIL MEETINGS.

OPEN TO THE PUBLIC

A. CITY COUNCIL

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE TO THE FLAG

PUBLIC COMMENTS (THREE-MINUTE TIME LIMIT)

PROCLAMATIONS AND CERTIFICATES

1. <u>National City Celebrates International Women's Day and the 70th</u>
Anniversary of the Filipino American Women's Club of San Diego County

AWARDS AND RECOGNITIONS

- 2. <u>Introduction of New Employee Elizabeth Estrella, Accounting Assistant.</u> (Finance)
- 3. <u>Employee of the Quarter 2019 Santiago Marron, Building Trade Specialist. (Engineering/Public Works)</u>
- 4. Retiree Service Recognition Anthony J. Gaut, Equipment Maintenance Supervisor. (Engineering/Public Works)

PRESENTATIONS

- 5. <u>Presentation on National City's Active Transportation Programs Circulate San Diego. (Engineering/Public Works)</u>
- 6. <u>City of National City Single Audit Report on Federal Awards for the Fiscal Year Ended June 30, 2018. (Finance)</u>
- 7. <u>City of National City Comprehensive Annual Financial Report for the</u> Fiscal Year Ended June 30, 2018. (Finance)

INTERVIEWS / APPOINTMENTS

CONSENT CALENDAR

8. Motion of the City Council of the City of National City approving the waiving of the reading of the text of the Ordinances considered at this

- meeting and providing that such Ordinances shall be introduced and/or adopted after a reading of the title only. (City Clerk)
- 9. Resolution of the City Council of the City of National City approving a First Amendment to the Agreement with Circulate San Diego to provide on-call Active Transportation Planning services to support National City's Safe Routes to School Program and other community outreach efforts that promote alternative modes of transportation such as walking and biking, increasing the not-to-exceed amount of the Agreement by \$300,000, for a total Agreement amount of \$600,000, and extending the term of the Agreement to April 4, 2022; and authorizing the Mayor to execute the Amendment to Agreement. (Engineering/Public Works)
- 10. Resolution of the City Council of the City of National City: 1) approving an Amendment to the current Service Agreement with Red Truck Fire & Safety Company for an additional amount of \$35,000 for fire sprinkler system repair in City-owned facilities; and 2) authorizing the Mayor to execute the Amendment to the Service Agreement for a total not to exceed amount of \$60,000. (Engineering/Public Works)
- 11. Resolution of the City Council of the City of National City approving an application for grant funds in the amount of \$914,300 for the Paradise Creek Pedestrian and Bicycle Pathway Phase I Project through the California River Parkways Grant Program, administered by the California Natural Resources Agency; and authorizing the City Manager or designee to execute the grant agreement if selected for funding. (Engineering/Public Works)
- 12. Resolution of the City Council of the City of National City designating the officials authorized to order the deposit and withdrawal of City monies with financial institutions on behalf of the City of National City. (Finance)
- 13. Resolution of the City Council of the City of National City designating the officials authorized to order the deposit and withdrawal of City monies with the Local Agency Investment Fund on behalf of the City of National City. (Finance)
- 14. Temporary Use Permit The 11th Annual GranFondo San Diego Fun Bike Ride sponsored by Life Sports Foundation on April 7, 2019 from 7:15 a.m. to 5:00 p.m. with no waiver of fees. (Neighborhood Services)
- 15. Temporary Use Permit St. Anthony of Padua Church presentation of the "Live Stations of the Cross" starting at 410 W. 18th Street on April 19, 2019 from 3:00 p.m. to 4:00 p.m. with no waiver of fees. (Neighborhood Services)
- 16. Investment Report for the quarter ended December 31, 2018. (Finance)

- 17. Warrant Register #32 for the period of 01/30/19 through 02/05/19 in the amount of \$1,614,568.82. (Finance)
- 18. Warrant Register #33 for the period of 02/06/19 through 02/12/19 in the amount of \$2,076,835.43. (Finance)

PUBLIC HEARINGS: ORDINANCES AND RESOLUTIONS

19. Public Hearing No. 1 of 2 for the U.S Department of Housing and Urban Development (HUD) 2019-2020 Annual Action Plan and the allocation of 2019-2020 HUD entitlement grant funds, program income, and funds remaining from completed projects to Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) Program activities proposed for 2019-2020 Annual Action Plan. (Housing & Economic Development)

NON CONSENT RESOLUTIONS

20. Resolution of the City Council of the City of National City: 1) ratifying the City Managers declaration of emergency for the Valley Road channel slope stabilization and waiving of competitive bidding procedures under emergency conditions consistent with the provisions included in Section 22050 "Emergency Contracting Procedures" of the California Public Contract Code and Section 2.60.230 "Emergency Purchases-Emergency Defined" of the National City Municipal Code; and 2) approving an increase of \$80,000 to the General Fund Environmental Compliance Contract Services appropriation through use of General Fund fund balance for completion of the emergency work. (Engineering/Public Works)

NEW BUSINESS

- 21. Notice of Decision Planning Commission approval of a Conditional Use Permit for the modification of an existing wireless communications facility on a sign located at 1900 East Plaza Boulevard. (Applicant: Chris Ward/T-Mobile) (Case File 2018-28 CUP) (Planning)
- 22. Notice of Decision Planning Commission approval of a Conditional Use Permit for beer and wine sales at an existing restaurant (Birriera Negro Durazo) located at 1604 East 18th Street. (Applicant: Birriera Negro Durazo) (Case File 2018-17 CUP) (Planning)
- 23. Notice of Decision Planning Commission approval of a Conditional Use Permit for beer and wine sales at an existing restaurant (Salud!) located at 2333 Highland Avenue. (Applicant: San Diego Taco Company) (Case File 2018-16 CUP) (Planning)
- 24. City Council 2019 Legislative Recess. (City Manager)

25. <u>City Council discussion and direction on draft/amended City Council Policy</u> #104 - Rules of Procedure and Order for City Council Meetings. (City Manager)

B. COMMUNITY DEVELOPMENT COMMISSION - HOUSING AUTHORITY

CONSENT RESOLUTIONS - HOUSING AUTHORITY

PUBLIC HEARINGS: RESOLUTIONS - HOUSING AUTHORITY

NON CONSENT RESOLUTIONS - HOUSING AUTHORITY

NEW BUSINESS - HOUSING AUTHORITY

C. REPORTS

STAFF REPORTS

MAYOR AND CITY COUNCIL

CLOSED SESSION REPORT

ADJOURNMENT

Regular Meeting of the City Council and Community Development Commission - Housing Authority of the City of National City - Tuesday - April 2, 2019 - 6:00 p.m. - Council Chamber - National City, California.

Special Meeting of the City Council and Community Development Commission - Housing Authority of the City of National City - Budget Workshop - Tuesday - April 9, 2019 - 6:00 p.m. - Council Chamber - National City, California.

The following page(s) contain the backup material for Agenda Item: <u>National City</u> <u>Celebrates International Women's Day and the 70th Anniversary of the Filipino American Women's Club of San Diego County</u>

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03/19	9/19

National City Celebrates International Women's Day and the 70th Anniversary of the Filipino American Women's Club of San Diego County

Proclamation Forthcoming

The following page(s) contain the backup material for Agenda Item: <u>Introduction of New Employee - Elizabeth Estrella, Accounting Assistant. (Finance)</u>

Item # ____ 03/19/19

Introduction of New Employee Elizabeth Estrella, Accounting Assistant

(Finance Department)

The following page(s) contain the backup material for Agenda Item: <u>Employee of the Quarter 2019 - Santiago Marron, Building Trade Specialist. (Engineering/Public Works)</u> Please scroll down to view the backup material.



CITY OF NATIONAL CITY MEMORANDUM

DATE:

February 27, 2019

TO:

Leslie Deese, City Manager

FROM:

Robert J. Meteau, Jr., Human Resources Director

SUBJECT:

EMPLOYEE OF THE QUARTER PROGRAM

The Employee Recognition Program communicates the City's appreciation for outstanding performance. In doing so, it recognizes employees who maintain high standards of personal conduct and make significant contributions to the workplace and community.

The employee to be recognized for the 1st Quarter of calendar year 2019 is:

Santiago Marron - Building Trade Specialist

By copy of this memo, the employee is invited to attend the Council meeting on Tuesday, March 19th, 2019 to be recognized for his achievement and service.

Attachment

cc: Santiago Marron

Stephen Manganiello - City Engineer/PW Director

JoAnn Fields - Confidential Assistant

Human Resources - Office File

RECEIVED

FEB 2 5 2019



CITY OF NATIONAL CITY HUMAN RESOURCES DEPARTMENT

Performance Recognition Award Nomination Form

I nominate Santiago Marron

for the Performance Recognition Award for the following reasons:

Please state reason why your nominee should receive an award, (i.e., examples of service beyond requirements of position, exemplary service to the public, outstanding job performance, etc). Do not to exceed 150 total words. Please be as specific as possible when giving your examples.

Santiago has served as a Building Trades Specialist with the Public Works Facilities Maintenance Division since November 2016. While his technical skills and workmanship are exemplary, I'm even more impressed with his enthusiasm, positive attitude, and customer service "with a smile!" Santiago is always the first to assist with critical jobs and special events and can always be trusted to work independently, as well as contribute on team projects. Santiago is truly an exceptional person and a huge asset to our Department. We're very happy to nominate him for this deserving award.

FORWARD COMPLETED NOMINATION TO:

National City Performance Recognition Program Human Resources Department

Nominated by	Stephen Manganiello,	Director of Public	Works /	City Engineer
Signature:/	th. Mayon	M	Date: _	2/25/19

The following page(s) contain the backup material for Agenda Item: <u>Retiree Service</u> <u>Recognition - Anthony J. Gaut, Equipment Maintenance Supervisor. (Engineering/Public Works)</u>



City of National City **MEMORANDUM**

DATE:

March 4, 2019

TO:

Esther Clemente, Executive Assistant IV (City Manager's Office)

JoAnn Fields, Confidential Assistant (Mayor's Office)

FROM:

Lilia Muñoz, Human Resources Analyst

SUBJECT:

RETIREE SERVICE RECOGNITION

The following City employee will be retiring after 35 years of service with the City of National City on March 29, 2019:

NAME:

Anthony J. Gaut

POSITION:

Equipment Maintenance Supervisor

HIRED:

December 1, 1983

As part of the Retiree Recognition Program, the employee wishes to have the opportunity to receive a City Council Recognition at the Council Meeting of Tuesday, March 19, 2019 at 6pm.

If this is acceptable, please make the necessary arrangements. The retirement letter and gift card selection memo will be sent prior to the meeting.

Thank you.

cc: Steve Manganiello, Director of PW/City Engineer Tony Gaut, Equipment Maintenance Supervisor

H:\Recognition Program

The following page(s) contain the backup material for Agenda Item: <u>Presentation on National City's Active Transportation Programs - Circulate San Diego.</u>
(Engineering/Public Works)

ITEM NO.		
3/19/19		

PRESENTATION ON NATIONAL CITY'S ACTIVE TRANSPORTATION PROGRAMS

Circulate San Diego
(Engineering/Public Works)

The following page(s) contain the backup material for Agenda Item: <u>City of National City Single Audit Report on Federal Awards for the Fiscal Year Ended June 30, 2018.</u> (Finance)

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

AGENDA ITEM NO.:

MEETING DATE: March 19, 2019

ITEM TITLE: City of National City Single Audit Report on Federal Awards for the Fiscal Year Ended June 30, 2018. PREPARED BY: Karim Galeana, Finance Manager DEPARTMENT: Finance APPROVED BY: **PHONE:** 619-336-4331 **EXPLANATION:** Transmitted herewith is the City of National City's single audit report on federal awards for the fiscal year ended June 30, 2018, prepared by the City's external auditors, The Pun Group, LLP. The report includes all agencies under the control of the City Council. The auditors have conducted their examination of the financial statements in accordance with generally accepted auditing standards and have expressed an unmodified ("clean") opinion of those statements. APPROVED: Mark Rabutto FINANCE FINANCIAL STATEMENT: ACCOUNT NO. APPROVED: MIS NA **ENVIRONMENTAL REVIEW:** This is not a project and, therefore, not subject to environmental review. ORDINANCE: INTRODUCTION | FINAL ADOPTION | **STAFF RECOMMENDATION:** NA **BOARD / COMMISSION RECOMMENDATION: ATTACHMENTS:** The Single Audit Report on Federal Awards for the Fiscal Year Ended June 30, 2018 is available on the City's website.

Hard copies are available in the City Clerk's Office and the City Library.

The following page(s) contain the backup material for Agenda Item: <u>City of National City Comprehensive Annual Financial Report for the Fiscal Year Ended June 30, 2018.</u> (Finance)

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

AGENDA ITEM NO.:

MEETING DATE: March 19, 2019

ITEM TITLE: City of National City Comprehensive Annual Financial Report for the Fiscal Year Ended June 30, 2018. PREPARED BY: Karim Galeana, Finance Manager **DEPARTMENT:** Finance APPROVED BY: **PHONE:** 619-336-4331 **EXPLANATION:** Transmitted herewith is the City of National City's comprehensive annual financial report for the fiscal year ended June 30, 2018, prepared by the City's external auditors, The Pun Group, LLP. The report includes all agencies under the control of the City Council, as well as the Successor Agency to the Community Development Commission as the National City Redevelopment Agency. The auditors have conducted their examination of the financial statements in accordance with generally accepted auditing standards and have expressed an unmodified ("clean") opinion of those statements. APPROVED: Wark Raberts FINANCE FINANCIAL STATEMENT: APPROVED: ACCOUNT NO. MIS NA **ENVIRONMENTAL REVIEW:** This is not a project and, therefore, not subject to environmental review. ORDINANCE: INTRODUCTION | FINAL ADOPTION | **STAFF RECOMMENDATION:** NA **BOARD / COMMISSION RECOMMENDATION:** The Comprehensive Annual Financial Report for the Fiscal Year Ended June 30, 2018 is available on the City's website.

Hard copies are available in the City Clerk's Office and the City Library.

The following page(s) contain the backup material for Agenda Item: <u>Motion of the City Council of the City of National City approving the waiving of the reading of the text of the Ordinances considered at this meeting and providing that such Ordinances shall be introduced and/or adopted after a reading of the title only. (City Clerk)</u>

03/19/19

MOTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY APPROVING THE WAIVING OF THE READING OF THE TEXT OF THE ORDINANCES CONSIDERED AT THIS MEETING AND PROVIDING THAT SUCH ORDINANCES SHALL BE INTRODUCED AND/OR ADOPTED AFTER A READING OF THE TITLE ONLY.

(City Clerk)

The following page(s) contain the backup material for Agenda Item: Resolution of the City Council of the City of National City approving a First Amendment to the Agreement with Circulate San Diego to provide on-call Active Transportation Planning services to support National City's Safe Routes to School Program and other community outreach efforts that promote alternative modes of transportation such as walking and biking, increasing the not-to-exceed amount of the Agreement by \$300,000, for a total Agreement amount of \$600,000, and extending the term of the Agreement to April 4, 2022; and authorizing the Mayor to execute the Amendment to Agreement. (Engineering/Public Works)

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: AGENDA ITEM NO. March 19, 2019 ITEM TITLE: Resolution of the City Council of the City of National City approving a First Amendment to the Agreement with Circulate San Diego to provide on-call Active Transportation Planning services to support National City's Safe Routes to School Program and other community outreach efforts that promote alternative modes of transportation such as walking and biking, increasing the not-to-exceed amount of the Agreement by \$300,000, for a total Agreement amount of \$600,000, and extending the term of the Agreement to April 4, 2022; and authorizing the Mayor to execute the Amendment to Agreement. PREPARED BY: Stephen Manganiello, Director of Eng/PW **DEPARTMENT:** Engineering/Public Works APPROVED BY: PHONE: 619-336-4382 M/ Mayanel **EXPLANATION:** See attached. APPROVED: **Finance** FINANCIAL STATEMENT: ACCOUNT NO. APPROVED: MIS Funds for FY 2019 are appropriated in CIP account # 001-409-500-598-6573 (Traffic Safety/Transportation Improvements); funding for subsequent fiscal years will be requested through the annual CIP budget. **ENVIRONMENTAL REVIEW:** N/A FINAL ADOPTION: ORDINANCE: INTRODUCTION: **STAFF RECOMMENDATION:** Adopt Resolution approving a First Amendment to the Agreement with Circulate San Diego to provide on-call Active Transportation Planning services. **BOARD / COMMISSION RECOMMENDATION:** N/A

ATTACHMENTS:

- 1. Explanation
- 2. First Amendment to Agreement
- 3. Resolution

Explanation:

On April 5, 2016, per City Council Resolution No. 2016-50, the City of National City entered into an Agreement with Circulate San Diego to provide on-call Active Transportation Planning services to support National City's Safe Routes to School Program and other community outreach efforts that promote alternative modes of transportation such as walking and biking. The Agreement is for a not-to-exceed amount of \$300,000 and a term of three years, with the option to extend for one additional three-year period.

Based on their performance and quality of work, staff recommends amending the Agreement with Circulate San Diego to allow them to continue providing Active Transportation Planning services for National City. The First Amendment to Agreement would increase the not-to-exceed amount by \$300,000, for a total Agreement amount of \$600,000, and extend the term of the Agreement to April 4, 2022. Funds for FY 2019 are appropriated in CIP account # 001-409-500-598-6573 (Traffic Safety/Transportation Improvements); funding for subsequent fiscal years will be appropriated through the annual CIP budget.

FIRST AMENDMENT TO AGREEMENT BY AND BETWEEN THE CITY OF NATIONAL CITY AND CIRCULATE SAN DIEGO

This First Amendment to the Agreement is entered into this 19th day of March, 2019 by and between the City of National City, a municipal corporation ("CITY"), and Circulate San Diego, a regional non-profit organization (the "CONSULTANT").

RECITALS

WHEREAS, The CITY and the CONSULTANT entered into an Agreement on April 5, 2016, (the "Agreement") through the adoption of City Council Resolution No. 2016-50, wherein the CONSULTANT agreed to provide on-call Active Transportation Planning services to support National City's Safe Routes to School Program and other community outreach efforts that promote alternative modes of transportation such as walking and biking; and

WHEREAS, the Agreement, had a not-to-exceed amount of \$300,000 and a term of three years, with the option to extend for one additional three-year period; and

WHEREAS, based on the CONSULTANT'S performance and quality of work, the CITY desires to have the CONSULTANT continue providing Active Transportation Planning services, and the CONSULTANT is willing to perform such services; therefore, the parties desire to increase the not-to-exceed amount by \$300,000, for a total Agreement amount of \$600,000, and extend the term of the Agreement to April 4, 2022.

AGREEMENT

NOW, THEREFORE, the parties agree to amend the Agreement entered into on April 5, 2016, as follows:

- 1. Increase the not-to-exceed amount by \$300,000, for a total Agreement amount of \$600,000.
- Extend the term of the Agreement to April 4, 2022.

/// /// 3. The parties further agree that other than the foregoing amendment, each and every term and provision of the Agreement dated April 5, 2016, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to Agreement on the date and year first above written.

CITY OF NATIONAL CITY	CIRCULATE SAN DIEGO
By:Alejandra Sotelo-Solis, Mayor	By: Colin Parent Executive Director
	By: Eduardo Velasquez Board Chair
APPROVED AS TO FORM:	
Angil P. Morris-Jones National City Attorney	

RESOLUTION NO. 2019 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY APPROVING A FIRST AMENDMENT TO THE AGREEMENT WITH CIRCULATE SAN DIEGO TO PROVIDE ON-CALL ACTIVE TRANSPORTATION PLANNING SERVICES TO SUPPORT NATIONAL CITY'S SAFE ROUTES TO SCHOOL PROGRAM AND OTHER COMMUNITY OUTREACH EFFORTS THAT PROMOTE ALTERNATIVE MODES OF TRANSPORTATION SUCH AS WALKING AND BIKING, INCREASING THE NOT-TO-EXCEED AMOUNT OF THE AGREEMENT BY \$300,000, FOR A TOTAL AGREEMENT AMOUNT OF \$600,000, AND EXTENDING THE TERM OF THE AGREEMENT TO APRIL 4, 2022, AND AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT TO AGREEMENT.

WHEREAS, on April 5, 2016, the City Council adopted Resolution No. 2016-50, approving an Agreement in the not to exceed amount of \$300,000 with Circulate San Diego for the purpose of providing on-call Active Transportation Planning services to support National City's Safe Routes to School Program and other community outreach efforts that promote alternative modes of transportation such as walking and biking; and

WHEREAS, staff recommends amending the Agreement with Circulate San Diego to allow them to continue providing Active Transportation Planning services for National City, increase the not to exceed amount by \$300,000, for a total not to exceed amount of \$600,000 and extend the term of the Agreement to April 4, 2022.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City does hereby authorizes the Mayor to execute a First Amendment to the Agreement with Circulate San Diego to extend the term of the Agreement to April 4, 2022, and to increase the not to exceed amount by \$300,000, for a total not to exceed amount of \$600,000. Said First Amendment is on file in the office of the City Clerk.

PASSED and ADOPTED this 19th day of March, 2019.

	Alejandra Sotelo-Solis, Mayor
ATTEST:	
Michael R. Dalla, City Clerk	
APPROVED AS TO FORM:	
Angil Morris-Jones City Attorney	

The following page(s) contain the backup material for Agenda Item: Resolution of the City Council of the City of National City: 1) approving an Amendment to the current Service Agreement with Red Truck Fire & Safety Company for an additional amount of \$35,000 for fire sprinkler system repair in City-owned facilities; and 2) authorizing the Mayor to execute the Amendment to the Service Agreement for a total not to exceed amount of \$60,000. (Engineering/Public Works)

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: March 19, 2019 AGENDA ITEM NO.

ITEM TITLE:

Resolution of the City Council of the City of National City, 1) approving an Amendment to the current Service Agreement with Red Truck Fire & Safety Company in the amount of \$35,000 for fire sprinkler system repair in City-owned facilities; and 2) authorizing the Mayor to execute the Amendment to the Service Agreement.

PREPARED BY: Arturo Gonzalez, Facilities Maintenance Supv.

DEPARTMENT: Engineering/Public Works

APPROVED BY:

EXPLANATION:

PHONE: 619-336-4585

The City of National City entered into a Service Agreement with Red Truck Fire & Safety Company on January 24, 2019 for fire extinguisher system certification, service, maintenance fire sprinkler certification, and repairs. The Service Agreement had a not to exceed annual cost of \$25,000 and fell within the signing and approval authority of the City Manager. After assessing the existing fire sprinkler systems in City-owned facilities, the contractor provided the City a comprehensive list of necessary repairs and associated costs. The cost of the repairs, including materials, supplies, and labor, are estimated to be \$35,000. The additional costs added to the original Service Agreement amount is \$60,000 which exceeds the City Manager's authority, therefore, staff is requesting Council approval of the Service Agreement Amendment.

FINANCIAL STATEMENT:	APPROVED:	Mark Catul	Finance
ACCOUNT NO.	APPROVED:	(-33)	MIS
Contract Award			
\$35,000: 626-416-223-299-0000 (Facilities Maintenance	Fund)		

Funds are appropriated and available in the above account.

ENVIRONMENTAL REVIEW:

This is not a project and does not require environmental review.

ORDINANCE: INTRODUCTION: FINAL ADOPTION:

STAFF RECOMMENDATION:

Adopt Resolution approving an Amendment to the Service Agreement with Red Truck Fire & Safety Company in the amount of \$35.000 for fire sprinkler repair in city-owned facilities.

BOARD / COMMISSION RECOMMENDATION:

N/A

ATTACHMENTS:

- 1. First Amendment to the Agreement with Red Truck Fire & Safety Company
- 2. Resolution

FIRST AMENDMENT TO THE AGREEMENT BY AND BETWEEN THE CITY OF NATIONAL CITY AND RED TRUCK FIRE & SAFETY COMPANY

THIS FIRST AMENDMENT TO THE AGREEMENT is entered into this 19th day of March, 2019, by and between the CITY OF NATIONAL CITY, a municipal corporation ("CITY"), and RED TRUCK FIRE & SAFETY COMPANY (the "CONTRACTOR").

RECITALS

WHEREAS, the CITY and the CONTRACTOR entered into an Agreement on January 24, 2019 ("the Agreement"), wherein the CONTRACTOR agreed to provide City-wide, on-site fire extinguisher system certification, services, maintenance, fire sprinkler certification, and repairs, as-needed, for a not to exceed amount of \$25,000. Due to identified repairs required to maintain the City's fire sprinkler system, additional funds not to exceed \$35,000 are necessary, for a not to exceed amount of \$60,000.

AGREEMENT

NOW, THEREFORE, the parties hereto agree that the Agreement entered into on January 24, 2019, shall be amended to increase the not-to-exceed amount by \$35,000, for a total not to exceed amount of \$60,000.

The parties further agree that with the foregoing exception, each and every term and provision of the Agreement dated January 24, 2019, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to the Agreement on the date and year first above written.

CITY OF NATIONAL CITY	RED TRUCK FIRE & SAFETY CO.
By:	By: 1
Alejandra Sotelo-Solis	Daniel Borchardt
Mayor	Vice President
	By:
By:	Tim Gioutlos
Angil P. Morris-Jones	Systems Manager
City Attorney	

EXHIBIT A



Red Truck Fire & Safety Co.

Ph: 800-973-3878 Fax: 877-443-8080

ESTIMATE		
Date	Proposal #	
3/5/2019	21843	

COMPANY NAME / ADDRESS

City of National City Arturo Gonzalez 1243 National City Blvd. National City Ca 91950

Ship To	
Fire Station 34	
343 E. 16th St.	
National City, CA 91950	

		Customer Phone	Customer Fax	Rep	Pro	ject
		619-405-9789		RR		
Qt		Description			Unit Cost	Total
	CONFIDENTIAL DEFICIENCY FArturo 619-405-9789 arturog@nationalcityca.gov SCOPE OF WORK: Deficiency Re and escutcheons. Replace all neede This proposal includes all materials above. Replacement fire sprinklers removed. This proposal is based up day. Stand by time is charged as ar working hours (7:00am through 4:0 Sprinkler Repair EXCLUSIONS: 1. Working in areas with hazardous 2. Overtime, off-hours work & wor 3. Plans, submittals, city fees, perm 4 Draining fire sprinkler system by 5. Any work associated with movin product/storage to maintain 18" clea 6. Clearing around inspectors test. concrete, flooring, etc). Landscapin 7. Fire watch. Man Lift. Stand by the	pairs. Drain system. Replace d signage. Replace guage and tools, and labor to repair ap will match the existing flow bon all listed deficiencies bein add-on to bid at \$95 per houlopm) s material, as defined by OSH hing during holidays. nits and inspections. DSA or (any other means than open a g or protection of furniture, paring. Cut & patch (Including, but ag. Painting or Paint Preparatione. City shut-down. Hydrau	one packing kit. proved deficiencies for the procharacteristics of the existing sing performed with uninterrupted in. All work to be performed distributed. ALA. DSHPD approvals. tmosphere. product, equipment, supplies, emoto limited to walls, tiles, cements.	ject referenced prinklers being a access 8 hours per uring normal atc. Moving of ent, asphalt,		9,395.00
	Authorization Da Authorizing Signatu					
	Authorizing Name: (Pri	8		Subtotal		
	Info@RedTruckFire.com		ruckFire.com	2-1 T /0 '	750()	
	Phone #	Fa	x#	Sales Tax (8.	75%)	
	800 973-3878	877 44	13-8080	Γotal		



Red Truck Fire & Safety Co.

Ph: 800-973-3878 Fax: 877-443-8080

EST	IMATE
Date	Proposal #
3/5/2019	21843

COMP	ANY	NAME	/ ADD	RESS

City of National City Arturo Gonzalez 1243 National City Blvd. National City Ca 91950

Ship To	
Fire Station 34	
343 E. 16th St.	
National City, CA 91950	

		Customer Phone	Customer Fax	Rep	Pr	oject
		619-405-9789		RR		
Qt	30.50	Description			Unit Cost	Total
	8. A 5-Year Title 19 Certification, An 9. Work not noted on quote. Product repair are not included in this bid. Rec of the existing Fire Sprinkler system. 10. Fire Sprinkler System Design & L pipes, brackets, braces, valves, FDC, a 11. Report, Evaluation, Inspection on coverage for the premises and meets of 12. Fire Pump inspection and/or repair Please notify Red Truck Fire & Safety sprinkler system water has not been res Customer to make sure fire protection apyment is due at completion of repair (Page 2 of 2)	Warranties. Additional red Truck fire & Safety Co. Components may fail as a ayout Inspection/Evaluation all other fire sprinkler swhether your current Fire arrent fire sprinkler system. Customer to provide up-to. technician(s) on date of the system or if water systems are placed "online s. (We accept Visa/MC) 2	pairs and items discovered of will not assume any responsive result of testing or repairs. The property of testing or repairs on current system by the components. Sprinkler System has adequated and codes. The property of repair and prior to their destroylers of the code	bility for the integrity n, sprinkler heads, ate fire protection port for Fire Pump. eparture if fire ft in "OPEN" position.		
	Authorization Date:					
	Authorizing Signature:	6 1 		Subtotal		\$9395.00
	Authorizing Name: (Print)					
	Info@RedTruckFire.com	www.RedTi	ruckFire.com	Sales Tax (8.7	75%)	\$0.00
	Phone #	Fa	x #			
	800 973-3878	877 44	3-8080	Total		\$9,395.00

Confidential proposal expires in 30 days. Unless specified, replacement for damaged and/or missing parts/components are charged separately. Recharge & Hydrotest Services are not included in "Annual Maintenance" service. Fire Extinguisher proposals apply to ABC Dry Chem Hand Portables, unless specified. By submitting signed proposal, the authorized Customer representative is agreeing to the Red Truck Fire & Safet Terms & Conditions on behalf of Customer. (Please view Terms & Conditions at RedTruckInc.com) Please notify us regarding any special 34 of 310 insurance, local, city, and/or fire department requirements.



Red Truck Fire & Safety Co.

Ph: 800-973-3878

Fax: 877-443-8080

EST	IMATE
Date	Proposal #
3/5/2019	21841

City of National City Arturo Gonzalez 1243 National City Blvd. National City Ca 91950

Ship To	
Civic Center / City Hall	
1243 National City Blvd.	
National City, CA 91950	

		Customer Phone	Customer Fax	Rep	Pro	ject
		619-405-9789		RR		
Qt		Description			Unit Cost	Total
1	CONFIDENTIAL DEFICIENCY RE Arturo 619-405-9789 arturog@nationalcityca.gov SCOPE OF WORK: Deficiency Repa and escutcheons. Have one head from 120V sprinkler bell outside of buildin This proposal includes all materials, to above. Replacement fire sprinklers w removed. This proposal is based upor day. Stand by time is charged as an aworking hours (7:00am through 4:00p Sprinkler Repair EXCLUSIONS: 1. Working in areas with hazardous m 2. Overtime, off-hours work & working and product storage to maintain 18" clearing for clearing around inspectors test. Coconcrete, flooring, etc). Landscaping 7. Fire watch. Man Lift. Stand by time	irs. Drain system. Replace each corner of building UI g and connect it to flow swools, and labor to repair appill match the existing flow of all listed deficiencies beind do not bid at \$95 per hours. In a defined by OSH and during holidays. In and inspections. DSA or Cay other means than open at for protection of furniture, pag. It & patch (Including, but repainting or Paint Preparations. Hydraus.)	L tested. Install fire sprinkler itch. Replace up to (6) fire heroved deficiencies for the perharacteristics of the existing gerformed with uninterruper. All work to be performed. A. OSHPD approvals. Emosphere. Product, equipment, supplies and limited to walls, tiles, ceron.	r bell circuit. Install noses with new hoses. project referenced g sprinklers being pted access 8 hours per d during normal s, etc. Moving of ment, asphalt,	8,695.00	8,695.00
	Authorization Date					
	Authorizing Signature		=	Subtotal		
	Authorizing Name: (Print)		Cupicial		
	Info@RedTruckFire.com	www.RedTr	ruckFire.com	Sales Tax (8.7	75%)	
	Phone # Fax #					
	Phone #	I a	A 77			



Red Truck Fire & Safety Co.

Ph: 800-973-3878 Fax: 877-443-8080

EST	IMATE
Date	Proposal #
3/5/2019	21841

COMPANY NAME / ADDRESS

City of National City Arturo Gonzalez 1243 National City Blvd. National City Ca 91950

Civic Center / City Hall 1243 National City Blvd. National City, CA 91950	Ship To	
National City, CA 91950		
	National City, CA 91950	

		Customer Phone	Customer Fax	Rep	Pro	ject
		619-405-9789		RR		
Qt		Description	7 VI - E 1.,		Unit Cost	Total
	8. A 5-Year Title 19 Certification 9. Work not noted on quote. Prorepair are not included in this bid. of the existing Fire Sprinkler system 10. Fire Sprinkler System Design pipes, brackets, braces, valves, FD 11. Report, Evaluation, Inspection coverage for the premises and med 12. Fire Pump inspection and/or release notify Red Truck Fire & Sasprinkler system water has not bee Customer to make sure fire protect Payment is due at completion of re (Page 2 of 2)	duct Warranties. Additional re Red Truck fire & Safety Co. verm. Components may fail as a & Layout Inspection/Evaluation CC, and all other fire sprinkler s on on whether your current Fire test current fire sprinkler system tepair. Customer to provide up- aftety Co. technician(s) on date of the restored to system or if water tion systems are placed "online tepairs. (We accept Visa/MC) 1	pairs and items discovered du will not assume any responsib result of testing or repairs. on/Reports on current system, system components. Sprinkler System has adequate a standards and codes. to-date passing inspection rep of repair and prior to their dep r valve(s) have NOT been left." with an alarm monitoring co	sprinkler heads, te fire protection ort for Fire Pump. parture if fire in "OPEN" position.		
	Authorization Date:Authorizing Signature:					
	Authorizing Name: (Pi			Subtotal	S	88695.00
	Info@RedTruckFire.com		ruckFire.com	Salas Tay (0:	750/\	\$0.00
	Phone #	Fa	x #	Sales Tax (8.7	70)	\$0.00
	800 973-3878	877 44		Total		

Confidential proposal expires in 30 days. Unless specified, replacement for damaged and/or missing parts/components are charged separately.

Recharge & Hydrotest Services are not included in "Annual Maintenance" service. Fire Extinguisher proposals apply to ABC Dry Chem Hand Portables, unless specified. By submitting signed proposal, the authorized Customer representative is agreeing to the Red Truck Fire & Safe Terms & Conditions on behalf of Customer. (Please view Terms & Conditions at RedTruckInc.com) Please notify us regarding any special insurance, local, city, and/or fire department requirements.



Ph: 800-973-3878 Fax: 877-443-8080

ESTIMATE	
Date	Proposal #
3/5/2019	21840

COMPANY NAME / ADDRESS

City of National City Arturo Gonzalez 1243 National City Blvd. National City Ca 91950

Ship To	
Public Library	
1401 National City Blvd.	
National City, CA 91950	

		Customer Phone	Customer Fax	Rep	Pro	ject
		619-405-9789		RR		
Qt		Description			Unit Cost	Total
	CONFIDENTIAL DEFICIENCY Arturo 619-405-9789 arturo@nationalcityca.gov SCOPE OF WORK: Deficiency F escutcheons throughout building. leaking OS&Y valve. Refill system This proposal includes all materia above. Replacement fire sprinkle removed. This proposal is based day. Stand by time is charged as a working hours (7:00am through 4 Sprinkler Repair EXCLUSIONS: 1. Working in areas with hazardo 2. Overtime, off-hours work & w 3. Plans, submittals, city fees, per 4 Draining fire sprinkler system b 5. Any work associated with mov product/storage to maintain 18" cl 6. Clearing around inspectors test concrete, flooring, etc). Landscapi 7. Fire watch. Man Lift. Stand by	Repairs. Drain system. Replace Replace guage. Replace 120V m. Ils, tools, and labor to repair appress will match the existing flow upon all listed deficiencies being an add-on to bid at \$95 per hour:00pm) us material, as defined by OSH orking during holidays. mits and inspections. DSA or Coy any other means than open at ing or protection of furniture, prearing. Cut & patch (Including, but ing. Painting or Paint Preparation ing. Painting or Paint Preparation ing. City shut-down. Hydrau	electrical bell. Add all needed proved deficiencies for the project proved deficiencies for the project provential proven	signage. Replace ject referenced prinklers being d access 8 hours per uring normal tc. Moving of ent, asphalt,		9,795.00
		Date:				
	Authorizing Signat	ure:		S I. X . X . I		
	Authorizing Name: (P	rint)		Subtotal		
	Info@RedTruckFire.com	www.RedTr	ruckFire.com	Sales Tax (8.	75%)	
	Phone #	Fa	x#	Jules Tax (O.	70)	
	800 973-3878	877 44	3-8080	Total		



Ph: 800-973-3878 Fax: 877-443-8080

ESTIMATE			
Date Proposal #			
3/5/2019 21840			

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COIN	יוריי	1 1 1 1 1	IIVIL /		11 1313

City of National City Arturo Gonzalez 1243 National City Blvd. National City Ca 91950

Ship To	
Public Library 1401 National City Blvd. National City, CA 91950	

		Customer Phone	Customer Fax	Rep	Pro	oject
		619-405-9789		RR		
Qt		Description			Unit Cost	Total
	8. A 5-Year Title 19 Certification, 9. Work not noted on quote. Produce repair are not included in this bid. It of the existing Fire Sprinkler system 10. Fire Sprinkler System Design & pipes, brackets, braces, valves, FDC 11. Report, Evaluation, Inspection coverage for the premises and meets 12. Fire Pump inspection and/or rep Please notify Red Truck Fire & Safe sprinkler system water has not been Customer to make sure fire protectic Payment is due at completion of rep (Page 2 of 2)	act Warranties. Additional re Red Truck fire & Safety Co. 1. Components may fail as a & Layout Inspection/Evaluation. C, and all other fire sprinkler son whether your current Fire is current fire sprinkler system pair. Customer to provide up- tety Co. technician(s) on date restored to system or if wate on systems are placed "online pairs. (We accept Visa/MC) 2	epairs and items discovered discovered discovered discovered discovered discovered to the strength of testing or repairs. The system components. Sprinkler System has adequate a standards and codes. To-date passing inspection report repair and prior to their deprivalve(s) have NOT been left. With an alarm monitoring control of the system of the sys	sprinkler heads, te fire protection port for Fire Pump. parture if fire tin "OPEN" position.		
	Authorization Da					
	Authorizing Signatu	re:		Subtotal		9795.00
	Authorizing Name: (Pri	nt)		Castotal		
	Info@RedTruckFire.com	www.RedT	ruckFire.com	Sales Tax (8.7	75%)	\$0.00
	Phone #	Fa	x #		3707	Ψ0.00
	800 973-3878	877 44	13-8080	Total		\$9,795.00

Confidential proposal expires in 30 days. Unless specified, replacement for damaged and/or missing parts/components are charged separately.

Recharge & Hydrotest Services are not included in "Annual Maintenance" service. Fire Extinguisher proposals apply to ABC Dry Chem Hand Portables, unless specified. By submitting signed proposal, the authorized Customer representative is agreeing to the Red Truck Fire & Safe Terms & Conditions on behalf of Customer. (Please view Terms & Conditions at RedTruckInc.com) Please notify us regarding any special insurance, local, city, and/or fire department requirements.



Ph: 800-973-3878 Fax: 877-443-8080

ESTIMATE		
Date Proposal #		
3/5/2019	21836	

COMPANY NAME / ADDRESS

City of National City Arturo Gonzalez 1243 National City Blvd. National City Ca 91950

Ship To	
Martin Luther King Comm.	
140 E. 12th St.	
National City, CA 91950	

		Customer Phone	Customer Fax	Rep	Proj	ect
		619-405-9789		RR		
Qt		Description			Unit Cost	Total
1	CONFIDENTIAL DEFICIENCY R Arturo 619-405-9789 arturog@nationalcityca.gov SCOPE OF WORK: Deficiency Rep building. Customer to try to locate of This proposal includes all materials, above. Replacement fire sprinklers removed. This proposal is based up day. Stand by time is charged as an working hours (7:00am through 4:00 Sprinkler Repair EXCLUSIONS: 1. Working in areas with hazardous 2. Overtime, off-hours work & work 3. Plans, submittals, city fees, perm 4 Draining fire sprinkler system by 5. Any work associated with moving product/storage to maintain 18" clea 6. Clearing around inspectors test. concrete, flooring, etc). Landscaping 7. Fire watch. Man Lift. Stand by ti	pairs. Replace up to (14) correlate card for system. tools, and labor to repair apwill match the existing flow on all listed deficiencies being add-on to bid at \$95 per hour oppin) material, as defined by OSH king during holidays. its and inspections. DSA or cany other means than open a g or protection of furniture, pring. Cut & patch (Including, but as, Painting or Paint Preparatione. City shut-down. Hydraus)	proved deficiencies for the procharacteristics of the existing say performed with uninterrupted in. All work to be performed distributed. Al. OSHPD approvals. tmosphere. Product, equipment, supplies, emoto limited to walls, tiles, cements.	ject referenced prinklers being ed access 8 hours per uring normal etc. Moving of ent, asphalt,	895.00	895.00
	Authorization Da					
	Authorizing Signatur	·e:		Subtotal		
	Authorizing Name: (Prin	nt)		Subtotal		
	Info@RedTruckFire.com	www.RedT	ruckFire.com	Sales Tax (8.7	75%)	
	Phone #	Fa	x #	Jaioo Tax (0.1	0 70 7	
	800 973-3878	877 44	13-8080	Total		



Ph: 800-973-3878

Fax: 877-443-8080

ESTIMATE	
Date	Proposal #
3/5/2019	21836

COMPANY	NAME /	ADDRESS
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City of National City Arturo Gonzalez 1243 National City Blvd. National City Ca 91950

Ship To Martin Luther King Comm. 140 E. 12th St. National City, CA 91950

		Customer Phone	Customer Fax	Rep	Pro	ject
		619-405-9789		RR		
Qt		Description			Unit Cost	Total
	8. A 5-Year Title 19 Certification, A 9. Work not noted on quote. Product repair are not included in this bid. R. of the existing Fire Sprinkler system. 10. Fire Sprinkler System Design & pipes, brackets, braces, valves, FDC, 11. Report, Evaluation, Inspection of coverage for the premises and meets 12. Fire Pump inspection and/or repair Please notify Red Truck Fire & Safet sprinkler system water has not been recustomer to make sure fire protection Payment is due at completion of repair (Page 2 of 2)	et Warranties. Additional re ed Truck fire & Safety Co. of Components may fail as a Layout Inspection/Evaluation and all other fire sprinkler so in whether your current Fire current fire sprinkler system ir. Customer to provide up- ty Co. technician(s) on date destored to system or if water in systems are placed "online"	pairs and items discovered du will not assume any responsib result of testing or repairs. on/Reports on current system, system components. Sprinkler System has adequat standards and codes. to-date passing inspection rep of repair and prior to their dep revalve(s) have NOT been left with an alarm monitoring co	sprinkler heads, the fire protection ort for Fire Pump. parture if fire in "OPEN" position.		
	Authorization Date					
	Authorizing Signature	e: 		Subtotal		\$895.00
	Authorizing Name: (Prin	t)		Jubiolai		0073.00
	Info@RedTruckFire.com	www.RedTi	ruckFire.com			\$693.00
		www.Red1)	uoin noicoin	Sales Tax (8.7	75%)	
	Phone #	40-00-00-00-00-00-00-00-00-00-00-00-00-0	x #	Sales Tax (8.7	75%)	\$0.00

Confidential proposal expires in 30 days. Unless specified, replacement for damaged and/or missing parts/components are charged separately. Recharge & Hydrotest Services are not included in "Annual Maintenance" service. Fire Extinguisher proposals apply to ABC Dry Chem Hand Portables, unless specified. By submitting signed proposal, the authorized Customer representative is agreeing to the Red Truck Fire & Safet Terms & Conditions on behalf of Customer. (Please view Terms & Conditions at RedTruckInc.com) Please notify us regarding any special 40 of 310 insurance, local, city, and/or fire department requirements.



Ph: 800-973-3878 Fax: 877-443-8080

EST	IMATE
Date	Proposal #
3/5/2019	21835

COMPANY NAME / ADDRESS	
City of National City	
Arturo Gonzalez	1
1243 National City Blvd.	
National City Ca 91950	

Ship To
Fire Station 33
2005 4th Ave. Ste. C
National City, CA 91950

		Customer Phone	Customer Fax	Rep	Pro	ject
		619-405-9789		RR		
Qt		Description			Unit Cost	Total
1	CONFIDENTIAL DEFICIENCY REPAIRS BID Arturo 619-405-9789 arturog@nationalcityca.gov SCOPE OF WORK: Deficiency Repairs. Building needs new fire service supply main. Replace flow switch and install spare sprinklers and spare sprinkler head box. Install all applicable signage. Install new guage. Replace 90 degree pressure relief main drain. System is made up of piping that does not allow it to get proper pressure. Hydraulic Calculations may need to be re-done; not supplied by Red Truck. This proposal includes all materials, tools, and labor to repair approved deficiencies for the project referenced above. Replacement fire sprinklers will match the existing flow characteristics of the existing sprinklers being removed. This proposal is based upon all listed deficiencies being performed with uninterrupted access 8 hours per day. Stand by time is charged as an add-on to bid at \$95 per hour. All work to be performed during normal working hours (7:00am through 4:00pm) Sprinkler Repair EXCLUSIONS: 1. Working in areas with hazardous material, as defined by OSHA. 2. Overtime, off-hours work & working during holidays. 3. Plans, submittals, city fees, permits and inspections. DSA or OSHPD approvals. 4 Draining fire sprinkler system by any other means than open atmosphere. 5. Any work associated with moving or protection of furniture, product, equipment, supplies, etc. Moving of product/storage to maintain 18" clearing. 6. Clearing around inspectors test. Cut & patch (Including, but not limited to walls, tiles, cement, asphalt, concrete, flooring, etc). Landscaping. Painting or Paint Preparation. 7. Fire watch. Man Lift. Stand by time. City shut-down. Hydraulic calculations. MIC investigation and/or testing.		1,595.00	1,595.00		
	Authorization I					
	Authorizing Signat	ture:		Subtotal		
	Authorizing Name: (P	rint)		Subtotai		
	Info@RedTruckFire.com	www.RedT	ruckFire.com	Sales Tax (8.	75%)	
	Phone #	Fa	nx #		70)	
	800 973-3878	877 44	43-8080	Total		



Ph: 800-973-3878

Fax: 877-443-8080

ESTIMATE		
Date	Proposal #	
3/5/2019 21835		

COMPANY	NIANIE	/ ADDRESS	
COMPANY	INAIVIE	ADDKESS	

City of National City Arturo Gonzalez 1243 National City Blvd. National City Ca 91950

S	Ship To	
Fire	e Station 33	
200	05 4th Ave. Ste. C	
Nat	tional City, CA 91950	
	**	

		Customer Phone	Customer Fax	Rep	Proj	ect
		619-405-9789		RR		
Qt		Description			Unit Cost	Total
	8. A 5-Year Title 19 Certification 9. Work not noted on quote. Pro repair are not included in this bid of the existing Fire Sprinkler syst 10. Fire Sprinkler System Desigr pipes, brackets, braces, valves, FI 11. Report, Evaluation, Inspectio coverage for the premises and me 12. Fire Pump inspection and/or r Please notify Red Truck Fire & S sprinkler system water has not be Customer to make sure fire protec Payment is due at completion of r (Page 2 of 2)	oduct Warranties. Additional re l. Red Truck fire & Safety Co. v. em. Components may fail as a n & Layout Inspection/Evaluatio DC, and all other fire sprinkler s on on whether your current Fire etes current fire sprinkler system repair. Customer to provide up- afety Co. technician(s) on date of en restored to system or if water ction systems are placed "online	pairs and items discovered d will not assume any responsib- result of testing or repairs. on/Reports on current system, system components. Sprinkler System has adequa- standards and codes. to-date passing inspection rep- of repair and prior to their de- r valve(s) have NOT been left." with an alarm monitoring of	oility for the integrity , sprinkler heads, the fire protection port for Fire Pump. parture if fire t in "OPEN" position.		
	Authorization I	Date:				
	Authorization I Authorizing Signat					
	Authorizing Signat	ture:		Subtotal	S	1595.00
		ture:	ruckFire.com			
	Authorizing Signat	rint)www.RedTi	ruckFire.com	Subtotal Sales Tax (8.7		\$0.00

Confidential proposal expires in 30 days. Unless specified, replacement for damaged and/or missing parts/components are charged separately. Recharge & Hydrotest Services are not included in "Annual Maintenance" service. Fire Extinguisher proposals apply to ABC Dry Chem Hand Portables, unless specified. By submitting signed proposal, the authorized Customer representative is agreeing to the Red Truck Fire & Safet Terms & Conditions on behalf of Customer. (Please view Terms & Conditions at RedTruckInc.com) Please notify us regarding any special 42 of 310 insurance, local, city, and/or fire department requirements.



Ph: 800-973-3878 Fax: 877-443-8080

ESTIMATE		
Date	Proposal #	
3/5/2019	21847	

COMPANY NAME / ADDRESS

City of National City Arturo Gonzalez 1243 National City Blvd. National City Ca 91950

Ship To	
Police Department	
1200 National City Blvd.	
National City, CA 91950	

		Customer Phone	Customer Fax	Rep	Pro	ject
		619-405-9789		RR		
Qt		Description			Unit Cost	Total
1	CONFIDENTIAL DEFICIENCY REArturo 619-405-9789 arturog@nationalcityca.gov SCOPE OF WORK: Deficiency Repathroughout whole building. Replace gathroughout whole sall materials, tabove. Replacement fire sprinklers was removed. This proposal is based upoday. Stand by time is charged as an aworking hours (7:00am through 4:00g Sprinkler Repair EXCLUSIONS: 1. Working in areas with hazardous rate. Overtime, off-hours work & works and the product of the sprinkler system by a service system by a service system of the sprinkler system by a service system of the system of th	dirs. Drain system. Replace gauage. Install all needed si ools, and labor to repair appill match the existing flow in all listed deficiencies beind do-on to bid at \$95 per hours. Install, as defined by OSF in definition of the means than open a or protection of furniture, ing. Install all needed si over the means than open a or protection of furniture, ing. Install all needed si over the means than open a or protection of furniture, ing. Install all needed si over the means than open a or protection of furniture, ing. Install all needed si over the means than open a or protection of furniture, ing. Install all needed si over the means than open a or protection of furniture, ing. Install all needed si over the means than open a or protection of furniture, ing. Install all needed si over the means than open a or protection of furniture, ing. Install all needed si over the means than open a or protection of furniture, ing. Install all needed si over the means than open a or protection of furniture, ing.	gnage. proved deficiencies for the characteristics of the existing performed with uninterrunt. All work to be performed. IA. OSHPD approvals. tmosphere. product, equipment, supplied to the time of the control of th	project referenced ng sprinklers being upted access 8 hours per id during normal es, etc. Moving of ement, asphalt,	3,995.00	3,995.00
	Authorization Date					
	Authorizing Signature	e:		Subtotal		
	Authorizing Name: (Prin	t)		Subtotal		V
	Info@RedTruckFire.com	www.RedT	ruckFire.com	Sales Tax (8.7	75%)	
	Phone #	Fa	ıx #	Caloo Tax (on	70)	
	800 973-3878	877 44	43-8080	Total		



Ph: 800-973-3878

Fax: 877-443-8080

EST	IMATE
Date	Proposal #
3/5/2019	21847

COMPANY NAME / ADDR	FSS
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City of National City Arturo Gonzalez 1243 National City Blvd. National City Ca 91950

		Customer Phone	Customer Fax	Rep	Pro	ject
		619-405-9789		RR		
Qt		Description			Unit Cost	Total
140	8. A 5-Year Title 19 Certification 9. Work not noted on quote. Pro repair are not included in this bid of the existing Fire Sprinkler syst 10. Fire Sprinkler System Design pipes, brackets, braces, valves, FI 11. Report, Evaluation, Inspection coverage for the premises and me 12. Fire Pump inspection and/or and Please notify Red Truck Fire & S sprinkler system water has not be Customer to make sure fire protect Payment is due at completion of an (Page 2 of 2)	oduct Warranties. Additional re. Red Truck fire & Safety Co. vem. Components may fail as a re. & Layout Inspection/Evaluation DC, and all other fire sprinkler so on on whether your current Fire ets current fire sprinkler system repair. Customer to provide up-tafety Co. technician(s) on date of the entire system or if water etion systems are placed "online"	pairs and items discovered d will not assume any responsib- result of testing or repairs. on/Reports on current system, system components. Sprinkler System has adequa standards and codes. to-date passing inspection rep of repair and prior to their de- revalve(s) have NOT been left with an alarm monitoring co	sprinkler heads, te fire protection port for Fire Pump. parture if fire		A.
	A. all a size views T					
	Authorization I	- 0:00-3:00: PE				
	Authorizing Signat	ure:		Subtotal	S	3995.00
		rint)	uckFire com			1442001 72 00
	Authorizing Signat	rint)www.RedTr	uckFire com	Subtotal Sales Tax (8.7		\$0.00

Confidential proposal expires in 30 days. Unless specified, replacement for damaged and/or missing parts/components are charged separately. Recharge & Hydrotest Services are not included in "Annual Maintenance" service. Fire Extinguisher proposals apply to ABC Dry Chem Hand Portables, unless specified. By submitting signed proposal, the authorized Customer representative is agreeing to the Red Truck Fire & Safety-C Terms & Conditions on behalf of Customer. (Please view Terms & Conditions at RedTruckInc.com) Please notify us regarding any special 44 of 310 insurance, local, city, and/or fire department requirements.

REDTRUCK Fire & Safety Company

Red Truck Fire & Safety Co.

Ph: 800-973-3878 Fax: 877-443-8080

ESTIMATE		
Date Proposal #		
3/5/2019 21846		

COMPANY NAME / ADDRESS	
City of National City	
Arturo Gonzalez	
1243 National City Blvd.	
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National City Ca 91950	
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Ship To

Public Works
1726 Wilson Ave.
National City, CA 91950

		Customer Phone	Customer Fax	Rep	Proj	ect
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1	CONFIDENTIAL DEFICIENCY R. Arturo 619-405-9789 arturog@nationalcityca.gov SCOPE OF WORK: Deficiency Rep. Replace guage. This proposal includes all materials, above. Replacement fire sprinklers removed. This proposal is based up day. Stand by time is charged as an working hours (7:00am through 4:00 Sprinkler Repair EXCLUSIONS: 1. Working in areas with hazardous 2. Overtime, off-hours work & work 3. Plans, submittals, city fees, permid and Draining fire sprinkler system by a product/storage to maintain 18" clean for Clearing around inspectors test. Concrete, flooring, etc). Landscaping 7. Fire watch. Man Lift. Stand by ti	airs. Replace faded Calc Cartools, and labor to repair appoint and the existing flow on all listed deficiencies being add-on to bid at \$95 per house per hou	proved deficiencies for the procharacteristics of the existing ag performed with uninterrupt r. All work to be performed of A. OSHPD approvals. tmosphere. product, equipment, supplies, not limited to walls, tiles, cemon.	oject referenced sprinklers being ed access 8 hours per during normal etc. Moving of ent, asphalt,	895.00	895.00
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Ph: 800-973-3878 Fax: 877-443-8080 ESTIMATE

Date Proposal #

3/5/2019 21846

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City of National City Arturo Gonzalez 1243 National City Blvd. National City Ca 91950

Ship To	
Public Works	
1726 Wilson Ave.	
National City, CA 91950	

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	8. A 5-Year Title 19 Certification, Ar 9. Work not noted on quote. Product repair are not included in this bid. Re of the existing Fire Sprinkler system. 10. Fire Sprinkler System Design & I pipes, brackets, braces, valves, FDC, a 11. Report, Evaluation, Inspection on coverage for the premises and meets c 12. Fire Pump inspection and/or repai Please notify Red Truck Fire & Safety sprinkler system water has not been re Customer to make sure fire protection Payment is due at completion of repai (Page 2 of 2)	Warranties. Additional red Truck fire & Safety Co. was Components may fail as a survey and all other fire sprinkler such that all other fire sprinkler such that the sprinkler system of the control of t	pairs and items discovered of will not assume any responsil result of testing or repairs. On/Reports on current system system components. Sprinkler System has adequate standards and codes. So-date passing inspection report repair and prior to their decrease with an alarm monitoring of with alarm monitoring of with an alarm monitoring of with alarm monitoring of with an alarm monitoring of with alarm monitoring of with an alarm monitoring of with alarm monitoring with alarm monitoring with alarm monitoring with alarm monitoring w	polity for the integrity , sprinkler heads, ate fire protection port for Fire Pump. parture if fire thin "OPEN" position.		
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Confidential proposal expires in 30 days. Unless specified, replacement for damaged and/or missing parts/components are charged separately.

Recharge & Hydrotest Services are not included in "Annual Maintenance" service. Fire Extinguisher proposals apply to ABC Dry Chem Hand Portables, unless specified. By submitting signed proposal, the authorized Customer representative is agreeing to the Red Truck Fire & Safe Terms & Conditions on behalf of Customer. (Please view Terms & Conditions at RedTruckInc.com) Please notify us regarding any special insurance, local, city, and/or fire department requirements.



Ph: 800-973-3878

Fax: 877-443-8080

ESTIMATE		
Date	Proposal #	
3/5/2019 21845		

COMPANY NAME / ADDRESS	
City of National City	
Arturo Gonzalez	
1243 National City Blvd.	
National City Ca 91950	

Ship To	
Public Works 2 726 W. 19th St. National City, CA 91950	

		Customer Phone	Customer Fax	Rep	Pro	ject
		619-405-9789		RR		
Qt		Description			Unit Cost	Total
1	CONFIDENTIAL DEFICIENCY REPAIRS BID Arturo 619-405-9789 arturog@nationalcityca.gov SCOPE OF WORK: Deficiency Repairs. Drain system. Replace up to (1) corroded and painted sprinkler head and escutcheon. Install spare sprinkler box with up to (6) spare sprinklers of each kind. Install all needed signage. This proposal includes all materials, tools, and labor to repair approved deficiencies for the project referenced above. Replacement fire sprinklers will match the existing flow characteristics of the existing sprinklers being removed. This proposal is based upon all listed deficiencies being performed with uninterrupted access 8 hours per day. Stand by time is charged as an add-on to bid at \$95 per hour. All work to be performed during normal working hours (7:00am through 4:00pm) Sprinkler Repair EXCLUSIONS: 1. Working in areas with hazardous material, as defined by OSHA. 2. Overtime, off-hours work & working during holidays. 3. Plans, submittals, city fees, permits and inspections. DSA or OSHPD approvals. 4 Draining fire sprinkler system by any other means than open atmosphere. 5. Any work associated with moving or protection of furniture, product, equipment, supplies, etc. Moving of product/storage to maintain 18" clearing. 6. Clearing around inspectors test. Cut & patch (Including, but not limited to walls, tiles, cement, asphalt, concrete, flooring, etc). Landscaping. Painting or Paint Preparation. 7. Fire watch. Man Lift. Stand by time. City shut-down. Hydraulic calculations. MIC investigation and/or testing.		895.00	895.00		
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	Authorizing Signat	ture:		Subtotal		
	Authorizing Name: (P	?rint)		อนมเบเสเ		
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Ph: 800-973-3878

Fax: 877-443-8080

ESTIMATE		
Date	Proposal #	
3/5/2019	21845	

City of National City	
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Arturo Gonzalez	
1243 National City Blvd.	
National City Ca 91950	

Ship To Public Works 2 726 W. 19th St. National City, CA 91950

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	8. A 5-Year Title 19 Certification, An 9. Work not noted on quote. Product repair are not included in this bid. Rec of the existing Fire Sprinkler system. 10. Fire Sprinkler System Design & L pipes, brackets, braces, valves, FDC, a 11. Report, Evaluation, Inspection on coverage for the premises and meets of 12. Fire Pump inspection and/or repair Please notify Red Truck Fire & Safety sprinkler system water has not been recustomer to make sure fire protection Payment is due at completion of repair (Page 2 of 2)	Warranties. Additional red Truck fire & Safety Co. Components may fail as a ayout Inspection/Evaluation all other fire sprinkler swhether your current Fire irrent fire sprinkler system. Customer to provide up-Co. technician(s) on date stored to system or if wate systems are placed "onlines. (We accept Visa/MC) 2	spairs and items discovered of will not assume any responsily result of testing or repairs. On/Reports on current system system components. Sprinkler System has adequal a standards and codes. to-date passing inspection report of repair and prior to their derivalve(s) have NOT been left with an alarm monitoring of with an alarm monitoring of the will assume the system.	bility for the integrity a, sprinkler heads, ate fire protection port for Fire Pump. eparture if fire at in "OPEN" position.		
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Confidential proposal expires in 30 days. Unless specified, replacement for damaged and/or missing parts/components are charged separately. Recharge & Hydrotest Services are not included in "Annual Maintenance" service. Fire Extinguisher proposals apply to ABC Dry Chem Hand Portables, unless specified. By submitting signed proposal, the authorized Customer representative is agreeing to the Red Truck Fire & Safet Terms & Conditions on behalf of Customer. (Please view Terms & Conditions at RedTruckInc.com) Please notify us regarding any special insurance, local, city, and/or fire department requirements.

48 of 310



Ph: 800-973-3878 Fax: 877-443-8080

ESTIMATE		
Date	Proposal #	
3/5/2019	21844	

COMPANY NAME / ADDRESS	
City of National City	

Arturo Gonzalez 1243 National City Blvd. National City Ca 91950

Ship To	
Arts Building	
200 E. 12th St.	
National City, CA 91950	

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Qt		Description			Unit Cost	Total
1	CONFIDENTIAL DEFICIENCY REPArturo 619-405-9789 arturog@nationalcityca.gov SCOPE OF WORK: Deficiency Repair and escutcheons. Replace up to (8) fitti up to (2) gauges that are over five years. This proposal includes all materials, to above. Replacement fire sprinklers wil removed. This proposal is based upon day. Stand by time is charged as an ad- working hours (7:00am through 4:00pr Sprinkler Repair EXCLUSIONS: 1. Working in areas with hazardous ma 2. Overtime, off-hours work & workin 3. Plans, submittals, city fees, permits 4 Draining fire sprinkler system by any 5. Any work associated with moving o product/storage to maintain 18" clearin 6. Clearing around inspectors test. Cur concrete, flooring, etc). Landscaping. P 7. Fire watch. Man Lift. Stand by time	rs. Drain system. Replace rngs that are leaking and r s old. ols, and labor to repair ap I match the existing flow all listed deficiencies bein d-on to bid at \$95 per hou n) atterial, as defined by OSH g during holidays. and inspections. DSA or of the other means than open a r protection of furniture, p g. t & patch (Including, but ainting or Paint Preparati	proved deficiencies for the p characteristics of the existing performed with uninterruper. All work to be performed to be performed. A. OSHPD approvals. tmosphere. product, equipment, supplies not limited to walls, tiles, ceron.	illary drain. Replace project referenced g sprinklers being pted access 8 hours per d during normal s, etc. Moving of ment, asphalt,	5,795.00	5,795.00
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ESTIMATE		
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3/5/2019	21844	

COMPANY NAME / ADDRESS	
City of National City	
Arturo Gonzalez	
1243 National City Blvd.	
National City Ca 91950	

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	8. A 5-Year Title 19 Certification, Ann 9. Work not noted on quote. Product or repair are not included in this bid. Red of the existing Fire Sprinkler system. Complete the existing Fire Sprinkler system Design & Lapipes, brackets, braces, valves, FDC, and 11. Report, Evaluation, Inspection on a coverage for the premises and meets cut 12. Fire Pump inspection and/or repair. Please notify Red Truck Fire & Safety of sprinkler system water has not been rest Customer to make sure fire protection shapment is due at completion of repairs (Page 2 of 2)	Warranties. Additional re Truck fire & Safety Co. Components may fail as a syout Inspection/Evaluation all other fire sprinkler system whether your current Fire reent fire sprinkler system. Customer to provide up- Co. technician(s) on date cored to system or if wate systems are placed "online". (We accept Visa/MC)	epairs and items discovered will not assume any respons result of testing or repairs. on/Reports on current system system components. Sprinkler System has adequal standards and codes. to-date passing inspection reof repair and prior to their dar valve(s) have NOT been less with an alarm monitoring	ibility for the integrity m, sprinkler heads, nate fire protection eport for Fire Pump. leparture if fire eft in "OPEN" position.		
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Confidential proposal expires in 30 days. Unless specified, replacement for damaged and/or missing parts/components are charged separately. Recharge & Hydrotest Services are not included in "Annual Maintenance" service. Fire Extinguisher proposals apply to ABC Dry Chem Hand Portables, unless specified. By submitting signed proposal, the authorized Customer representative is agreeing to the Red Truck Fire & Safety Terms & Conditions on behalf of Customer. (Please view Terms & Conditions at RedTruckInc.com) Please notify us regarding any special 50 of 310 insurance, local, city, and/or fire department requirements.

SHORT FORM SERVICES AGREEMENT BY AND BETWEEN THE CITY OF NATIONAL CITY AND RED TRUCK FIRE & SAFETY COMPANY

THIS AGREEMENT is entered into this 24th day of January, 2019, by and between the CITY OF NATIONAL CITY, a municipal corporation (the "CITY"), and RED TRUCK FIRE & SAFETY COMPANY, a California corporation (the "CONTRACTOR").

NOW, THEREFORE, CITY agrees to engage CONTRACTOR to perform the services set forth herein in accordance with the following terms and conditions:

- 1. <u>Description of Services</u>. CONTRACTOR shall provide City-wide, on-site fire extinguisher system certification, services, maintenance, fire sprinkler certification, and repairs as needed and as directed by the City's Facilities Maintenance Supervisor currently Arturo Gonzalez.
 - 2. Length of Agreement. The schedule is set forth below:

The duration of this Agreement is from January 1, 2019 through June 30, 2019. This Agreement may be extended by mutual agreement upon the same terms and conditions for three additional one (1) year terms. Any extension of this Agreement must be approved in writing by the City Manager.

- 3. <u>Compensation</u>. The total compensation to CONTRACTOR for providing the services set forth herein shall not exceed an annual total cost of \$25,000 without prior written authorization from CITY. The compensation for CONTRACTOR'S work shall be based upon and not exceed the rates stated in Exhibit "A" (the labor rates) without prior written authorization from CITY.
- 4. **Payment Schedule**. CITY will make payment within thirty (30) days of receiving and approving a billing statement for the satisfactorily completed services of CONTRACTOR.
- 5. <u>Termination</u>. This Agreement may be terminated with or without cause by the CITY. Termination without cause shall be effective only upon 30-day's written notice to the CONTRACTOR. During said 30-day period the CONTRACTOR shall perform all services in accordance with this Agreement. In the event of any termination under this Section 5, CONTRACTOR shall receive compensation for any services completed to CITY's satisfaction.
- A. This Agreement may also be terminated immediately by the CITY for cause in the event of a material breach of this Agreement, misrepresentation by the CONTRACTOR in connection with the formation of this Agreement or the performance of services, or the failure to perform services as directed by the CITY.

- B. Termination with or without cause shall be effected by delivery of written Notice of Termination to the CONTRACTOR as provided for herein.
- C. In the event of termination, all finished or unfinished Memoranda Reports, Maps, Drawings, Plans, Specifications and other documents prepared by the CONTRACTOR, whether paper or electronic, shall immediately become the property of and be delivered to the CITY, and the CONTRACTOR shall be entitled to receive just and equitable compensation for any work satisfactorily completed on such documents and other materials up to the effective date of the Notice of Termination, not to exceed the amounts payable hereunder, and less any damages caused the CITY by the CONTRACTOR'S breach, if any. Thereafter, ownership of said written material shall vest in the CITY.
- 6. D. The CITY further reserves the right to immediately terminate this Agreement upon: (1) the filing of a petition in bankruptcy affecting the CONTRACTOR; (2) a reorganization of the CONTRACTOR for the benefit of creditors; or (3) a business reorganization, change in business name or change in business status of the CONTRACTOR.
- 7. <u>Independent Contractor</u>. It is agreed that CONTRACTOR is an independent Contractor, and all persons working for or under the direction of CONTRACTOR are CONTRACTOR'S agents, servants and employees, and said persons shall not be deemed agents, servants, or employees of CITY.

8. <u>Insurance</u>. CONTRACTOR shall obtain:

- B. Automobile insurance covering all bodily injury and property damage incurred during the performance of this Agreement, with a minimum coverage of \$1,000,000 combined single limit per accident. Such automobile insurance shall include owned, non-owned, and hired vehicles ("any auto"). The policy shall name the CITY and its officers, agents, employees, and volunteers as additional insureds, and a separate additional insured endorsement shall be provided.
- C. Commercial General Liability Insurance, with minimum limits of \$1,000,000 per occurrence and \$2,000,000 aggregate with a \$2,000,000 umbrella policy, covering all bodily injury and property damage arising out of its operations, work, or performance under this Agreement. The policy shall name the CITY and its officers, agents, employees, and volunteers as additional insureds, and a separate additional insured endorsement shall be provided. The general aggregate limit must apply solely to this "project" or "location". The "project" or "location" should be noted with specificity on an endorsement that shall be incorporated into the policy.
- D. Workers' compensation insurance in an amount sufficient to meet statutory requirements covering all of CONTRACTOR'S employees and employers' liability insurance with limits of at least \$1,000,000 per accident. In addition, the policy shall be endorsed with a waiver of subrogation in favor of the CITY. Said endorsement shall be provided prior to commencement of work under this Agreement.
- E. The aforesaid policies shall constitute primary insurance as to the CITY, its officers, employees, and volunteers, so that any other policies held by the CITY shall not contribute to any loss under said insurance. Said policies shall provide for thirty (30) days prior

written notice to the CITY's Risk Manager, at the address listed in subsection G below, of cancellation or material change.

- F. Said policies, except for the professional liability and workers' compensation policies, shall name the CITY and its officers, agents, employees, and volunteers as additional insureds, and separate additional insured endorsements shall be provided
- G. The Certificate Holder for all policies of insurance required by this Section shall be:

City of National City c/o Risk Manager 1243 National City Boulevard National City, CA 91950-4397

- H. If required insurance coverage is provided on a "claims made" rather than "occurrence" form, the CONTRACTOR shall maintain such insurance coverage for three years after expiration of the term (and any extensions) of this Agreement. In addition, the "retro" date must be on or before the date of this Agreement.
- I. Insurance shall be written with only insurers authorized to conduct business in California which hold a current policy holder's alphabetic and financial size category rating of not less than A:VII according to the current Best's Key Rating Guide, or a company of equal financial stability that is approved by the City's Risk Manager. In the event coverage is provided by non-admitted "surplus lines" carriers, they must be included on the most recent List of Approved Surplus Line Insurers ("LASLI") and otherwise meet rating requirements.
- J. This Agreement shall not take effect until certificate(s) or other sufficient proof that these insurance provisions have been complied with, are filed with, and approved by the CITY's Risk Manager. If the CONTRACTOR does not keep all of such insurance policies in full force and effect at all times during the terms of this Agreement, the CITY may elect to treat the failure to maintain the requisite insurance as a breach of this Agreement and terminate the Agreement as provided herein.
- K. All deductibles and self-insured retentions in excess of \$10,000 must be disclosed to and approved by the CITY. CITY reserves the right to modify the insurance requirements of this Section 7, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.
- L. If the CONTRACTOR maintains broader coverage or higher limits (or both) than the minimum limits shown above, the CITY requires and shall be entitled to the broader coverage or higher limits (or both) maintained by the CONTRACTOR. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the CITY.
- 9. <u>Indemnification and Hold Harmless</u>. The CONTRACTOR agrees to defend, indemnify and hold harmless the City of National City, its officers, officials, agents, employees, and volunteers against and from any and all liability, loss, damages to property, injuries to, or death of any person or persons specific to the CONTRACTOR'S scope of operations, and all claims, demands, suits, actions, proceedings, reasonable attorneys' fees, and defense costs, of any kind or nature, including workers' compensation claims, of or by anyone whomsoever, resulting from or arising out of the CONTRACTOR'S performance or other obligations under

this Agreement; provided, however, that this indemnification and hold harmless shall not include any claims or liability arising from the established sole negligence or willful misconduct of the CITY, its agents, officers employees, or volunteers. CITY will cooperate reasonably in the defense of any action, and CONTRACTOR shall employ competent counsel, reasonably acceptable to the City Attorney.

The indemnity, defense, and hold harmless obligations contained herein shall survive the termination of this Agreement for any alleged or actual omission, act, or negligence under this Agreement that occurred during the term of this Agreement.

- 10. Acceptability of Work. The CITY shall, with reasonable diligence, determine the quality or acceptability of the work, the manner of performance, and/or the compensation payable to the CONTRACTOR. Compensation set forth in Exhibit "A" should not be unreasonably withheld by CITY.
- 11. **Business License**. CONTRACTOR must possess or shall obtain business license from National City Finance Department before beginning work.

12. Miscellaneous Provisions.

- A. Counterparts. This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute but one and the same instrument.
- B. Captions. Any captions to, or headings of, the sections or subsections of this Agreement are solely for the convenience of the parties hereto, are not a part of this Agreement, and shall not be used for the interpretation or determination of the validity of this Agreement or any provision hereof.
- C. No Obligations to Third Parties. Except as otherwise expressly provided herein, the execution and delivery of this Agreement shall not be deemed to confer any rights upon, or obligate any of the parties hereto, to any person or entity other than the parties hereto.
- D. Exhibits and Schedules. The Exhibits and Schedules attached hereto are hereby incorporated herein by this reference for all purposes. To the extent any exhibits, schedules, or provisions thereof conflict or are inconsistent with the terms and conditions contained in this Agreement, the terms and conditions of this Agreement will control.
- E. Amendment to this Agreement. The terms of this Agreement may not be modified or amended except by an instrument in writing executed by each of the parties hereto.
- F. Waiver. The waiver or failure to enforce any provision of this Agreement shall not operate as a waiver of any future breach of any such provision or any other provision hereof.
- G. Applicable Law. This Agreement shall be governed by and construed in accordance with the laws of the State of California. The venue for any legal action arising out of this Agreement shall be in either state or federal court in the County of San Diego, State of California. The CONTRACTOR shall comply with all laws, including federal, state, and local laws, whether now in force or subsequently enacted.
- H. Entire Agreement. This Agreement supersedes any prior agreements, negotiations and communications, oral or written, and contains the entire agreement between the parties as to the subject matter hereof. No subsequent agreement, representation, or promise made by either party hereto, or by or to an employee, officer, agent, or representative of any

party hereto shall be of any effect unless it is in writing and executed by the party to be bound thereby.

- I. Successors and Assigns. This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the parties hereto.
- J. Subcontractors or Subconsultants. The CITY is engaging the services of the CONTRACTOR identified in this Agreement. The CONTRACTOR shall not subcontract any portion of the work, unless such subcontracting was part of the original proposal or is allowed by the CITY. In the event any portion of the work under this Agreement is subcontracted, the subcontractor(s) shall be required to comply with and agree to, for the benefit of and in favor of the CITY, both the insurance provisions in Section 8 and the indemnification and hold harmless provision of Section 9 of this Agreement.
- K. Construction. The parties acknowledge and agree that (i) each party is of equal bargaining strength, (ii) each party has actively participated in the drafting, preparation and negotiation of this Agreement, (iii) each such party has consulted with or has had the opportunity to consult with its own, independent counsel and such other professional advisors as such party has deemed appropriate, relative to any and all matters contemplated under this Agreement, (iv) any rule or construction to the effect that ambiguities are to be resolved against the drafting party shall not apply in the interpretation of this Agreement, or any portions hereof, or any amendments hereto.

[END OF AGREEMENT – SIGNATURES APPEAR ON NEXT PAGE]

IN WITNESS WHEREOF, this Agreement is executed by CITY and by CONTRACTOR on the date and year first above written.

CITY OF NATIONAL CITY

RED TRUCK FIRE & SAFETY COMPANY, A CALIFORNIA CORPORATION

By: Leslie Deese, City Manager

APPROVED AS TO FORM:

Angil P. Morris Jones City Attorney

By:

Roberto M. Contreras Deputy City Attorney By: *(Name)*

Daniel Borchardt

By:

I'm Gioutlos

Systems Mg (Title)

CONTACT INFORMATION

CITY OF NATIONAL CITY

1243 National City Boulevard National City, CA 91950-4397

Phone: (619) 336-4585 Fax: (619) 336-4397 Contact: Arturo Gonzalez

Title: Facilities Maintenance Supervisor Dep.: Engineering & Public Works Email: arturog@nationalcityca.gov Red Truck Fire & Safety Co.

4337 Sheridan Lane San Diego, CA 92111

Phone: 800-973-3878 Fax: 877-443-8080 Contact: Tim Gioutlos

Title: Field Services Manager Email: TimG@RedTruckFire.com Taxpayer I.D. No.: 202497294

EXHIBIT A

Red Truck Fire & Safety Co.

Ph: 800-973-3878 Fax: 877-443-8080

ESTIMATE		
Date	Proposal #	
10/25/2018	20870	

National City	
Arturo Gonzalez	
1243 National City Blvd.	
National City Ca 91950	

Ship To National City Arturo Gonzalez 1243 National City Blvd. National City, CA 91950

		Customer Phone	Customer Fax	Rep	Pro	ject
		619-405 - 9789		LC		
Qt	Qt Description			Unit Cost	Total	
	Fire Sprinkler & Fire System Labor hourly rate - \$169.00 Fire Extinguisher Labor hourly rate - \$109.00 Truck Service Call per Visit - \$49.00 EXCLUSIONS: 1. Working in areas with hazardous material, as defined by OSHA. 2. Rates baed on Red Truck Fire & Safety Company's current insurance 3. Overtime, off-hours work & working during holidays. 4. Plans, submittals, city fees, permits and inspections. 5. Overtime billed at 1.5 times (from 8 hours up to 12 hours of labor) 6. Service visit minimum of three hours. 7. Draining fire sprinkler system by any other means than open atmosphere. 8. Any work associated with moving or protection of furniture, product, equipment, supplies, etc. Moving of product/storage to maintain 18" clearing. 9. Clearing around inspectors test. Cut & patch. Landscaping. Painting or Paint Preparation. 10. Fire watch. Man Lift. Stand by time. City shut-down. Hydraulic calculations. 11. Work not noted on quote. Product Warranties. Additional repairs and items discovered during work and are not included in this bid. Red Truck fire & Safety Co. will not assume any responsibility for the integrity of the existing Fire Sprinkler system. Components may fail as a result of testing or repairs. (Page 1 of 2)			0.00		
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	Info@RedTruckFire.com	www.RedTr	ruckFire.com	Sales Tax (7.7	75%)	
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Ph: 800-973-3878 Fax: 877-443-8080

ESTI	MATE
Date	Proposal #
10/25/2018	20870

National City Arturo Gonzalez 1243 National City Blvd. National City Ca 91950

Ship To

National City
Arturo Gonzalez
1243 National City Blvd.
National City, CA 91950

		Customer Phone	Customer Fax	Rep	Pro	ject
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Qt		Description			Unit Cost	Total
	13. Fire Sprinkler System Design pipes, brackets, braces, valves, FI 14. Report, Evaluation, Inspectio coverage for the premises and me Please notify Red Truck Fire & Startinkler system water has not bec Customer to make sure fire protect due at completion of repairs. (We (Page 2 of 2)	DC, and all other fire sprinkler son on whether your current Fire ets current fire sprinkler system afety Co. technician(s) on date en restored to system or if wate tion systems are placed "online accept Visa/MC)	system components. Sprinkler System has adequat a standards and codes. of repair and prior to their depressive of the standards and prior to their depressive of the standards.	e fire protection earture if fire in "OPEN" position.		
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	Info@RedTruckFire.com	www.RedTi	ruckFire.com	Sales Tax (7.	750/\	\$0.00
	Phone #	Fa	x #	Sales I ax (7.		30.00
	800 973-3878	877 44	13-8080	Total		\$0.00

Confidential proposal expires in 30 days. Unless specified, replacement for damaged and/or missing parts/components are charged separately. Recharge & Hydrotest Services are not included in "Annual Maintenance" service. Fire Extinguisher proposals apply to ABC Dry Chem Hand Portables, unless specified. By submitting signed proposal, the authorized Customer representative is agreeing to the Red Truck Fire & Safety Terms & Conditions on behalf of Customer. (Please view Terms & Conditions at RedTruckInc.com) Please notify us regarding any special

RESOLUTION NO. 2019 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY APPROVING AN AMENDMENT TO THE CURRENT SERVICE AGREEMENT WITH RED TRUCK FIRE & SAFETY COMPANY FOR AN ADDITIONAL AMOUNT OF \$35,000 FOR FIRE SPRINKLER SYSTEM REPAIR IN CITY-OWNED FACILITIES, AND AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT TO THE SERVICE AGREEMENT FOR A TOTAL NOT TO EXCEED AMOUNT OF \$60,000

WHEREAS, on January 24, 2019, the City of National City entered into a Service Agreement with Red Truck Fire & Safety Company in an annual not to exceed amount of \$25,000 for fire extinguisher system certification, service, maintenance fire sprinkler certification, and repairs; and

WHEREAS, after assessing the existing fire sprinkler systems in City-owned facilities, Red Truck Fire & Safety provided the City a comprehensive list of necessary repairs estimated at \$35,000; and

WHEREAS, staff recommends amending the Agreement with Red Truck Fire & Safety Company in the amount of \$35,000 for fire sprinkler repair in city-owned facilities to allow them to make the necessary repairs for a total not to exceed amount of \$60,000.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City does hereby authorizes the Mayor to execute a First Amendment to the Agreement with Red Truck Fire & Safety Company and to increase the not to exceed amount by \$35,000, for a total not to exceed amount of \$60,000. Said First Amendment is on file in the office of the City Clerk.

PASSED and ADOPTED this 19th day of March, 2019.

	Alejandra Sotelo-Solis, Mayor
ATTEST:	
Michael R. Dalla, City Clerk	
APPROVED AS TO FORM:	
Angil Morris-Jones City Attorney	

The following page(s) contain the backup material for Agenda Item: Resolution of the City Council of the City of National City approving an application for grant funds in the amount of \$914,300 for the Paradise Creek Pedestrian and Bicycle Pathway Phase I Project through the California River Parkways Grant Program, administered by the California Natural Resources Agency; and authorizing the City Manager or designee to execute the grant agreement if selected for funding. (Engineering/Public Works) Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: March 19, 2019 AGENDA ITEM NO .: ITEM TITLE: Resolution of the City Council of the City of National City approving an application for grant funds in the amount of \$914,300 for the Paradise Creek Pedestrian and Bicycle Pathway Phase I Project through the California River Parkways Grant Program, administered by the California Natural Resources Agency; and authorizing the City Manager or designee to execute the grant agreement if selected for funding. **DEPARTMENT:** Engineering and Public Works PREPARED BY: Stephen Manganiello, Director of Eng/PW PHONE: 619-336-4382 APPROVED BY: **EXPLANATION:** See attached explanation. APPROVED: Malkator FINANCIAL STATEMENT: FINANCE ACCOUNT NO. APPROVED: MIS If grant funds are awarded, staff will return to City Council to accept the grant and appropriate funds. No local match required; \$5,000 of "in-kind" staff support is proposed to administer the grant. **ENVIRONMENTAL REVIEW:** N/A ORDINANCE: INTRODUCTION FINAL ADOPTION STAFF RECOMMENDATION: Adopt Resolution approving an application for grant funds in the amount of \$914,300 for the Paradise Creek Pedestrian and Bicycle Pathway Phase I Project through the California River Parkways Grant Program; and authorizing the City Manager or designee to execute the grant agreement if selected for funding. **BOARD / COMMISSION RECOMMENDATION: ATTACHMENTS:** 1. Explanation w/ attachments 2. Resolution

Explanation

Staff is requesting City Council approval of an application for grant funds in the amount of \$914,300 for the Paradise Creek Pedestrian and Bicycle Pathway Phase I Project through the California River Parkways Grant Program, administered by the California Natural Resources Agency. If awarded, the grant funds will be used acquire the welding shop located at 140 W. 18th Street. See attached Willing Seller letter from the property owner and cost estimate for property acquisition and relocation costs.

Phase II of the project would include demolition of the welding shop, site remediation and site preparation to expand natural vegetation along Paradise Creek, construct drainage features to mitigate flooding, and provide pedestrian and bicycle pathways through the site for access to Paradise Creek Educational Park. If funding is awarded for property acquisition, staff will seek other grant opportunities to fund the site improvements.

The grant requires City Council Resolution approving the grant application and authorizing the City Manager or designee to execute the grant agreement if selected for funding. If grant funds are awarded, staff will return to City Council to accept the grant and establish appropriation of revenues and expenditures. No local match is required; \$5,000 of "in-kind" staff support is proposed to administer the grant.

Print Application

RFP Title:

California River Parkways Grant Program 2018

Project Title:

Paradise Creek Pedestrian And Bicycle

06/30/2020

Pathway Phase 1

Funds Requested(\$):

914,300.00

Other Sources of Funds(\$):

Estimated Date of Completion:

5,000.00

Total Budget(\$):

919,300.00

Applicant

Organization:

City of National City

County:

San Diego

City/Town:

National City

Project

140 18th St

Applicant Address:

1243 National City Blvd , National City, CA - 91950

Address:

40

Federal Tax ID: 95600074 Senate District

Assembly District

80

US Congressional District

51

Project Description:

The project includes acquiring an existing welding shop that borders Paradise Creek and is subject to chronic flooding. In a future, separate project the City will convert this property and adjacent areas to natural vegetation along the creek. A pedestrian and bicycle use trail will run through the natural area to connect it to adjacent parks along Paradise Creek and other key community features, such as an elementary school, mass transit stations and stops, and the City library.

Latitude:

32.666570000

Longitude: -117.105140000

Cordinates Represent: property location

Coordinates Determined Using: Google Maps

I certify that the information contained in this project application, including required attachments, is complete and accurate

Signed:

Applicant's Authorized Representative as shown in Resolution

Date:

Print Name:

Application Overview

RFP Title: California River Parkways Grant Program 2018

Submitting City of National City

Organization:

Submitting Engineering & Public Works Department

Organization Division:

Project Title: Paradise Creek Pedestrian And Bicycle Pathway Phase 1

Project Description: The project includes acquiring an existing welding shop that borders Paradise Creek and is subject to

chronic flooding. In a future, separate project the City will convert this property and adjacent areas to natural vegetation along the creek. A pedestrian and bicycle use trail will run through the natural area to connect it to adjacent parks along Paradise Creek and other key community features, such as an

elementary school, mass transit stations and stops, and the City library.

APPLICANT DETAILS

Applicant City of National City

Organization:

Applicant Engineering & Public Works Department

Organization Division:

Applicant Address: 1243 National City Blvd, National City, CA - 91950

PROJECT LOCATION

Latitude: 32.666570000 Longitude: -117.105140000

County: San Diego Estimated Date of 06/30/2020

Completion:

Project Address (or 140 18th St

nearest cross street):

Nearest City/Town: National City

Cordinates property location

Represent:

Coordinates Google Maps

Determined Using:

PROJECT BUDGET

Funds Requested(\$): 914,300.00

Other Sources of 5,000.00

Funds(\$):

Total Budget(\$): 919,300.00

Funding Program

Proposition 68

Applicant Information

Name: City of National City

Division: Engineering & Public Works Department

Address:

1243 National City Blvd National City, CA,

91950

Federal Tax 95600074

ID:

Person Submitting Information

Submitter Brianna Martin

Name:

Submitter 858-586-6600

Phone: Submitter Fax:

Submitter bmartin@dmaxinc.com

Email:

Applied

Yes

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65 of 310

APPENDIX F - LAND ACQUISITION FORM

(Complete one form for each escrow)

Project Title: Paradise Creek Pedestria	n and Bicycle F	Pathway Phase			
Assessor's Parcel Number(s): 560-202-01			Fee Title		
			or	١	Villing Seller
		Acreage	Easement	Nan	ne and Address
	ſ				savanh Sayheune
					42 Appleton St
		0.26	Fee Title	San	Diego, CA 92117
ACQUISITION COST ESTIMATE					
					es of Funds
			(5	specify b	y name)
	Total Costs	RP	City of Nation	nal City	
Estimated Fair Market Value of	\$740,000	\$740,000			
property					
Relocation Costs	\$100,000	\$100,000			
Preliminary Title Reports, Appraisal	\$0	\$0			
Escrow Fees, Title Insurance, Closing	\$15,000	\$15,000			
Costs					
Surveying (limited to boundary line	\$5,000	\$5,000			
adjustment)					
Direct costs (staff and consultants) –	\$5,000	\$0		\$5,000	
limited to \$10,000 per grant					
State approval costs of appraisal,	\$10,000	\$10,000			
transaction review etc.					
Contingency (Not to exceed 10% of	\$44,000	\$44,000			
total grant)					
Required signage	\$300	\$300			
Other (Specify)	\$0	\$0			
Grand Total	\$919,300	\$914,300		\$5,000	

Acquisition Schedule	Timeframe	Comments
Complete Appraisal	Already completed	
Submit appraisal and title report for State review	Within 3 months of grant execution	
Submit instruments of conveyance, etc.	Within 2 months of State approval of appraisal and title report	
Close of escrow (submit all final closing documents specified in the grant agreement)	Within 2 months of State approval of instruments of conveyance	
Install Bond Acknowledgement Sign	Within 2 months of close of escrow	
Close-out	Within 3 months of close of escrow	

Date:

February 27, 2019

To:

California River Parkways Grant Program c/o California Natural Resources Agency

From:

Sayheune Phomsavanh 4742 Appleton Street San Diego, CA 92117

Re:

Parcel number(s): 560-202-01-00

County: San Diego

Property Address: 140 W. 18th Street

National City, CA 91950

To Whom It May Concern:

This letter is provided to confirm that, Sayheune Phomsavanh, owner of the above referenced property, is a willing participant in the proposed real property transaction. Should grant funds be awarded to the grant applicant for the Paradise Creek Pedestrian and Bicycle Pathway Phase I project, then Sayheune Phomsavanh, as Seller, is willing to enter into negotiations for the sale of the real property for a purchase price not to exceed fair market value.

Acknowledged:

Signature of land owner(s) (trustee, etc.)

Sayheune Phomsavanh

Date signed

RESOLUTION NO. 2019 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY APPROVING THE APPLICATION FOR GRANT FUNDS FOR CALIFORNIA RIVER PARKWAYS GRANT PROGRAM

WHEREAS, the Legislature and Governor of the State of California have provided funds for the California River Parkways Grant Program; and

WHEREAS, the California Natural Resources Agency has been delegated the responsibility for the administration of this grant program, establishing necessary procedures; and

WHEREAS, said procedures established by the California Natural Resources Agency require a resolution certifying the approval of the application by the City Council of the City of National City (the "City Council") before submission of said application to the State; and

WHEREAS, the City of National City (the "City"), if selected, will enter into an agreement with the State of California to carry out the Project.

NOW, THEREFORE, BE IT RESOLVED that the City Council hereby approves the filing of an application for grant funds for the Paradise Creek Pedestrian and Bicycle Pathway Phase I Project (the "Project").

BE IT FURTHER RESOLED that the City Council hereby:

- 1. Certifies that the City understands the assurances and certification in the application; and
- Certifies that the City or title holder will have sufficient funds to operate and maintain the Project consistent with the land tenure requirements; or will secure the resources to do so; and
- 3. Certifies that the City will comply with all provisions of Section 1771.5 of the California Labor Code; and
- 4. If applicable, certifies that the Project will comply with any laws and regulations including, but not limited to, the *California Environmental Quality Act* (CEQA), legal requirements for building codes, health and safety codes, disabled access laws, and, that prior to commencement of construction, all applicable permits will have been obtained; and
- Certifies that the City will work towards the State Planning Priorities intended to promote equity, strengthen the economy, protect the environment, and promote public health and safety as included in Government Code Section 65041.1; and

///	
///	
///	

6.	submit all documents, including, b	signee as agent to conduct all negotiations, execute, and but not limited to, applications, grant agreements if selected any other documents or acts that may be necessary for ned Project.
	PASSED and ADOPTE	ED this 19th day of March, 2019.
		Alejandra Sotelo-Solis, Mayor
	ATTEST:	
	Michael R. Dalla, City Clerk	
	APPROVED AS TO FORM:	

Resolution No. 2019 - Page Two

Angil P. Morris-Jones City Attorney The following page(s) contain the backup material for Agenda Item: Resolution of the City Council of the City of National City designating the officials authorized to order the deposit and withdrawal of City monies with financial institutions on behalf of the City of National City. (Finance)

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: March 19, 2019 AGENDA ITEM NO.

ITEM TITLE:	
Resolution of the City Council of the City of National City des deposit and withdrawal of City monies with financial instituti (Finance)	
PREPARED BY: Karim Galeana PHONE: 619-336-4331 EXPLANATION: The City Council of the City of National City is responsible for approve transactions with financial institutions on behalf of the Dersons be updated. The proposed resolution would designate the City Manager, in Finance; and Finance Manager as the City's representatives a	ne City. Staff requests the list of authorized notuding Acting City Manager; Director of
TINANOIAL OTATEMENT	ADDROVED WAY I DIET Finance
FINANCIAL STATEMENT:	APPROVED: Mark Ralutto Finance
ACCOUNT NO.	APPROVED: MIS
There is no financial impact associated with this item.	
ENVIRONMENTAL REVIEW:	
This is not a project and, therefore, not subject to environment	tal review.
ORDINANCE: INTRODUCTION: FINAL ADOPTION:	
STAFF RECOMMENDATION:	
Adopt the resolution, designating the persons authorized to or monies with financial institutions. BOARD / COMMISSION RECOMMENDATION:	der the deposit and withdrawal of City
NA	
ATTACHMENTS:	
Resolution	

RESOLUTION NO. 2019 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY DESIGNATING THE OFFICIALS AUTHORIZED TO ORDER THE DEPOSIT AND WITHDRAWAL OF CITY MONIES WITH FINANCIAL INSTITUTIONS ON BEHALF OF THE CITY OF NATIONAL CITY

WHEREAS, the City Council of the City of National City is responsible for designating City officials authorized to approve transactions with financial institutions on behalf of the City; and

WHEREAS, staff requests the list of authorized persons be updated to designate the City Manager, Acting City Manager, Director of Finance, and Finance Manager as the City's representatives authorized to perform these transactions.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City hereby authorizes the City Manager, Acting City Manager, Director of Finance, and Finance Manager as the City's representatives authorized to order the deposit and withdrawal of City monies with financial institutions.

PASSED and ADOPTED this 19th day of March, 2019.

	Alejandra Sotelo-Solis, Mayor
ATTEST:	
Michael R. Dalla, City Clerk	
APPROVED AS TO FORM:	
Angil Morris-Jones City Attorney	

The following page(s) contain the backup material for Agenda Item: Resolution of the City Council of the City of National City designating the officials authorized to order the deposit and withdrawal of City monies with the Local Agency Investment Fund on behalf of the City of National City. (Finance)

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: March 19, 2019 AGENDA ITEM NO.

ITEM TITLE:		
Resolution of the City Council of the City of National City des deposit and withdrawal of City monies with the Local Agenc National City. (Finance)		
PREPARED BY: Karim Galeana PHONE: 619-336-4331 EXPLANATION: The City Council of the City of National City is responsible for approve transactions with the Local Agency Investment Fund he list of authorized persons be updated.	(LAIF) on behalf of the City. Staff reques	
Γhe proposed resolution would designate the City Manager, ir Finance; and Finance Manager as the City's representatives a		
FINANCIAL STATEMENT:	APPROVED: Mark Rabito Finance	е
ACCOUNT NO.	APPROVED: MIS	
There is no financial impact associated with this item.		
ENVIRONMENTAL REVIEW:		
This is not a project and, therefore, not subject to environmen	tal review	
The letter a project and, therefore, her easyest to environment	tai review.	
DRDINANCE: INTRODUCTION: FINAL ADOPTION:	tai review.	
	tai review.	
ORDINANCE: INTRODUCTION: FINAL ADOPTION: STAFF RECOMMENDATION: Adopt the resolution, designating the persons authorized to or monies with the Local Agency Investment Fund.		
ORDINANCE: INTRODUCTION: FINAL ADOPTION: STAFF RECOMMENDATION: Adopt the resolution, designating the persons authorized to or		
CRDINANCE: INTRODUCTION: FINAL ADOPTION: STAFF RECOMMENDATION: Adopt the resolution, designating the persons authorized to or monies with the Local Agency Investment Fund. BOARD / COMMISSION RECOMMENDATION:		
ORDINANCE: INTRODUCTION: FINAL ADOPTION: STAFF RECOMMENDATION: Adopt the resolution, designating the persons authorized to ormonies with the Local Agency Investment Fund. BOARD / COMMISSION RECOMMENDATION: NA		

RESOLUTION NO. 2019 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY DESIGNATING THE OFFICIALS AUTHORIZED TO ORDER THE DEPOSIT AND WITHDRAWAL OF CITY MONIES WITH THE LOCAL AGENCY INVESTMENT FUND ON BEHALF OF THE CITY OF NATIONAL CITY

WHEREAS, the City Council of the City of National City is responsible for designating those City officials authorized to approve transactions with the Local Agency Investment Fund (LAIF) on behalf of the City; and

WHEREAS, staff requests the list of authorized persons be updated to designate the City Manager, Acting City Manager, Director of Finance, and Finance Manager as the City's representatives authorized to perform these transactions.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City hereby authorizes the City Manager, Acting City Manager, Director of Finance, and Finance Manager as the City's representatives authorized to order the deposit and withdrawal of City monies with the Local Agency Investment Fund.

PASSED and ADOPTED this 19th day of March, 2019.

	Alejandra Sotelo-Solis, Mayor
ATTEST:	
Michael R. Dalla, City Clerk	
APPROVED AS TO FORM:	
Angil Morris-Jones City Attorney	

The following page(s) contain the backup material for Agenda Item: <u>Temporary Use</u>

<u>Permit - The 11th Annual GranFondo San Diego Fun Bike Ride sponsored by Life Sports</u>

<u>Foundation on April 7, 2019 from 7:15 a.m. to 5:00 p.m. with no waiver of fees.</u>

(Neighborhood Services)

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: March 19, 2019

ITEM TITLE:

AGENDA ITEM NO.

ITEM TITLE:		
Temporary Use Permit – The 11 th Annual GranFondo S Foundation on April 7, 2019 from 7:15 a.m. to 5 p.m. w	AND THE PARTY OF T	e sponsored by Life Sports
PREPARED BY: Dionisia Trejo PHONE: (619) 336-4255	DEPARTMENT: Neighbo APPROVED BY:	orhood Services Department
EXPLANATION: This is a request from Life Sports Foundation to cor Bike Ride through San Diego County on April 7, 2019 Italy, downtown San Diego and finishes at Ruocco Pa Three routes will be offered a 34 mile short course, 56	nduct the 11 th Annual G from 7:15 a.m. to 5 p.m ark. 1,200 participants a	n. The event starts in Little re expected for this event.
OUTBOUND - The course begins in Downtown San Diego under the Little Italy sign and proceeds around to Pacific Hwy and then south to Harbor Drive on which it stays until it exits San Diego. It enters National City at west 8 th Street, turning right onto Roosevelt Avenue and it turns left onto west Plaza Boulevard. The ride continues east on Plaza Boulevard until reaching Paradise Valley Road leaving National City jurisdiction.		
Riders will follow the rules of the road.		
Note: This event has been approved by City Council fo	or prior years with no wa	liver of fees.
FINANCIAL STATEMENT: ACCOUNT NO.	APPROVED:	Finance MIS
City fee of \$272.00 for processing the TUP through va Department. Total fees: \$590.40 ENVIRONMENTAL REVIEW: N/A	rious City departments,	plus \$318.40 for Police
ORDINANCE: INTRODUCTION: FINAL ADOPTI	ON:	
STAFF RECOMMENDATION:		3
Approve the Application for a Temporary Use Permit's approval with no waiver of fees or in accordance to Cit BOARD / COMMISSION RECOMMENDATION:	그러나 하면 아무리를 보는 그는 아이들이 아내면 되었다면 하면 이 아이들이 아니는 아이들이 아니는 아이들이 아이들이 아이들이 아니는 아이들이 아니다.	th all conditions of
N/A		

ATTACHMENTS:

Application for a Temporary Use Permit with recommended conditions of approval.



City of National City ■ Neighborhood Services Department 1243 National City Boulevard ■ National City, CA 91950 (619) 336-4364 ■ fax (619) 336-4217 www.nationalcityca.gov

Special Event Application

Type of Event			
☐ Fair/Festival	☐ Parade/March ☐	Walk or Run	Performance
☐ TUP	■ Sporting Event □	Other (specify)	
Event Name & Lo			
Event Title 11th annu	ual Granfondo San Diego fu	un bike ride	
Event Location (list a	II sites being requested)	ee attached	RECEIVED
Event Times			FEB 26 2019
Set-Up Starts Date 4/7/19	Time	Day of Week Sunday	Neighborhood Services Department City of National City
Event Starts Date 4/7/19	Time	Day of Week Sunday	
Event Ends Date 4/7/19	Time	Day of Week	
Breakdown Ends Date <u>4/7/19</u>	Time	_ Day of Week	
Applicant Informa	ation		
Applicant (Your name	;) Tobias Panek	Sponsoring Organization	Life Sports Foundation
Event Coordinator (if	different from applicant)		
Mailing Address 9939	9 Hibert St #105, San Diego	o CA 92131	
Day Phone 858268-1	250 After Hours Phone	Cell	Fax
Public Information Ph	one[E-mail tobias@gftours.com	
from and against any (including attorney's fee may incur, sustain or be bodily injury to or death invitees of each party he City premises under this Applicant understands the City's Finance Departme City's refund policy for a are subject to change.	and all loss, damage, liabilists) and causes of action of any esubjected to on account of lin of any persons (including between a capacity) arising out of or in any agreement to the extent permits TUP/special event may import 48 hours prior to the event pplication processing and facilists.	nd hold harmless the City, its of ity, claims, demands, detrimer y character which the City, its or oss or damage to property or the ut not limited to the employees way connected to the occupantitted by law. Dicate fees for City services, who set-up. The undersigned also unlity use and that fees and charge	nts, costs, charges, expense fficers, employees and agents he loss of use thereof and for s, subcontractors, agents and cy, enjoyment and use of any ich will have to be paid in the understands and accepts the es are adjusted annually and
Signature of Applicant	t: Tobas Panels	***	Date

Special Event Application (continued)
Please complete the following sections with as much detail as possible since fees and requirements are based on the information you provide us.

Fees/Proceeds/Reporting		
Is your organization a "Tax Exempt, nonprofit" organization? Yes ☐ No ■ Are admission, entry, vendor or participant fees required? Yes ■ No ☐		
All proceeds go to the non profit charity Life Sports Foundation		
\$\frac{\\$120K}{\ext{event.}}\$ Estimated Gross Receipts including ticket, product and sponsorship sales from this		
\$ \$\frac{\$100K}{}\$ Estimated Expenses for this event.		
\$\frac{\\$20K}{\}20K} What is the projected amount of revenue that the Nonprofit Organization will receive as a result of this event?		
Description of Event		
☐ First time event ☐ Returning Event ☐ include site map with application		
Note that this description may be published in our City Public Special Events Calendar:		
Fun bike ride through National City		
Estimated Attendance		
Anticipated # of Participants: 1200 Anticipated # of Spectators: 0		

Traffic Control, Security, First Aid and Accessibility

Requesting to close street(s) to vehicular traffic? Yes No L List any streets requiring closure as a result of the event (provide map): Will need 1 officer and light on flash from 7 am to 8 am.		
Other (explain)		
Requesting to post "no parking" notices	s? Yes □ No ■	
Requested "No Parking" on city streets .	and/or parking lots (list streets/parking lots) (provide map):	
Other (explain)		
	•	
Security and Crowd Control		
Depending on the number of participants, y	our event may require Police services.	
Please describe your procedures for both C	Crowd Control and Internal Security: N/A	
Have you hired Professional Security to ha	ndle security arrangements for this event?	
Yes No If YES, name and ad	dress of Security Organization	
Security Director (Name):	Phone:	
provide a copy of its insurance certificate, e occurance/\$2 Million dollars aggregate, as of of National City, its officers, employees, and be provided by the vendor or its insurer to the event.	ity firm AND the event will occur on City property, please videncing liability with limits of at least \$1 Million dollars per well as and additional insured endorsement naming the City agents as additional insureds. Evidence of insurance must be City's Risk Manager for review and approval prior to the	
	If YES, please state how the event and surrounding area will pants and spectators:	
	•	

First Aid

First aid station to be staffed by professional company. ▶ Company Accessibility Please describe your Accessibility Plan for access at your event by individuals with disabilities: Elements of your Event Setting up a stage? Yes □ No □ Requesting City's PA system Requesting City's PA system Requesting City's PA system Requesting City Stage; if yes, which size? □ Dimensions (13x28) □ Dimensions (20x28) Applicant providing own stage ▶ □ (Dimensions) Setting up canopies or tents? # of canopies size □ □ # of tents size □ No canopies/tents being set up Setting up tables and chairs? Furnished by Applicant or Contractor □ # of tables □ No tables being set up # of chairs □ No chairs being set up (For City Use Only) Sponsored Events – Does not apply to co-sponsored events □ # of tables □ No tables being set up # of tables □ No tables being set up # of tables □ No tables being set up # of tables □ No tables being set up # of tables □ No tables being set up # of tables □ No tables being set up	Depending on the number of participants, your event may require specific First Aid services.		
Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Access at your event by individuals with disabilities: Please describe your Access at your event by individuals with disabilities: Please describe your Access at your event by individuals with disabilities: Please describe your event by individuals with disabilities: Please	First aid station to be staffed by event staff? Yes No First aid/CPR certified? Yes No		
Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Accessibility Plan for access at your event by individuals with disabilities: Please describe your Access at your event by individuals with disabilities: Please describe your Access at your event by individuals with disabilities: Please describe your Access at your event by individuals with disabilities: Please describe your event by individuals with disabilities: Please	☐ First aid station to be staffed by professional company. ► Company Will be provided by event		
Please describe your Accessibility Plan for access at your event by individuals with disabilities: Elements of your Event			
Elements of your Event Setting up a stage? Yes □ No ■ □ Requesting City's PA system □ Requesting City Stage; if yes, which size? □ Dimensions (13x28) □ Dimensions (20x28) □ Applicant providing own stage ▶ (Dimensions) Setting up canopies or tents? □ # of canopies size # of tents size # of tents size □ No canopies/tents being set up Setting up tables and chairs? □ Furnished by Applicant or Contractor □ # of tables ■ No tables being set up □ # of chairs ■ No chairs being set up □ (For City Use Only) Sponsored Events – Does not apply to co-sponsored events □ # of tables □ No chairs being set up □ # of chairs □ No chairs being set up □ # of chairs □ No chairs being set up □ # of chairs □ No chairs being set up			
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# of tables No tables being set up # of chairs No chairs being set up	# of chairs No chairs being set up		
# of chairs	☐ (For City Use Only) Sponsored Events – Does not apply to co-sponsored events		
	# of tables		
Contractor Name	# of chairs		
	Contractor Name		
Contractor Contact Information City/State Phone Number	Contractor Contact Information		

Setting up other equipment?
☐ Sporting Equipment (explain)
Other (explain)
☐ Not setting up any equipment listed above at event
Having amplified sound and/or music? Yes ☐ No ■
☐ PA System for announcements ☐ CD player or DJ music
☐ Live Music ► ☐ Small 4-5 piece live band ► ☐ Large 6+ piece live band
Other (explain)
If using live music or a DJ. ► Contractor Name
Address City/State Phone Number
<u> </u>
Using lighting equipment at your event? Yes ☐ No ■
Bringing in own lighting equipment
☐ Using professional lighting company ► Company Name
Address City/State Phone Number
Using electrical power? Yes ☐ No ■
☐ Using on-site electricity ☐ For sound and/or lighting ☐ For food and/or refrigeration
☐ Bringing in generator(s) ☐ For sound and/or lighting ☐ For food and/or refrigeration
Vendor Information
PLEASE NOTE: You may be required to apply for a temporary health permit if food or beverages are sold of given away during your special event. Also see 'Permits and Compliance' on page 8 in the Special Event Guide. For additional information on obtaining a temporary health permit, please contact the County of San Diego Environmental Health at (619) 338-2363.
Having food and non-alcoholic beverages at your event? Yes ☐ No ■
☐ Vendors preparing food on-site ► # ► Business License #
If yes, please describe how food will be served and/or prepared:
If you intend to cook food in the event area please specify the method: GAS ELECTRIC CHARCOAL OTHER (Specify):
☐ Vendors bringing pre-packaged food ► # ► Business License #
☐ Vendors bringing bottled, non-alcoholic beverages (i.e., bottled water, can soda, etc.) ► #
☐ Vendors selling food # ► Business License #(s)
☐ Vendors selling merchandise # ► Business License #(s)

Food/beverages to be naticited by organiz	ation, no outside vendors
☐ Vendors selling services # ➤ B	usiness License #(s)
► Explain services	·
☐ Vendors passing out information only (no	business license needed) #
► Explain type(s) of information	·
☐ No selling or informational vendors at ever	nt
Having children activities? Yes ☐ No ■	
requires commercial liability insurance with lin dollars aggregate. In addition, the City of National pursuant to a separate endorsement, which sl Risk Manager, along with the Certificate of Instance of Instanc	s are provided at the event, The City of National City nits of at least \$1 Million dollars per occurrence/\$2 Million conal City must be named as an Additional Insured nall be provided by the vendor or its insurer to the City's surance, for approval prior to the event. The application he event. There is a \$25 fee to process the permit of the "Facility Use Application", please contact the \$1,336-4580.
Inflatable bouncer house #	Rock climbing wall Height
☐ Inflatable bouncer slide #	☐ Arts & crafts (i.e., craft making, face painting, etc.)
Other	
Having fireworks or aerial display? Yes 🗌	No ■
☐ Vendor name and license #	
Dimensions	Duration
Number of shells	Max. size
National City requires commercial liability insu occurrence/ \$4 Million dollars aggregate. In ac Additional Insured pursuant to a separate endinsurer to the City's Risk Manager, along with event. Depending on the size and/or nature o	other aerial display is planned for your event, The City of rance with limits of at least \$2 Million dollars per lidition, the City of National City must be named as an orsement, which shall be provided by the vendor or its the Certificate of Insurance, for approval prior to the f the fireworks display, the City reserves the right to t also obtain a fireworks permit from the National City Fire
Arranging for media coverage? Yes⊟ No	
Yes, but media will not require special set-	up
☐ Yes, media will require special set-up. Des	scribe

Event Signage

PLEASE NOTE: For City sponsored or co-sponsored events, banners publicizing the event may be placed on the existing poles on the 1800 block and 3100 block of National City Boulevard. The banners must be made to the City's specifications. Please refer to the City's Special Event Guidebook and Fee Schedule for additional information.

Ar	e you planning to have signage at your ever	nt? Yes ∐ No ■
	Yes, we will post signage #	Dimensions
	Yes, having inflatable signage #	► (complete Inflatable Signage Request form)
	Yes, we will have banners #	
	What will signs/banners say?	
	How will signs/banners be anchored or mo	unted?
V	laste Management	
		ole is required, unless the applicant can show that there vallable to the public during the event.
Α	re you planning <u>to provide</u> portable restroom	ns at the event? Yes 🔳 No 🔳
lf	yes, please identify the following:	
	➤ Total number of portable toilets:	
	► Total number of ADA accessible portab	le toilets:
	Contracting with portable toilet vendor.	
	► Load-in Day & Time	Company Phone ▶ Load-out Day & Time
	Portable toilets to be serviced. ▶ Time _	·
S	et-up, Breakdown, Clean-up	
Se	tting up the day before the event?	
	Yes, will set up the day before the event.	► # of set-up day(s)
	No, set-up will occur on the event day	
Re	questing vehicle access onto the turf?	
	Yes, requesting access onto turf for set-up Request form)	and breakdown (complete attached Vehicle Access
	No vehicles will load/unload from nearby st	reet or parking lot

NPDES-Litter Fence
☐ City to install litter fence
Applicant to install litter fence
■ N/A
Breaking down set-up the day after the event?
☐ Yes, breakdown will be the day after the event. ► # of breakdown day(s)
No, breakdown will occur on the event day.
How are you handling clean-up?
☐ Using City crews
■ Using volunteer clean-up crew during and after event.
Using professional cleaning company during and after event.
Miscellaneous Please list anything important about your event not already asked on this application:

Please make a copy of this application for your records. We do not provide copies.



Special Events

Pre-Event Storm Water Compliance Checklist

I. Special Event Information	
Name of Special Event: GranFondo San Diego	
Event Address: www.sdgranfondo.com	Expected # of Attendees: 1200
Front Host/Coordinator, Tobias Panek	858-268-1250

II. Storm Water Best Management Practices (BMPs) Review

	YES	NO	N/A
Will enough trash cans provided for the event?			
Provide number of trash bins: N/A	N/A		N/A
Will enough recycling bins provided for the event?			
Provide number of recycle bins: N/A	N/A	N/A	N/A
Will all portable toilets have secondary containment trays? (exceptions for ADA compliant portable toilets)	N/A	N/A	N/A
Do all storm drains have screens to temporarily protect trash and debris from entering?	N/A	N/A	N/A
Are spill cleanup kits readily available at designated spots?	N/A	N/A	N/A

^{*} A Post-Event Storm Water Compliance Checklist will be completed by City Staff.

City of National City

PUBLIC PROPERTY USE HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

Persons requesting use of City property, facilities or personnel are required to provide a minimum of \$1,000,000 combined single limit insurance for bodily injury and property damage which includes the City, its officials, agents and employees named as additional insured and to sign the Hold Harmless Agreement. Certificate of insurance must be attached to this permit. The insurance company issuing the insurance policy must have a A.M. Best's Guide Rating of A:VII and that the insurance company is a California admitted company; if not, then the insurance policy to the issuance of the permit for the event. The Certificate Holder must reflect:

City of National City Risk Management Department 1243 National City Boulevard National City, CA 91950

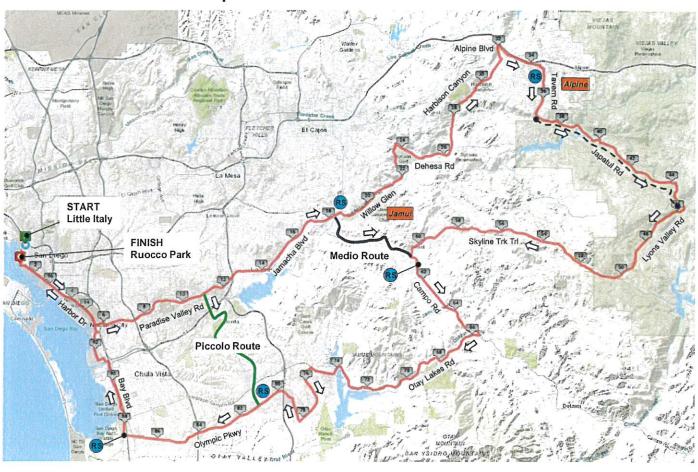
Organization:					
Person in Charge of Activity:	Tobias Panek				
Address: 9939 Hibert St #105, Sa					
Telephone: 858-268-1250	Date(s) of Use: 4/7/19				

HOLD HARMLESS AGREEMENT

As a condition of the issuance of a temporary use permit to conduct its activities on public or private property, the undersigned hereby agree(s) to defend, indemnify and hold harmless the City of National City and the Parking Authority and its officers, employees and agents from and against any and all claims, demands, costs, losses, liability or, for any personal injury, death or property damage, or both, or any litigation and other liability, including attorneys fees and the costs of litigation, arising out of or related to the use of public property or the activity taken under the permit by the permittee or its agents, employees or contractors.

Signature of /	Applicant: Jobos Panek		
Official Title:_	Event Director	Date: 2/26/2019	
For Office Use	Only		
Certificate o	f Insurance Approved	Date	

Master Route Map



GRANFONDO SAN DIEGO Permit Timeline

Friday		
2:00 PM	Arrive at Ruocco Park.	
	Claim the East Lot along Pac Hwy Meter numbers 70	045-7062
	Set-up registration area, vendor area	
	Raphael's builds festival tents	
5:00 PM	Security Arrives	
Saturday		
6:00 AM	Expo set-up in Ruocco Park, close parking lots	
	Set-up bike racks, finish line truss, place out	
10:00 AM	Registration Opens / Expo Opens	
4:00 PM	EXPO closes	
5:00 PM	Security Arrives	
Sunday		
2:00 AM	Streets barricaded & cars towed by Little Italy	Ramiro
3:00 AM	Finish line set-up	Tobias / Jennifer / Crew
	Place Tapper at G st. Push S/B traffic into median lan	e
4:15 AM	Drop Start line registration items, water station	
5:00 AM	Registration Opens (At the start line)	Bobbie / Reg & Merch
6:00 AM	Starting grid opens	
6:30 AM	All vehicles set	
7:00 AM	Opening remarks, event rules, cautions	
7:15 AM	Ride Start	ALL
8:45 AM	First rider finishes	
9:00 AM	Open India Street	

Campagnolo GranFondo San Diego Gran Fondo Cue Sheet

0 mi	Start north on India St toward W Fir St
0.2 mi	Turn left onto W Hawthorn St
0.3 mi	Turn left onto Pacific Hwy
1.3 mi	Turn left onto W Harbor Dr
5.6 mi	Turn left onto W 8th St
6.0 mi	Turn right onto Roosevelt Ave
6.2 mi	Turn left onto W Plaza Blvd
8.6 mi	Straight onto Paradise Valley Rd
12.7 mi	Continue onto Jamacha Blvd
17.2 mi	Turn right onto Campo Rd (rest stop on Right)
18.6 mi	Turn right onto Willow Glen Dr
23.6 mi	Turn right onto Dehesa Rd
26.8 mi	Continue straight onto Harbison Canyon Rd (start KOM)
31.4 mi	Turn left onto Arnold Way
32.2 mi	Turn right onto Alpine Blvd
34.4 mi	Turn right onto Tavern Rd (rest stop on Right)
37.1 mi	Continue onto Japatul Rd
44.2 mi	Turn right onto Lyons Valley Rd
51.9 mi	Turn right onto Skyline Truck Trail
59.0 mi	Continue onto Lyons Valley Rd
60.3 mi	Turn left onto Jefferson Rd
60.1 mi	Turn left onto Campo Rd (rest stop on Right)
65.6 mi	Turn right onto Otay Lakes Rd
75.3 mi	Turn left onto Hunte Pkwy
78.2 mi	Turn right onto Eastlake Pkwy
79.2 mi	Turn left onto Olympic Pkwy
80.2 mi	Turn right onto E Palomar St (Rest stop on Right)
80.5 mi	Return to Olympic Pkwy and right onto Olympic Pkwy
84.6 mi	Continue straight on E Orange Ave
87.1 mi	Turn left onto Palomar St
88.0 mi	Turn right onto Bay Blvd
90.5 mi	At E st Make left onto Gunpowder Point Dr and onto Bayshore Bikeway
91.8 mi	Turn left onto W 32nd St
92.0 mi	Turn right onto Tidelands Ave
93.3 mi	Turn left onto E Harbor Dr
98.1 mi	Finish left into Ruocco Park

Campagnolo GranFondo San Diego Medio Fondo Cue Sheet

0 mi	Start north on India St toward W Fir St
0.2 mi	Turn left onto W Hawthorn St
0.3 mi	Turn left onto Pacific Hwy
1.3 mi	Turn left onto W Harbor Dr
5.6 mi	Turn left onto W 8th St
6.0 mi	Turn right onto Roosevelt Ave
6.2 mi	Turn left onto W Plaza Blvd
8.6 mi	Straight onto Paradise Valley Rd
12.7 mi	Continue onto Jamacha Blvd
17.2 mi	Turn right onto Campo Rd (rest stop on Right)
18.6 mi	Turn right onto Willow Glen Dr
19.4 mi	Turn right onto Steele Canyon Rd
20.8 mi	Turn left onto Campo Rd
23.5 mi	Rest Stop on Right
28.1 mi	Turn right onto Otay Lakes Rd
37.8 mi	Turn left onto Hunte Pkwy
40.7 mi	Turns right and becomes Eastlake Pkwy
41.2 mi	Turn left onto Olympic Pkwy
42.8 mi	Turn right onto E Palomar (rest stop on Right)
43.0 mi	Make a U-turn at Vista Sonrisa Ave return to Olympic
47.1 mi	Continue onto E Orange Ave
49.6 mi	Turn left onto Palomar St
50.5 mi	Turn right onto Bay Blvd
53.0 mi	At E st Turn left onto Gunpowder Point Dr and enter Bay Shore Bikeway
54.3 mi	Continue onto W 32nd St
54.5 mi	Turn right onto Tidelands Ave
55.8 mi	Turn left onto E Harbor Dr
60.6 mi	Finish on left into Ruocco Park

Campagnolo GranFondo San Diego Fun Fondo Cue Sheet

U mi	Start north on India St toward W Fir St
0.2 mi	Turn left onto W Hawthorn St
0.3 mi	Turn left onto Pacific Hwy
1.3 mi	Turn left onto W Harbor Dr
5.7 mi	Go Straight at 8 th st
5.9 mi	Turn right onto Civic Center Dr
6.1 mi	Continue onto Tidelands Ave
7.2 mi	Turn left onto W 32nd St
7.4 mi	At Marina Way enter Bayshore Bikeway
8.7 mi	Turn left onto Gunpowder Point Dr and Right onto Bay Blvd
10.0 mi	At J st cross road and enter Bay Shore Bikeway
11.2 mi	Turn left onto Palomar St (Rest Stop on Right)
11.3 mi	West Head west on Palomar St toward Bay Blvd
11.3 mi	Return Right onto Bay Blvd
13.8 mi	At E st Turn left onto Gunpowder Point Dr and onto Bay Shore Bikeway
15.1 mi	Turn left onto W 32nd St
15.3 mi	Turn right onto Tidelands Ave
16.6 mi	Turn left onto E Harbor Dr
21.3 mi	Finish on left into Ruocco Park

Campagnolo GranFondo San Diego Piccolo Fondo Cue Sheet

0 mi	Start north on India St toward W Fir St
0.2 mi	Turn left onto W Hawthorn St
0.3 mi	Turn left onto Pacific Hwy
1.3 mi	Turn left onto W Harbor Dr
5.6 mi	Turn left onto W 8th St
6.0 mi	Turn right onto Roosevelt Ave
6.2 mi	Turn left onto W Plaza Blvd
8.6 mi	Straight onto Paradise Valley Rd
10.7 mi	Turn right onto Briarwood Rd
12.3 mi	Turn left onto Sweetwater Rd
12.7 mi	Turn right onto Bonita Rd
14.3 mi	Turn left onto Otay Lakes Rd
17.3 mi	Continue straight onto La Media Rd
17.8 mi	Turn left onto E Palomar St (Rest Stop on Left)
18.4 mi	Turn right onto Olympic Pkwy
22.2 mi	Continue onto E Orange Ave
24.7 mi	Turn left onto Palomar St
25.6 mi	Turn right onto Bay Blvd
28.2 mi	At E st Turn left onto Gunpowder Point Dr and onto Bay Shore Bikeway
29.5 mi	Turn left onto W 32nd St
29.6 mi	Turn right onto Tidelands Ave
31.0 mi	Turn left onto E Harbor Dr
35.7 mi	Finish on left into Ruocco Park

Issued by: HDI Global Specialty SE

Policy Number: 18LB2151

Issued to: Life Sports Foundation Effective Date: 4/5/19 to 4/8/19

COMMERCIAL GENERAL LIABILITY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE.

Name of Person or Organization;

City of National City, its officers, agents and employees

WHO IS INSURED (Section II) is amended to include as an insured the person or Organization shown in the Schedule as an insured but only in respect to liability arising out of your operations or premises owned by or rented to you.

CG 20 26 11 85 Copyright, Insurance Services Office, Inc. 1981 Page 1 of 1



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/26/19

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). Ed Moore PHONE (A/C, No, Ext): E-MAIL ADDRESS: FAX (A/C, No): (866) 866-7090 (866) 496-5968 Hom Event Insurance Services, Inc. ed@hemeventinsurance.com 1407 Foothill Blvd #228 INSURER(S) AFFORDING COVERAGE NAIC # La Verne, CA 91750 HDI Global Specialty SE (866) 866-7090 Fax (866) 496-5968 INSURER A: Phone United States Fire Insurance Company INSURED INSURER B Life Sports Foundation INSURER C INSURER D 9939 Hibert St. #105 INSURER E: CA 92131 San Diego INSURER F REVISION NUMBER: CERTIFICATE NUMBER: COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDLSUBR INSR WVD POLICY EXP (MM/DD/YYYY) INSR LIMITS TYPE OF INSURANCE POLICY NUMBER \$ 1,000,000,00 EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) GENERAL LIABILITY 300,000.00 \$ COMMERCIAL GENERAL LIABILITY CLAIMS-MADE V OCCUR MED EXP (Any one person) \square 18LB2151 04/08/2019 04/05/2019 A Υ Ν 1,000,000.00 Participant Liability PERSONAL & ADV INJURY \$ 3,000,000,00 ✓ Liquor liability GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG 2,000,000.00 GEN'L AGGREGATE LIMIT APPLIES PER: \$ POLICY PRO-✓ Loc COMBINED SINGLE LIMIT (Ea:accident) AUTOMOBILE LIABILITY 1,000,000.00 BODILY INJURY (Per person) \$ ANY AUTO SCHEDULED AUTOS NON-OWNED AUTOS 18LB2151 ALL OWNED BODILY INJURY (Per accident) 04/05/2019 04/08/2019 Υ Ν PROPERTY DAMAGE (Per accident) \$ \checkmark HIRED AUTOS \$ EACH OCCURRENCE UMBRELLA LIAB \$ OCCUR **EXCESS LIAB** CLAIMS-MADE Ń AGGREGATE \$ DED L RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS! LIABILITY Y/N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYE (Mandatory In NH) If yes: describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT US1203439 04/05/2019 04/08/2019 \$25,000 each person, \$1,000 deductible Participant Excess Accident Medical В DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) Event: Granfondo San Diego Event Date: April 7, 2019 Coverage for Participant Legal Liability requires that every participant signs a waiver/release. The certificate holder is named as Additional Insured. CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN City of National City ACCORDANCE WITH THE POLICY PROVISIONS. c/o Risk Manager 1243 National City Blvd. AUTHORIZED REPRESENTATIVE National City, CA 91950-4301

ACORD 25 (2010/05) QF

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CITY OF NATIONAL CITY NEIGHBORHOOD SERVICES DEPARTMENT APPLICATION FOR A TEMPORARY USE PERMIT RECOMMENDATIONS AND CONDITIONS

SPONSORING ORGANIZATION: Life Sports Foundation EVENT: 1tth Annual Granfondo San Diego Fun Bike Ride

DATE OF EVENT: April 7, 2019

<u>APPROVALS:</u>			
DEVELOPMENT SERVICES	YES [x]	NO []	SEE CONDITIONS []
RISK MANAGER	YES [x]	NO []	SEE CONDITIONS [x]
PUBLIC WORKS	YES [x]	NO []	SEE CONDITIONS []
FINANCE	YES [x]	NO []	SEE CONDITIONS [x]
FIRE	YES [x]	NO []	SEE CONDITIONS [x]
POLICE	YES [x]	NO []	SEE CONDITIONS [x]
CITY ATTORNEY	YES [x]	NO []	SEE CONDITIONS [x]
COMMUNITY SERVICES	YES [x]	NO []	SEE CONDITIONS []
NEIGHBORHOOD SERVICES	YES [x]	NO []	SEE CONDITIONS [x]

CONDITIONS OF APPROVAL:

DEVELOPMENT SERVICES (619) 336-4318

No comments

FIRE (619) 336-4550

No fees for this event

Stipulations required by the Fire Department for this event are as follows:

- 1) Maintain Fire Department access at all times. Emergency services access shall be given to all emergency apparatus upon approach
- 2) Access for Fire Department shall be maintained at all times. At no time shall fire lanes, fire hydrants, fire protection systems of all types etc. be obstructed at any time. A minimum of 20 feet wide shall be maintained for the use of fire lanes
- 3) First Aid will be provided by organization
- 4) Fees can only be waived by City Council

RISK MANAGER (619) 336-4370

Risk Management has reviewed the above captioned request to for the issuance of a Temporary Use Permit. It is recommended that as a condition of the issuance of the permit that the following documents must be provided:

- A valid copy of the Certificate of Liability Insurance.
- That the insurance policy must have a combined single limit of no less than \$1,000,000.00 (ONE MILLION DOLLARS) and \$2,000,000.00 (TWO MILLION DOLLARS) in aggregate that would cover the date and location of the event.
- The applicant must provide a separate additional insured endorsement wherein it notes as the additional insured as "The City of National City, its officials, agents, employees and volunteers".
- That the insurance company issuing the insurance policy must have a A.M.
 Best's Guide Rating of A:VII and that the insurance company is a California
 admitted company; if not then insurance policy must be submitted to the Risk
 Management Department for review and approval prior to the issuance of the
 Temporary Use Permit.
- The Certificate Holder must reflect: City of National City c/o Risk Manager 1243 National City Boulevard National City, CA. 91950-4301

It should be noted that the Indemnification and Hold Harmless Agreement were properly executed by the applicant at the time the Special Event Application was submitted.

PUBLIC WORKS (619)366-4580

No involvement

FINANCE

Life Sports Foundations needs to apply for a business license.

CITY ATTORNEY

Approved on condition that Risk Manager approves.

COMMUNITY SERVICES

No involvement

POLICE DEPARTMENT

Based on the information provided, the recommendation would be that one officer be assigned to the procession for a period of one to four hours in order to provide a safe traffic break as the cyclists make their way through the proposed intersection.

The current officer rate is attached below:

That would be for a total of (4) hours of overtime, at a pay rate of \$79.60 per hour for a total of \$318.40.

**Four hours of overtime is the minimum per the NCPOA MOU. **

NEIGHBORHOOD SERVICES

Neighborhood Notifications – Events are required to notify residents and/or businesses of the surrounding impacted areas by the event. The notice shall include the name of the event, name and phone number of the company/organization producing the event, the dates and times of the event (including set-up and breakdown) and a detailed description of how the residents and/or businesses may be affected, such as by street closures, "No Parking" signs being posted, music at the event, etc.

The following page(s) contain the backup material for Agenda Item: <u>Temporary Use Permit - St. Anthony of Padua Church presentation of the "Live Stations of the Cross" starting at 410 W. 18th Street on April 19, 2019 from 3:00 p.m. to 4:00 p.m. with no waiver of fees. (Neighborhood Services)</u>

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE:	March 19, 2019	AGENDA ITEM NO.
MEETING DATE:	March 19, 2019	AGENDATIEM NO.

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Temporary Use Permit — St. Anthony of Padua Church presentation of the "Live Stations of the Cross" starting at 410 W. 18th Street on April 19, 2019 from 3 p.m. to 4 p.m. with no waiver of fees.

PREPARED BY: Dionisia Trejo **DEPARTMENT:** Neighborhood Services Department APPROVED BY: PHONE: (619) 336-4255 **EXPLANATION:** This is a request from St. Anthony of Padua's Church to conduct it's representation of the passion and death of Jesus Christ on April 19, 2019 from 3 p.m. to 4 p.m. Event begins on church grounds; followers will start the church walk on Harding Avenue going northbound until reaching W.16th Street. The church walk will then continue westbound on W.16th Street where they will turn south going onto Wilson Avenue. The walk will then continue southbound on Wilson Avenue to end inside St. Anthony's parking lot on the corner of Wilson Avenue & W.19th Street. During the walk, amplified sound will be used for certain prayers to reflect the presentation and the incidents from station to station. Participants will follow the rules of the road and a Police unit will follow the procession. Note: This event was approved by Council in 2017 and 2018 with no waiver of fees. FINANCIAL STATEMENT: APPROVED: Finance ACCOUNT NO. APPROVED: MIS City fee of \$272.00 for processing the TUP through various City departments, plus \$318.40 for Police Department. Total Fees: \$590.40 **ENVIRONMENTAL REVIEW:** N/A FINAL ADOPTION: ORDINANCE: INTRODUCTION: STAFF RECOMMENDATION: Approve the Application for a Temporary Use Permit subject to compliance with all conditions of approval with no waiver of fees or in accordance to City Council Policy 802. **BOARD / COMMISSION RECOMMENDATION:** N/A

ATTACHMENTS:

Application for a Temporary Use Permit with recommended approvals and conditions of approval.



City of National City ■ Neighborhood Services Department 1243 National City Boulevard ■ National City, CA 91950 (619) 336-4364 ■ fax (619) 336-4217 www.nationalcityca.gov

Special Event Application

Type of Event				
☐ Fair/Festival	☐ Parade/March	☐ Walk or Run	☐ Concert/Perfo	ormance
☐ TUP	☐ Sporting Event	Other (specify)	RECEIVED
Event Name & Lo	ocation			TEOLIVED.
	tions of the Cross			FEB 1 2 2019
			adua Church	Neighborhood Services Department
Event Location (list a	all sites being requeste	ed)	2000 011011	City of National City
Event Times				
Set-Up Starts			(0 :	
Date <u>N/A</u>	Time	Day of Wee	k	
Event Starts	Time 3:00PM	D = CIM	, FRIDAY	
Date <u>04/19/2019</u>	Time	Day of vive	ек	
Event Ends Date 04/19/2019	Time	Day of Wee	FRIDAY	
	111110	Day of wee		
Breakdown Ends Date <u>N/A</u>	Time	Day of Weel	<	
		•		•
Applicant Informa		o Zovoto	Ct. //	Nathany of Dady
Applicant (Your name	e) Rev. Jose Edmund	Sponsoring	Organization St. F	
	different from applica			
Mailing Address 410	W. 18th Street Nation	nal City, CA 91950		
				Fax619-477-8708
	none <u>619-477-4520</u>			
rom and against any	and all loss, damage,	liability, claims, dem	ands, detriments, c	s, employees and agents costs, charges, expense
including attorney's fee nay incur, sustain or b	es) and causes of action e subjected to on accou	of any character whic int of loss or damage	h the City, its officers to property or the los	s, employees and agents ss of use thereof and for
odily injury to or deat	h of any persons (inclu	ding but not limited to	the employees, sub	ocontractors, agents and njoyment and use of any
City premises under this	s agreement to the exter	nt permitted by law.	to trie occupancy, er	ljoyment and use of any
Applicant understands t	his TUP/special event m	ay implicate fees for C	ity services, which w	ill have to be paid in the
City's Finance Departme City's refund policy for a	ent 48 hours prior to the application processing ar	event set-up. The und nd facility use and that	lersigned also unders fees and charges are	stands and accepts the adjusted annually and
re subject to change.				
Signature of Applican	t:	and the same of th	D	pate 02/12/19
	Ì	1	1	

Special Event Application (continued)
Please complete the following sections with as much detail as possible since fees and requirements are based on the information you provide us.

Fees/Proceeds/Reporting						
Is your organization a "Tax Exempt, nonprofit" organization? Yes ■ No □ Are admission, entry, vendor or participant fees required? Yes □ No ■						
\$ N/A Estimated Gross Receipts including ticket, product and sponsorship sales from this						
event.						
\$ N/A Estimated Expenses for this event.						
\$ N/A What is the projected amount of revenue that the Nonprofit Organization will receive						
as a result of this event?						
Description of Event						
☐ First time event Returning Event include site map with application						
Note that this description may be published in our City Public Special Events Calendar:						
On Good Friday we will have our annual representation of the Passion & death of Jesus Christ.						
The procession will begin in front of St. Anthony's Church & end in the church parking lot.						
Our parish volunteers and everyone in the community is invited to participate in prayer and meditation.						
Our actors & P.A truck will be walking thru the street and the community will be walking						
on the sidewalks as we go tru the stations of the cross.						
Estimated Attendance						
Anticipated # of Participants: 50 Anticipated # of Spectators: 250						

Traffic Control, Security, First Aid and Accessibility

Requesting to close street(s) to vehicular traffic? Yes \(\subseteq \) No \(\bar{\psi} \) List any streets requiring closure as a result of the event (provide map):			
	Date and time of street reopening:		
Other (explain)			
Requesting to post "no parking" notic	ces? Yes ☐ No ■		
☐ Requested "No Parking" on city stree	ts and/or parking lots (list streets/parking lots) (provide map):		
Other (explain)			
Security and Crowd Control			
	s, your event may require Police services.		
	h Crowd Control and Internal Security:		
Volunteers & parish staff will be in charg	e of crowd control & we will rely on National City Police		
for any emergency.	·		
Have you hired Professional Security to i	handle security arrangements for this event?		
Yes ☐ No ■ If YES, name and	address of Security Organization		
Security Director (Name):	Phone:		
provide a copy of its insurance certificate occurance/\$2 Million dollars aggregate, a of National City, its officers, employees, a be provided by the vendor or its insurer to	curity firm AND the event will occur on City property, please , evidencing liability with limits of at least \$1 Million dollars per as well as and additional insured endorsement naming the City and agents as additional insureds. Evidence of insurance must o the City's Risk Manager for review and approval prior to the		
Is this a night event? Yes No so we will be illuminated to ensure safety of the par	If YES, please state how the event and surrounding area wil ticipants and spectators:		

First Aid	į
Depending	C

Depending on the number o	f participants, your event may require specific First Aid services.					
First aid station to be staffed	l by event staff? Yes ■ No □ First aid/CPR certified? Yes □ No ■					
☐ First aid station to be staffed by professional company. ► Company						
Accessibility						
	sibility Plan for access at your event by individuals with disabilities:					
Elements of your Even						
Setting up a stage? Yes						
┌┐ Requesting City's PA sys						
_	f yes, which size? Dimensions (13x28) Dimensions (20x28)					
	stage (Dimensions)					
•						
Setting up canopies or ten						
	size					
	size					
☐ No canopies/tents being s	set up					
Setting up tables and chair	rs?					
\square Furnished by Applicant or	Contractor					
# of tables	No tables being set up					
# of chairs	No chairs being set up					
☐ (For City Use Only) Spon	sored Events – Does not apply to co-sponsored events					
# of tables	☐ No tables being set up					
# of chairs	☐ No chairs being set up					
Contractor Name						
Contractor Contact Informati						
	Address City/State Phone Number					

Setting up other equipment?
☐ Sporting Equipment (explain)
Other (explain)
■ Not setting up any equipment listed above at event
Having amplified sound and/or music? Yes ☐ No ■
☐ PA System for announcements ☐ CD player or DJ music
☐ Live Music ► ☐ Small 4-5 piece live band ► ☐ Large 6+ piece live band
Other (explain)
If using live music or a DJ. ► Contractor Name
Address City/State Phone Number
Using lighting equipment at your event? Yes ☐ No ■
☐ Bringing in own lighting equipment
☐ Using professional lighting company ► Company Name
Address City/State Phone Number
Using electrical power? Yes 🗌 No 🔳
☐ Using on-site electricity ☐ For sound and/or lighting ☐ For food and/or refrigeration
☐ Bringing in generator(s) ☐ For sound and/or lighting ☐ For food and/or refrigeration
Vendor Information
PLEASE NOTE: You may be required to apply for a temporary health permit if food or beverages are sold of given away during your special event. Also see 'Permits and Compliance' on page 8 in the Special Event Guide. For additional information on obtaining a temporary health permit, please contact the County of San Diego Environmental Health at (619) 338-2363.
Having food and non-alcoholic beverages at your event? Yes ☐ No ■
☐ Vendors preparing food on-site ► # ► Business License #
If yes, please describe how food will be served and/or prepared:
If you intend to cook food in the event area please specify the method: ☐ GAS ☐ ELECTRIC ☐ CHARCOAL ☐ OTHER (Specify):
☐ Vendors bringing pre-packaged food ► # ► Business License #
☐ Vendors bringing bottled, non-alcoholic beverages (i.e., bottled water, can soda, etc.) ▶ #
☐ Vendors selling food # ► Business License #(s)
☐ Vendors selling merchandise # ► Business License #(s)

□ Food/beverages to be handled by organize	ation; no outside vendors
☐ Vendors selling services # ► B	usiness License #(s)
➤ Explain services	
☐ Vendors passing out information only (no	business license needed) #
► Explain type(s) of information	
No selling or informational vendors at ever	nt
Having children activities? Yes ☐ No ■	
requires commercial liability insurance with lin dollars aggregate. In addition, the City of Nati pursuant to a separate endorsement, which s Risk Manager, along with the Certificate of Ins should be filed out at least one week prior to t	s are provided at the event, The City of National City nits of at least \$1 Million dollars per occurrence/\$2 Million conal City must be named as an Additional Insured hall be provided by the vendor or its insurer to the City's surance, for approval prior to the event. The application he event. There is a \$25 fee to process the permit of the "Facility Use Application", please contact the \$3,336-4580.
☐ Inflatable bouncer house #	Rock climbing wall Height
☐ Inflatable bouncer slide #	☐ Arts & crafts (i.e., craft making, face painting, etc.)
Other	
Having fireworks or aerial display? Yes	No ⊠
☐ Vendor name and license #	
Dimensions	Duration
	Max. size
PLEASE NOTE: In the event fireworks or an National City requires commercial liability insu occurrence/\$4 Million dollars aggregate. In additional Insured pursuant to a separate endinsurer to the City's Risk Manager, along with event. Depending on the size and/or nature of	other aerial display is planned for your event, The City of irance with limits of at least \$2 Million dollars per ddition, the City of National City must be named as an orsement, which shall be provided by the vendor or its the Certificate of Insurance, for approval prior to the if the fireworks display, the City reserves the right to it also obtain a fireworks permit from the National City Fire
Arranging for media coverage? Yes⊡ N	o =
☐ Yes, but media will not require special set-	ир
☐ Yes, media will require special set-up. De	scribe

Event Signage

PLEASE NOTE: For City sponsored or co-sponsored events, banners publicizing the event may be placed on the existing poles on the 1800 block and 3100 block of National City Boulevard. The banners must be made to the City's specifications. Please refer to the City's Special Event Guidebook and Fee Schedule for additional information.

Are	e you planning to have signage at your ever	nt? Yes Li No ■
	Yes, we will post signage #	Dimensions
	Yes, having inflatable signage #	► (complete Inflatable Signage Request form)
	Yes, we will have banners #	
	What will signs/banners say?	
	How will signs/banners be anchored or mo	unted?
W	aste Management	
		ole is required, unless the applicant can show that there vallable to the public during the event.
Are	e you planning <u>to provide</u> portable restroom	s at the event? Yes 🗆 No 🔳
lf y	ves, please identify the following:	
	► Total number of portable toilets:	-
	► Total number of ADA accessible portabl	e toilets:
	Contracting with portable toilet vendor.	
	▶ Load-in Day & Time	Company Phone ► Load-out Day & Time
	Portable toilets to be serviced. Time	
Se	t-up, Breakdown, Clean-up	
Set	ting up the day before the event?	
□ ,	Yes, will set up the day before the event.	► # of set-up day(s)
	No, set-up will occur on the event day	
Rec	questing vehicle access onto the turf?	
	Yes, requesting access onto turf for set-up a Request form)	and breakdown (complete attached Vehicle Access
	No vehicles will load/unload from nearby st	reet or parking lot.

NPDES-Litter Fence
City to install litter fence
☐ Applicant to install litter fence
■ N/A
Breaking down set-up the day after the event?
☐ Yes, breakdown will be the day after the event. ► # of breakdown day(s)
No, breakdown will occur on the event day.
How are you handling clean-up?
☐ Using City crews
■ Using volunteer clean-up crew during and after event.
Using professional cleaning company during and after event.
Miscellaneous
Please list anything important about your event not already asked on this application:
the state of the s

Please make a copy of this application for your records. We do not provide copies.



Special Events

Pre-Event Storm Water Compliance Checklist

I. Specia	i Event Inf	formation
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Name of Special Event: Live Stations of the Cross	
Event Address: 410 W. 18th Street National City	Expected # of Attendees: 250
Event Host/Coordinator: Rev. Jose Edmundo Zarate	Phone Number: 619-477-4520

II. Storm Water Best Management Practices (BMPs) Review

	YES	NO	N/A
Will enough trash cans provided for the event? Provide number of trash bins:	N/A	N/A	N/A
Will enough recycling bins provided for the event? Provide number of recycle bins:	N/A	N/A	N/A
Will all portable toilets have secondary containment trays? (exceptions for ADA compliant portable toilets)	N/A	N/A	N/A
Do all storm drains have screens to temporarily protect trash and debris from entering?	N/A	N/A	N/A
Are spill cleanup kits readily available at designated spots?	N/A	N/A	N/A

^{*} A Post-Event Storm Water Compliance Checklist will be completed by City Staff.

City of National City

PUBLIC PROPERTY USE HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

Persons requesting use of City property, facilities or personnel are required to provide a minimum of \$1,000,000 combined single limit insurance for bodily injury and property damage which includes the City, its officials, agents and employees named as additional insured and to sign the Hold Harmless Agreement. Certificate of insurance must be attached to this permit. The insurance company issuing the insurance policy must have a A.M. Best's Guide Rating of A:VII and that the insurance company is a California admitted company; if not, then the insurance policy to the issuance of the permit for the event. The Certificate Holder must reflect:

City of National City Risk Management Department 1243 National City Boulevard National City, CA 91950

Organization: St. Anthony of Padua Church

Signature of Applicant: 2

Official Title: Pastor

For Office Use Only

Organización:		
Person in Charge of Activity:	Rev. Jose Edmundo Zarate-Suarez	
Address: 410 W. 18th Street Nat		
	Date(s) of Use: 04/19/2019	
HOLD	HARMLESS AGREEMENT	
public or private property, the hold harmless the City of Nat employees and agents from liability or, for any personal in and other liability, including a	te of a temporary use permit to conduct its a e undersigned hereby agree(s) to defend, in tional City and the Parking Authority and its and against any and all claims, demands, c njury, death or property damage, or both, or attorneys fees and the costs of litigation, aris roperty or the activity taken under the permit oyees or contractors.	idemnify and officers, osts, losses, any litigation sing out of or

Certificate of Insurance Approved _____ Date __

Date: FES 12, 2019

Google Maps 410 W 18th St





410 W 18th St National City, CA 91950



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				_	Coverage	Da	te: 2/25/2019
The F	icate Holder Roman Catholic Bishop rporation Sole	of San Diego,		confers no	rights upon the holde	atter of information only or of this certificate. Thi the coverage afforded b	is certificate
	ral Center		H	Company Aff	ording Coverage	· · · · · · · · · · · · · · · · · · ·	
	Box 85728			• •	E CATHOLIC MUT	TAL RELIEF	
San L	Diego, CA 92186				CIETY OF AMERIC		
	ed Location				843 OLD MILL RD		
St. Anthony of Padua Parish 410 West 18th Street		İ	ON	иана, NE 68154		i	
	nal City, CA 91950						
Cover	ages	Sign Supplied States		ile (t. Vanc		Company of the state of the	
Hygiy		in a second of the second of t	Arrest Editor - 116	juda su saturuda		and shows for the conti	encere de la contra
This	is to certify that the co	verages listed below ha	ive been is	ssued to the	e certificate noider na contract or other doc	med above for the certi nument with respect to w	ncate thich this
maic	ated, notwithstanding : ficate may be issued or	may requirement, term may pertain, the cover	rage affor	ded describ	ed herein is subject (o all the terms, exclusion	ns and
cond	itions of such coverage	. Limits shown may ha	ve been r	educed by p	paid claims.		
	Type of Coverage	Certificate Number		ge Effective Date	Coverage Expiration Date	Limits	
	Property		<u> </u>		<u>.</u>	Real & Personal Property	
	Troperty						
	D. General Liability					Each Occurrence	1,000,000
	•					General Aggregate	
	✓ Occurrence					Products-Comp/OP Agg	
		8585	7/1/2018	3	7/1/2019	Personal & Adv Injury	
	Claims Made	Claims Made				Fire Damage (Any one fire)	
						Med Exp (Any one person)	
	Excess Liability		i			Each Occurrence	
	•					Annual Aggregrate	
	Other					Each Occurrence	
						Claims Made	
			i			Annual Aggregrate	
						Limit/Coverage	
Descri	ntion of Operations/Location	ıs/Vehicles/Special Items (t	l he following	language sup	ersedes any other languag	e in this endorsement or the C	ertificate in
conflic	t with this language)						
lovera	age extends only for clai	ms directly arising out o	of the St. A	Anthony of I	Padua Parish Live Stat	ions of the Cross event, t	aking place on
oril 1	19, 2019, from 3 pm to 4	pm. Procession begins	in from o nd West 18	1 St. Antnoi 8th Street. I	ny's Unuren, and ends Liability coverage exte	in the church parking lot ends only for claims occur	rring during the
Inedie	is watering, these taring	CD-dee The	CI' CAT	tional City	ita officiala coonta or	nd employees are named a	as additional
Iardin ate ar	nd time of the St. Anthor	ny of Paqua event. The	City of Na	monar cry,	its officials, agents at		as additional
Tardin late ar	nd time of the St. Anthorated person(s) as it pertain	ny of Padua event. The ns to passive negligence	only.	monar city,	its officials, agents at		
Tardin late ar	nd time of the St. Anthor	ny of Pacua event. The	City of Na only.	monar City,	ns omeiais, agents at		
lardin ate ar rotec	nd time of the St. Anthor	ns to passive negligence	only.	No activates occur			
Tardin late an rotect	nd time of the St. Anthor	ny of Padua event. The	City of Na only.	Cance			
Tardin late an protect	nd time of the St. Anthor ted person(s) as it pertain of Certificate	ns to passive negligence	City of Na	Cance	llation	scribed coverages be car	ncelled
Iardin ate an rotect	nd time of the St. Anthor ted person(s) as it pertain of Certificate	ns to passive negligence	City of Na	Cance Should	llation I any of the above detection date t	scribed coverages be can hereof, the issuing comp	ncelled pany will
Iardin late an rotect Holder	nd time of the St. Anthor ted person(s) as it pertain of Certificate onal Protected Person(s)	ns to passive negligence	City of Na	Cance Should before endeav	llation I any of the above detention date to mail 30	scribed coverages be can hereof, the issuing comp days written notice to the	ncelled pany will ne holder of
Tardin late an protect Holder Addition	nd time of the St. Anthorted person(s) as it pertains of Certificate onal Protected Person(s) National City Inangement Department	ns to passive negligence	City of Na	Cance Should before endeav certific	lany of the above detention date to the expiration date to the left attention to the left attention.	scribed coverages be can hereof, the issuing comp	ncelled pany will ne holder of h notice shall
Hardin late an protect Holder Addition	and time of the St. Anthoreted person(s) as it pertains of Certificate onal Protected Person(s) National City Inangement Department Intional City Blvd.	ns to passive negligence	City of Na	Should before endeav certific impose	lany of the above detention date to the expiration date to the left attention to the left attention.	scribed coverages be can hereof, the issuing comp days written notice to th , but failure to mail suc pility of any kind upon t	ncelled pany will ne holder of h notice shall
Hardin late an protect Holder Addition	nd time of the St. Anthorted person(s) as it pertains of Certificate onal Protected Person(s) National City Inangement Department	ns to passive negligence	City of Na	Should before endeav certific impose its agei	lation I any of the above detention date to the expiration date to the left and of the left on obligation or half	scribed coverages be can hereof, the issuing comp days written notice to th , but failure to mail suc pility of any kind upon t	ncelled pany will ne holder of h notice shall
Hardin late an protect Holder Addition	nd time of the St. Anthorted person(s) as it pertains of Certificate onal Protected Person(s) National City Inangement Department National City Blvd. al City, CA 91950	ns to passive negligence	City of Na	Should before endeav certific impose its agei	lany of the above detente expiration date to to mail 30 attente named to the leftente no obligation or liabuts or representative	scribed coverages be can hereof, the issuing comp days written notice to th , but failure to mail suc pility of any kind upon t	ncelled pany will ne holder of h notice shall

ENDORSEMENT

(TO BE ATTACHED TO CERTIFICATE)

Effective Date of Endorsement:

4/19/2019 Cancellation Date of Endorsement: 4/20/2019

Certificate Holder: The Roman Catholic Bishop of San Diego,

A Corporation Sole Pastoral Center P.O. Box 85728

Location:

St. Anthony of Padua Parish 410 West 18th Street National City, CA 91950

8585 of The Catholic Mutual Relief Society of America is amended as follows: Certificate No.

SECTION II - ADDITIONAL PROTECTED PERSON(S)

It is understood and agreed that Section II - Liability (only with respect to Coverage D - General Liability), is amended to include as an Additional Protected Person(s) members of the organizations shown in the schedule, but only with respect to their liability for the Protected Person(s) activities or activities they perform on behalf of the Protected Person(s).

It is further understood and agreed that coverage extended under this endorsement is limited to and applies only with respect to liability assumed by contract or agreement; and this extension of coverage shall not enlarge the scope of coverage provided under this certificate or increase the limit of liability thereunder. Unless otherwise agreed by contract or agreement, coverage extended under this endorsement to the Additional Protected Person(s) will not precede the effective date of this certificate of coverage endorsement or extend beyond the cancellation date.

Schedule - ADDITIONAL PROTECTED PERSON(S)

City of National City Risk Management Department 1243 National City Blvd. National City, CA 91950

(the following language supersedes any other language in this endorsement or the Certificate in conflict with this language):

Coverage extends only for claims directly arising out of the St. Anthony of Padua Parish Live Stations of the Cross event, taking place on April 19, 2019, from 3 pm to 4 pm. Procession begins in from of St. Anthony's Church, and ends in the church parking lot utilizing Harding Ayenue, West 19th Street, Wilson Avenue, and West 18th Street. Liability coverage extends only for claims occurring during the date and time of the St. Anthony of Padua event. The City of National City, its officials, agents and employees are named as additional protected person(s) as it pertains to passive negligence only.

Authorized Representative

CITY OF NATIONAL CITY NEIGHBORHOOD SERVICES DEPARTMENT APPLICATION FOR A TEMPORARY USE PERMIT RECOMMENDATIONS AND CONDITIONS

SPONSORING ORGANIZATION: St. Anthony of Padua

EVENT: Live Stations of the Cross DATE OF EVENT: April 19, 2019

APPROVALS:			
DEVELOPMENT SERVICES	YES [x]	NO[]	SEE CONDITIONS []
RISK MANAGER	YES [x]	NO []	SEE CONDITIONS [x]
PUBLIC WORKS	YES [x]	[] ON	SEE CONDITIONS []
FINANCE	YES [x]	NO []	SEE CONDITIONS [x]
FIRE	YES [x]	NO []	SEE CONDITIONS [x]
POLICE	YES [x]	NO []	SEE CONDITIONS [x]
CITY ATTORNEY	YES [x]	NO []	SEE CONDITIONS [x]
COMMUNITY SERVICES	YES [x]	NO []	SEE CONDITIONS []
NEIGHBORHOOD SERVICES	YES [x]	I I ON	SEE CONDITIONS [x]

CONDITIONS OF APPROVAL:

DEVELOPMENT SERVICES (619) 336-4318

No comments

RISK MANAGER (619) 336-4370

Risk Management has reviewed the Certificate of Coverage and supporting additional insured endorsement and is of the opinion that they have complied substantially with the City's insurance requirements. You may move forward with your internal review process.

PUBLIC WORKS (619)366-4580

No involvement

FINANCE

No comments

FIRE (619) 336-4550

NO INSPECTION REQUIRED

NO CHARGE FOR THIS EVENT

Stipulations required by the Fire Department for this event are as follows:

- 1) Maintain Fire Department access at all times.
- 2) Means of egress shall not be obstructed in any manner and shall remain free of any material or matter where its presence would obstruct or render the means of egress hazardous.
- Access for Fire Department shall be maintained at all times. At no time shall fire lanes, fire hydrants, fire protection systems of all types etc. be obstructed at any time. A minimum of 20 feet wide shall be maintained for the use of fire lanes.

If you have any questions please feel free to contact me.

POLICE DEPARTMENT

Based on the information provided, the recommendation would be that one officer be assigned to the procession for a period of four hours in order to provide a safe traffic break as the procession makes its way around the proposed route.

The current officer rate is attached below:

That would be for a total of (4) hours of overtime, at a pay rate of \$79.60 per hour for a total of \$318.40

**Four hours of overtime is the minimum per the NCPOA MOU. **

Participants will follow the rules of the road and a Police unit will follow the procession.

CITY ATTORNEY

Approved on condition that Risk Manager approves.

COMMUNITY SERVICES

No involvement

NEIGHBORHOOD SERVICES

Neighborhood Notifications – Events are required to notify residents and/or businesses of the surrounding impacted areas by the event. The notice shall include the name of the event, name and phone number of the company/organization producing the event, the dates and times of the event (including set-up and breakdown) and a detailed description of how the residents and/or businesses may be affected, such as by street closures, "No Parking" signs being posted, music at the event, etc.

The following page(s) contain the backup material for Agenda Item: <u>Investment Report</u> for the quarter ended <u>December 31, 2018.</u> (Finance)

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: March 19, 2019 **AGENDA ITEM NO.:** ITEM TITLE: Investment Report for the guarter ended December 31, 2018. **DEPARTMENT:** Finance PREPARED BY: Ronald Gutlay APPROVED BY: **PHONE:** 619-336-4346 **EXPLANATION:** See attached staff report. APPROVED: Wark Rabuts FINANCE FINANCIAL STATEMENT: MIS ACCOUNT NO. APPROVED: See attached staff report. **ENVIRONMENTAL REVIEW:** This is not a project and, therefore, not subject to environmental review. ORDINANCE: INTRODUCTION | FINAL ADOPTION STAFF RECOMMENDATION: Accept and File the Investment Report for the Quarter ended December 31, 2018. **BOARD / COMMISSION RECOMMENDATION:** N/A **ATTACHMENTS:** 1. Staff Report

2. Investment Listings



City Council Staff Report

March 19, 2019

ITEM

Staff Report: Investment Report for the quarter ended December 31, 2018.

BACKGROUND

The California Government Code (§ 53646(b)) requires that, when the treasurer or the chief fiscal officer of a local agency renders to the legislative body of the agency a quarterly report on the agency's investment portfolio, such report shall include the following information regarding all securities, investments, and moneys held by the local agency:

- > type of investment;
- > issuer (bank or institution);
- > date of maturity;
- > dollar amount invested; and
- > current market valuation as of the date of the report.

In addition, the Government Code (§ 53646(b)(2)) requires that the report state the City's compliance with its investment policy and include a statement regarding the ability of the local agency to meet its pool's ability to meet its expenditure requirements Code (§ 53646(b)(3)).

OVERVIEW OF CITY INVESTMENTS

The City's pooled investment portfolio balance as of December 31, 2018 is summarized below and compared to the balance as of December 31, 2017.

Table 1

	12/31/18	12/31/17
Book Value 1	\$51,498,361	\$60,163,169
Market Value ²	\$51,524,456	\$60,064,162

- (1) actual cost of investments
- (2) amount at which the investments could be sold

The California Treasurer's Local Agency Investment Fund ("LAIF") and The County of San Diego Pooled Money Fund comprise 41.27% of the City of National City's total investment portfolio (25.19% and 16.08%, respectively). These are liquid investment pools that allow participants to earn market rate returns, while retaining access to funds within 24 to 48 hours of a

withdrawal request with no penalty. The remainder of the City's portfolio is composed of investments that may be liquidated at any time. However, these investments likely do not provide the short liquidity (i.e., quick access to funds) of the pooled money funds, and liquidation/withdrawal of these investments is at the risk of loss and/or penalty to the City.

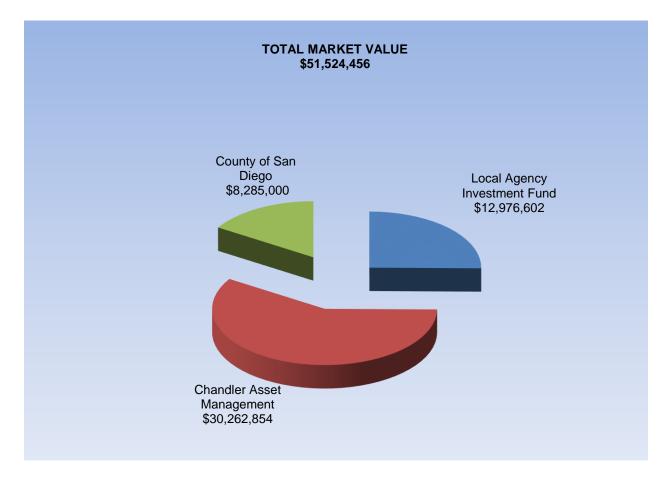
Summaries of the City's investment portfolio are illustrated below.

INVESTMENT PORTFOLIO SUMMARY BY ISSUER/MANAGER As of December 31, 2018

Table 2

		Tr-4-1	M14	0/ -£
		Total	Market	% of
Issuer/Manager	Book Value	Market Value ¹	YTM	Portfolio
Local Agency Investment Fund	\$12,891,388 ²	\$12,976,602	2.29% ³	25.19%
Chandler Asset Management	30,300,545	30,262,854	2.69%	58.73%
County of San Diego	8,306,428	8,285,000	2.36%	16.08%
Totals for December 31, 2018	\$51,498,361	\$51,524,456		100.00%

- ¹ includes accrued interest
- ² includes LAIF participation factor of 0.999051127
- ³ calculated on 30/360 basis



March 19, 2019

INVESTMENT PERFORMANCE BY ISSUER/MANAGER

For the Quarter Ended December 31, 2018

Table 3

Total Market Value¹

				Period	Yield
Issuer/Manager	12/31/18	9/30/18	Change	Return	$(Net)^2$
Local Agency Investment Fund	\$12,976,602	\$17,653,293	(\$4,676,691) ³	0.60%	2.44%
Chandler Asset Management	30,262,854	29,928,281	334,573	1.14%	NA
County of San Diego	8,285,000	8,204,000	81,000	0.53%	2.14%
Totals for December 31, 2018	\$51,524,456	\$55,785,574	(\$4,261,118)	0.44% 4	

¹ includes accrued interest

COMPLIANCE STATEMENT

All of the City's investments are in compliance with the City's investment policy (City Council Policy No. 203) and the California Government Code (§ 53601 et seq).

FINANCIAL STATEMENT

Realized and unrealized gains for the period, reflected below, were \$184,570. These changes include changes in security market values, gain or loss from the sale of assets, accrued interest, and reinvested interest/earnings.

Table 4

Issuer/Manager	Gain/(Loss)
Chandler Asset Management	\$ 46,944
County of San Diego	40,180
LAIF	97,446
Totals for December 31, 2018	\$ 184,570

The difference between the changes reflected in the previous two tables is attributable to the purchase and sale of securities for which the first of the tables accounts but the second table typically does not (unless an investment is sold before maturity).

STAFF CERTIFICATION

Staff certifies that there are sufficient funds to meet the pool's expenditure requirements.

RECOMMENDATIONS

Accept and file the Investment Report for the quarter ended December 31, 2018.

² annualized

³ total include withdrawals of: \$1,200,000 (11/13/18), \$1,600,000 (11/29/18), \$1,000,000 (12/11/18), \$1,000,000 (12/21/18), plus gains or losses

⁴ weighted

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001

www.treasurer.ca.gov/pmia-laif/laif.asp

January 08, 2019

CITY OF NATIONAL CITY

FINANCE DIRECTOR 1243 NATIONAL CITY BLVD NATIONAL CITY, CA 91950-4397 **PMIA Average Monthly Yields**

Account Number:

98-37-576

December 2018 Statement Tran Type Definitions

Effective Transaction Tran Confirm

Date Date Type Number **Authorized Caller** Amount 12/11/2018 12/11/2018 RW 1591781 MARK ROBERTS -1,000,000.00 12/21/2018 12/21/2018 RW 1592602 MARK ROBERTS -1,000,000.00

Account Summary

Total Deposit: Beginning Balance: 14,891,388.36 0.00 Total Withdrawal: -2,000,000.00 Ending Balance: 12,891,388.36 Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001

www.treasurer.ca.gov/pmia-laif/laif.asp

January 08, 2019

CITY OF NATIONAL CITY

FINANCE DIRECTOR 1243 NATIONAL CITY BLVD NATIONAL CITY, CA 91950-4397 **PMIA Average Monthly Yields**

Account Number:

98-37-576

Tran Type Definitions

November 2018 Statement

Effective Transaction Tran Confirm

 Date
 Date
 Type
 Number
 Authorized Caller
 Amount

 11/13/2018
 11/13/2018
 RW
 1589944
 MARK ROBERTS
 -1,200,000.00

 11/29/2018
 11/29/2018
 RW
 1590998
 MARK ROBERTS
 -1,600,000.00

Account Summary

 Total Deposit:
 0.00
 Beginning Balance:
 17,691,388.36

 Total Withdrawal:
 -2,800,000.00
 Ending Balance:
 14,891,388.36

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001

www.treasurer.ca.gov/pmia-laif/laif.asp November 20, 2018

CITY OF NATIONAL CITY

FINANCE DIRECTOR 1243 NATIONAL CITY BLVD NATIONAL CITY, CA 91950-4397 **PMIA Average Monthly Yields**

Account Number:

98-37-576

October 2018 Statement Tran Type Definitions

Effective Transaction Tran Confirm

Type Number Date **Authorized Caller** Amount Date 10/15/2018 10/12/2018 QRD 1587814 SYSTEM 116,643.89

Account Summary

Total Deposit: Beginning Balance: 116,643.89 17,574,744.47 Total Withdrawal: Ending Balance: 0.00 17,691,388.36 Untitled Page Page 1 of 1



BETTY T. YEE

California State Controller

LOCAL AGENCY INVESTMENT FUND REMITTANCE ADVICE

Agency Name NATIONAL CITY

Account Number 98-37-576

As of 01/15/2019, your Local Agency Investment Fund account has been directly credited with the interest earned on your deposits for the quarter ending 12/31/2018.

Earnings Ratio	.00006573663340150
Interest Rate	2.40%
Dollar Day Total	\$ 1,482,374,714.66
Quarter End Principal Balance	\$ 12,891,388.36
Ouarterly Interest Earned	\$ 97,446.32



State of California Pooled Money Investment Account Market Valuation 12/31/2018

	Carrying Cost Plus										
	Description	Accrued Interest Purch.			Amortized Cost	Fair Value			Accrued Interest		
1*	United States Treasury:										
	Bills	\$	16,494,774,781.04	\$	16,650,272,651.45	\$	16,646,254,000.00		NA		
	Notes	\$	26,084,822,813.35	\$	26,080,601,689.42	\$	26,027,720,500.00	\$	95,204,336.00		
1*	Federal Agency:										
	SBA	\$	733,319,305.60	\$	733,319,305.60	\$	725,337,181.24	\$	1,533,321.99		
	MBS-REMICs	\$	25,252,637.32	\$	25,252,637.32	\$	25,738,470.69	\$	117,951.22		
	Debentures	\$	2,067,679,296.33	\$	2,067,564,886.61	\$	2,060,749,900.00	\$	9,201,096.20		
	Debentures FR	\$	-	\$	-	\$	-	\$	-		
	Debentures CL	\$	100,000,000.00	\$	100,000,000.00	\$	99,761,500.00	\$	594,375.00		
	Discount Notes	\$	11,645,482,250.14	\$	11,720,182,916.69	\$	11,717,455,500.00		NA		
1*	Supranational Debentures	\$	489,261,978.98	\$	489,261,978.98	\$	489,012,600.00	\$	2,258,474.00		
1*	Supranational Debentures FR	\$	150,312,991.24	\$	150,312,991.24	\$	150,570,884.05	\$	793,633.61		
2*	CDs and YCDs FR	\$	525,000,000.00	\$	525,000,000.00	\$	525,074,250.00	\$	1,941,077.42		
2*	Bank Notes	\$	850,000,000.00	\$	850,000,000.00	\$	849,554,819.14	\$	8,304,430.54		
2*	CDs and YCDs	\$	12,900,000,000.00	\$	12,900,000,000.00	\$	12,895,987,828.73	\$	77,810,611.13		
2*	Commercial Paper	\$	5,751,563,722.24	\$	5,773,027,569.44	\$	5,772,338,388.88		NA		
1*	Corporate:										
	Bonds FR	\$	-	\$	-	\$	-	\$	-		
	Bonds	\$	-	\$	-	\$	-	\$	-		
1*	Repurchase Agreements	\$	-	\$	-	\$	-	\$	-		
1*	Reverse Repurchase	\$	-	\$	-	\$	-	\$	-		
	Time Deposits	\$	4,647,740,000.00	\$	4,647,740,000.00	\$	4,647,740,000.00		NA		
	AB 55 & GF Loans	\$	797,898,000.00	\$	797,898,000.00	\$	797,898,000.00		NA		
	TOTAL	\$	83,263,107,776.24	\$	83,510,434,626.75	\$	83,431,193,822.73	\$	197,759,307.11		
	101/L	Ψ	00,200,101,110.24	Ψ	00,010,707,020.70	Ψ	00, 401, 100,022.70	Ψ	107,700,007.11		

Fair Value Including Accrued Interest

83,628,953,129.84

Repurchase Agreements, Time Deposits, AB 55 & General Fund loans, and Reverse Repurchase agreements are carried at portfolio book value (carrying cost).

The value of each participating dollar equals the fair value divided by the amortized cost (**0.999051127**). As an example: if an agency has an account balance of \$20,000,000.00, then the agency would report its participation in the LAIF valued at \$19,981,022.54 or \$20,000,000.00 x **0.999051127**.

^{*} Governmental Accounting Standards Board (GASB) Statement #72



City of National City - Account #10162

MONTHLY ACCOUNT STATEMENT

DECEMBER 1, 2018 THROUGH DECEMBER 31, 2018

Chandler Team:

For questions about your account, please call (800) 317-4747, or contact operations@chandlerasset.com

Custodian

Bank of New York Mellon Lauren Dehner (904) 645-1918

CHANDLER ASSET MANAGEMENT chandlerasset.com

Information contained herein is confidential. We urge you to compare this statement to the one you receive from your qualified custodian. Please see Important Disclosures.

City of National City

Portfolio Summary

Account #10162

1.73

As of December 31, 2018



PORTFOLIO CHARACTERISTICS	>
Average Modified Duration	

Average Coupon	1.89%
Average Purchase YTM	2.08%

Average Market YTM 2.69%

Average S&P/Moody Rating AA+/Aa1

Average Final Maturity 1.95 yrs

Average Life 1.80 yrs

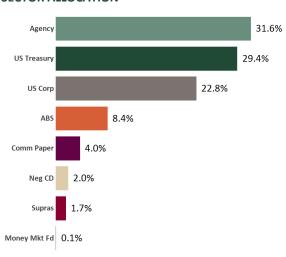
ACCOUNT SUMMARY

	Beg. Values as of 11/30/18	End Values as of 12/31/18
Market Value	29,928,041	30,120,319
Accrued Interest	120,419	142,535
Total Market Value	30,048,460	30,262,854
Income Earned	46,286	46,944
Cont/WD		-2,167
Par	30,453,640	30,484,296
Book Value	30,277,158	30,300,545
Cost Value	30,277,158	30,300,545

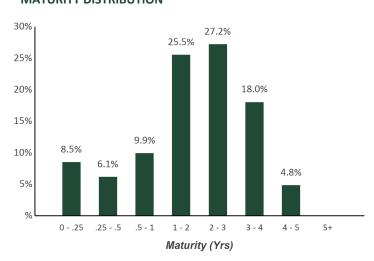
TOP ISSUERS

Government of United States	29.4%
Federal Home Loan Mortgage Corp	13.8%
Federal Home Loan Bank	10.6%
Federal National Mortgage Assoc	5.9%
Berkshire Hathaway	2.6%
Toronto Dominion Holdings	2.0%
MUFG Bank Ltd/NY	2.0%
Toyota Motor Corp	2.0%
Total	68.3%

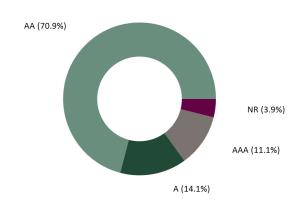
SECTOR ALLOCATION



MATURITY DISTRIBUTION



CREDIT QUALITY (S&P)



PERFORMANCE REVIEW

							Annualized		
TOTAL RATE OF RETURN	1M	3M	YTD	1YR	2YRS	3YRS	5YRS	10YRS	2/29/2012
City of National City	0.72%	1.14%	1.70%	1.70%	1.25%	1.21%	0.97%	N/A	0.84%
ICE BAML 1-3 Yr US Treasury/Agency Index	0.79%	1.29%	1.60%	1.60%	1.02%	0.98%	0.82%	N/A	0.72%
ICE BAML 1-3 Yr US Corp/Govt Rated AAA-A Index	0.78%	1.23%	1.64%	1.64%	1.17%	1.14%	0.96%	N/A	0.91%

Statement of Compliance

As of December 31, 2018



City of National City

Assets managed by Chandler Asset Management are in full compliance with state law and with the City's investment policy.

Category	Standard	Comment
Municipal Securities	BBB rated equivalent by a NRSRO or 4th highest general classification by a NRSRO; 30% maximum	Complies
Treasury Issues	No Limitation	Complies
Agency Issues	No Limitation	Complies
Supranationals	"AA" rated or higher by a NRSRO; 30% maximum; U.S. dollar denominated; Issued by: IBRD, IFC, IADB	Complies
Banker's Acceptances	"A-1" rated or higher by at least two NRSROs; and "A" rated long term debt by two NRSROs; 40% maximum; 180 days max maturity	Complies
Commercial Paper	"A-1" rated or higher by at least two NRSROs; and "A" rated long term debt by two NRSROs; 25% maximum; 270 days max maturity	Complies
FDIC insured Time Deposits/ Certificates of Deposit	Amount per institution limited to the max covered under FDIC; 30% maximum combined certificates of deposit including CDARS	Complies
Negotiable Certificates of Deposit	"A" rated or higher by at least two NRSROs; and/or have short term debt rated "A1" or higher by at least two NRSROs; 30% maximum	Complies
Corporate Medium Term Notes	"A" rated or better by at least two NRSROs; 30% maximum; Issued by corporations organized and operating within the U.S.	Complies
Money Market Mutual Funds	AAA rated or equivalent by at least two NRSROs; 20% maximum; SEC registered with assets under management in excess of \$500 million	Complies
Mortgage Pass-throughs, CMOs and Asset Backed Securities	"AA" rated or better by two NRSROS; "A" rated or higher for the issuer's debt by two NRSROS; 20% maximum	Complies
Local Agency Investment Fund - LAIF	maximum LAIF program; Currently not used by investment adviser	Complies
Prohibited Securities	Inverse floaters; Ranges notes; Interest-only strips from mortgaged backed securities; Zero interest accrual securities; Reverse Repurchase Agreements; Foreign currency denominated sec	Complies
Callable Securities	20% maximum (does not include "make whole call" securities)	Complies
Maximum Issuer	5% max (except US Government, its agencies and enterprises)	Complies
Maximum maturity	5 years	Complies

City of National City

Reconciliation Summary

Account #10162



BOOK VALUE RE	CONCILIATION	
BEGINNING BOOK VALUE		\$30,277,158.34
Acquisition		
+ Security Purchases	\$842,005.86	
+ Money Market Fund Purchases	\$683,096.82	
+ Money Market Contributions	\$0.00	
+ Security Contributions	\$0.00	
+ Security Transfers	\$0.00	
Total Acquisitions		\$1,525,102.68
<u>Dispositions</u>		
- Security Sales	\$0.00	
- Money Market Fund Sales	\$850,989.88	
- MMF Withdrawals	\$2,166.83	
- Security Withdrawals	\$0.00	
- Security Transfers	\$0.00	
- Other Dispositions	\$0.00	
- Maturites	\$550,000.00	
- Calls	\$0.00	
- Principal Paydowns	\$99,284.78	
Total Dispositions		\$1,502,441.49
Amortization/Accretion		
+/- Net Accretion	\$0.00	
		\$0.00
Gain/Loss on Dispositions		
+/- Realized Gain/Loss	\$725.74	
		\$725.74
ENDING BOOK VALUE		\$30,300,545.27

CASH TRANSACTION SUMMARY							
BEGINNING BALANCE		\$191,953.20					
Acquisition							
Contributions	\$0.00						
Security Sale Proceeds	\$0.00						
Accrued Interest Received	\$0.00						
Interest Received	\$33,473.60						
Dividend Received	\$338.44						
Principal on Maturities	\$550,000.00						
Interest on Maturities	\$0.00						
Calls/Redemption (Principal)	\$0.00						
Interest from Calls/Redemption	\$0.00						
Principal Paydown	\$99,284.78						
Total Acquisitions	\$683,096.82						
Dispositions							
Withdrawals	\$2,166.83						
Security Purchase	\$842,005.86						
Accrued Interest Paid	\$8,984.02						
Total Dispositions	\$853,156.71						
ENDING BOOK VALUE		\$21,893.31					

Account #10162



CUSIP	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
FIXED INCOME						
02582JHE3	American Express Credit	07/03/2018	186,318.75	149.47	0.00	280.25
	2017-3 A	07/06/2018	0.00	280.25	0.00	
	1.77% Due 11/15/2022	190,000.00	0.00	149.47	0.00	
			186,318.75	280.25	280.25	
02587AAJ3	American Express Credit	07/16/2018	295,464.84	257.33	0.00	482.50
	2017-1	07/18/2018	0.00	482.50	0.00	
	1.93% Due 09/15/2022	300,000.00	0.00	257.33	0.00	
			295,464.84	482.50	482.50	
02665WAZ4	American Honda Finance	07/11/2017	405,848.00	1,823.89	0.00	816.67
	Note	07/14/2017	0.00	0.00	0.00	
	2.45% Due 09/24/2020	400,000.00	0.00	2,640.56	0.00	
			405,848.00	816.67	816.67	
037833AQ3	Apple Inc	Various	406,652.60	583.33	0.00	700.00
	Note	Various	0.00	0.00	0.00	
	2.1% Due 05/06/2019	400,000.00	0.00	1,283.33	0.00	
			406,652.60	700.00	700.00	
06051GEU9	Bank of America Corp	12/27/2018	0.00	0.00	0.00	0.00
	Note	12/31/2018	393,500.00	(6,233.33)	0.00	
	3.3% Due 01/11/2023	400,000.00	0.00	6,233.33	0.00	
			393,500.00	0.00	0.00	
06406RAA5	Bank of NY Mellon Corp	08/14/2018	392,152.00	3,293.33	0.00	866.67
	Callable Note Cont 1/7/2022	08/16/2018	0.00	0.00	0.00	
	2.6% Due 02/07/2022	400,000.00	0.00	4,160.00	0.00	
			392,152.00	866.67	866.67	
084664CG4	Berkshire Hathaway	10/17/2018	498,295.00	1,794.44	0.00	708.34
	Note	10/19/2018	0.00	0.00	0.00	
	1.7% Due 03/15/2019	500,000.00	0.00	2,502.78	0.00	
			498,295.00	708.34	708.34	
084670BL1	Berkshire Hathaway	01/26/2017	287,815.80	1,778.88	0.00	498.75
	Note	01/31/2017	0.00	0.00	0.00	
	2.1% Due 08/14/2019	285,000.00	0.00	2,277.63	0.00	
			287,815.80	498.75	498.75	
161571HF4	Chase CHAIT	05/23/2018	541,384.77	310.44	0.00	582.08
	2016-A5	05/25/2018	0.00	582.08	0.00	232.00
	1.27% Due 07/15/2021	550,000.00	0.00	310.44	0.00	
	• •	•	541,384.77	582.08	582.08	

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166764AR1	Chevron Corp	12/13/2017	399,064.00	1,917.42	0.00	653.67
	Callable Note Cont 2/3/2020	12/15/2017	0.00	0.00	0.00	
	1.961% Due 03/03/2020	400,000.00	0.00	2,571.09	0.00	
			399,064.00	653.67	653.67	
22160KAJ4	Costco Wholesale Corp	07/25/2017	401,208.00	310.56	0.00	716.66
	Note	07/28/2017	0.00	0.00	0.00	
	2.15% Due 05/18/2021	400,000.00	0.00	1,027.22	0.00	
			401,208.00	716.66	716.66	
3130A7CV5	FHLB	10/13/2016	490,960.40	1,927.67	0.00	561.46
	Note	10/14/2016	0.00	0.00	0.00	
	1.375% Due 02/18/2021	490,000.00	0.00	2,489.13	0.00	
			490,960.40	561.46	561.46	
3130AABG2	FHLB	03/08/2017	559,044.90	58.85	0.00	882.82
	Note	03/09/2017	0.00	0.00	0.00	
	1.875% Due 11/29/2021	565,000.00	0.00	941.67	0.00	
			559,044.90	882.82	882.82	
3133782M2	FHLB	05/28/2015	443,207.60	1,521.67	0.00	550.00
	Note	05/29/2015	0.00	0.00	0.00	
	1.5% Due 03/08/2019	440,000.00	0.00	2,071.67	0.00	
			443,207.60	550.00	550.00	
313378WG2	FHLB	03/13/2018	596,646.00	3,333.33	0.00	1,250.00
	Note	03/14/2018	0.00	0.00	0.00	
	2.5% Due 03/11/2022	600,000.00	0.00	4,583.33	0.00	
			596,646.00	1,250.00	1,250.00	
313379Q69	FHLB	06/20/2017	607,110.00	6,056.25	0.00	1,062.50
	Note	06/21/2017	0.00	6,375.00	0.00	
	2.125% Due 06/10/2022	600,000.00	0.00	743.75	0.00	
			607,110.00	1,062.50	1,062.50	
313380FB8	FHLB	Various	536,816.60	1,608.75	0.00	618.75
	Note	Various	0.00	0.00	0.00	
	1.375% Due 09/13/2019	540,000.00	0.00	2,227.50	0.00	
			536,816.60	618.75	618.75	
3133EFSJ7	FFCB	12/10/2015	549,279.50	3,316.81	0.00	258.19
	Note	12/14/2015	0.00	3,575.00	0.00	
	Due 12/14/2018	0.00	549,279.50	0.00	0.00	
			0.00	258.19	258.19	

Account #10162



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3133EFW52	FFCB	04/08/2016	401,956.00	1,916.67	0.00	383.33
	Note	04/11/2016	0.00	0.00	0.00	
	1.15% Due 07/01/2019	400,000.00	0.00	2,300.00	0.00	
			401,956.00	383.33	383.33	
3135G0D75	FNMA	12/17/2015	568,778.50	3,809.38	0.00	718.75
	Note	12/21/2015	0.00	4,312.50	0.00	
	1.5% Due 06/22/2020	575,000.00	0.00	215.63	0.00	
			568,778.50	718.75	718.75	
3135G0N82	FNMA	01/26/2017	425,444.80	1,588.89	0.00	458.33
	Note	01/31/2017	0.00	0.00	0.00	
	1.25% Due 08/17/2021	440,000.00	0.00	2,047.22	0.00	
			425,444.80	458.33	458.33	
3135G0T78	FNMA	12/12/2017	494,215.00	1,555.56	0.00	833.33
	Note	12/13/2017	0.00	0.00	0.00	
	2% Due 10/05/2022	500,000.00	0.00	2,388.89	0.00	
			494,215.00	833.33	833.33	
3135G0U27	FNMA	07/23/2018	297,771.00	1,000.00	0.00	625.00
	Note	07/24/2018	0.00	0.00	0.00	
	2.5% Due 04/13/2021	300,000.00	0.00	1,625.00	0.00	
			297,771.00	625.00	625.00	
3137EADB2	FHLMC	Various	585,310.00	5,234.90	0.00	1,138.02
	Note	Various	0.00	0.00	0.00	
	2.375% Due 01/13/2022	575,000.00	0.00	6,372.92	0.00	
			585,310.00	1,138.02	1,138.02	
3137EADK2	FHLMC	05/05/2015	446,149.35	1,875.00	0.00	468.75
	Note	05/06/2015	0.00	0.00	0.00	
	1.25% Due 08/01/2019	450,000.00	0.00	2,343.75	0.00	
			446,149.35	468.75	468.75	
3137EADM8	FHLMC	05/05/2015	444,822.75	921.88	0.00	468.75
	Note	05/06/2015	0.00	0.00	0.00	
	1.25% Due 10/02/2019	450,000.00	0.00	1,390.63	0.00	
			444,822.75	468.75	468.75	
3137EADR7	FHLMC	08/24/2016	460,332.60	521.35	0.00	521.36
	Note	08/25/2016	0.00	0.00	0.00	
	1.375% Due 05/01/2020	455,000.00	0.00	1,042.71	0.00	
	· ·	•	460,332.60	521.36	521.36	

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3137EAEF2	FHLMC	04/27/2017	457,741.40	720.35	0.00	527.08
	Note	04/28/2017	0.00	0.00	0.00	
	1.375% Due 04/20/2020	460,000.00	0.00	1,247.43	0.00	
			457,741.40	527.08	527.08	
3137EAEK1	FHLMC	01/18/2018	594,780.00	437.50	0.00	937.50
	Note	01/19/2018	0.00	0.00	0.00	
	1.875% Due 11/17/2020	600,000.00	0.00	1,375.00	0.00	
			594,780.00	937.50	937.50	
3137EAEL9	FHLMC	03/13/2018	598,068.00	4,156.25	0.00	1,187.50
	Note	03/14/2018	0.00	0.00	0.00	,
	2.375% Due 02/16/2021	600,000.00	0.00	5,343.75	0.00	
			598,068.00	1,187.50	1,187.50	
3137EAEN5	FHLMC	11/26/2018	593,214.00	7,791.67	0.00	1,375.00
	Note	11/27/2018	0.00	8,616.67	0.00	,
	2.75% Due 06/19/2023	600,000.00	0.00	550.00	0.00	
			593,214.00	1,375.00	1,375.00	
369550BE7	General Dynamics Corp	Various	397,216.30	666.66	0.00	1,000.00
	Note	Various	0.00	0.00	0.00	
	3% Due 05/11/2021	400,000.00	0.00	1,666.66	0.00	
			397,216.30	1,000.00	1,000.00	
40428HPV8	HSBC USA Inc	11/16/2017	293,569.90	2,525.42	0.00	664.58
	Note	11/20/2017	0.00	0.00	0.00	
	2.75% Due 08/07/2020	290,000.00	0.00	3,190.00	0.00	
			293,569.90	664.58	664.58	
43814PAB6	Honda Auto Receivables Owner T	09/25/2017	55,337.29	31.38	0.00	66.14
	17-3 A2	09/29/2017	0.00	72.41	0.00	
	1.57% Due 01/21/2020	44,298.79	11,042.43	25.11	0.00	
			44,294.86	66.14	66.14	
43814UAG4	Honda Auto Receivables	05/22/2018	174,996.19	190.22	0.00	438.96
	2018-2 A3	05/30/2018	0.00	438.96	0.00	
	3.01% Due 05/18/2022	175,000.00	0.00	190.22	0.00	
			174,996.19	438.96	438.96	
43815HAC1	Honda Auto Receivables Owner	08/21/2018	254,965.01	208.96	0.00	626.87
	2018-3 A3	08/28/2018	0.00	626.87	0.00	
	2.95% Due 08/22/2022	255,000.00	0.00	208.96	0.00	
			254,965.01	626.87	626.87	

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459200HM6	IBM Corp	02/07/2018	392,596.00	288.89	0.00	541.67
	Note	02/09/2018	0.00	0.00	0.00	
	1.625% Due 05/15/2020	400,000.00	0.00	830.56	0.00	
			392,596.00	541.67	541.67	
45950KCM0	International Finance Corp	01/24/2018	498,580.00	3,937.50	0.00	937.50
	Note	01/26/2018	0.00	0.00	0.00	
	2.25% Due 01/25/2021	500,000.00	0.00	4,875.00	0.00	
			498,580.00	937.50	937.50	
46625HKA7	JP Morgan Chase	08/23/2017	403,336.00	3,200.00	0.00	750.00
	Callable Note Cont 12/23/2019	08/28/2017	0.00	0.00	0.00	
	2.25% Due 01/23/2020	400,000.00	0.00	3,950.00	0.00	
			403,336.00	750.00	750.00	
47788BAB0	John Deere Owner Trust	07/11/2017	54,378.28	38.43	0.00	66.51
	2017-B A2A	07/18/2017	0.00	72.06	0.00	
	1.59% Due 04/15/2020	46,532.82	7,849.51	32.88	0.00	
			46,528.77	66.51	66.51	
47788EAB4	John Deere Owner Trust	07/18/2018	399,983.60	503.11	0.00	943.33
	2018-B A2	07/25/2018	0.00	943.33	0.00	
	2.83% Due 04/15/2021	400,000.00	0.00	503.11	0.00	
			399,983.60	943.33	943.33	
594918BG8	Microsoft	07/11/2017	270,999.00	420.00	0.00	450.00
	Callable Note Cont. 10/03/20	07/14/2017	0.00	0.00	0.00	
	2% Due 11/03/2020	270,000.00	0.00	870.00	0.00	
			270,999.00	450.00	450.00	
65478GAB6	Nissan Auto Receivables Owner	08/16/2017	211,002.29	146.30	0.00	252.53
	2017-B A2A	08/23/2017	0.00	274.31	0.00	
	1.56% Due 05/15/2020	179,602.91	31,406.44	124.52	0.00	
			179,595.85	252.53	252.53	
68389XBK0	Oracle Corp	10/26/2017	395,816.00	1,604.44	0.00	633.34
	Callable Note Cont 8/01/21	10/31/2017	0.00	0.00	0.00	
	1.9% Due 09/15/2021	400,000.00	0.00	2,237.78	0.00	
			395,816.00	633.34	633.34	
69353RFE3	PNC Bank	04/24/2018	385,792.00	3,348.33	0.00	816.67
	Callable Note Cont 6/28/2022	04/26/2018	0.00	0.00	0.00	
	2.45% Due 07/28/2022	400,000.00	0.00	4,165.00	0.00	
	<i>,</i> .	,	385,792.00	816.67	816.67	

Account #10162



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857477AV5	State Street Bank	07/12/2017	396,056.00	260.00	0.00	650.00
	Note	07/17/2017	0.00	0.00	0.00	
	1.95% Due 05/19/2021	400,000.00	0.00	910.00	0.00	
			396,056.00	650.00	650.00	
89237RAB4	Toyota Auto Receivable	07/25/2017	242,000.90	169.94	0.00	298.48
	2017-C A2A	08/02/2017	0.00	318.64	0.00	
	1.58% Due 07/15/2020	213,297.44	28,705.48	149.78	0.00	
		,	213,295.42	298.48	298.48	
89238BAB8	Toyota Auto Receivables Owner	01/23/2018	223,925.11	209.02	0.00	372.98
	2018-A A2A	01/31/2018	0.00	391.91	0.00	
	2.1% Due 10/15/2020	203,670.24	20,275.68	190.09	0.00	
		,	203,649.43	372.98	372.98	
91159HHL7	US Bancorp	07/19/2017	404,036.00	3,185.56	0.00	783.33
	Callable Note 1X 12/29/2020	07/24/2017	0.00	0.00	0.00	
	2.35% Due 01/29/2021	400,000.00	0.00	3,968.89	0.00	
			404,036.00	783.33	783.33	
9128284D9	US Treasury	12/27/2018	0.00	0.00	0.00	123.62
	Note	12/28/2018	448,505.86	(2,750.69)	0.00	
	2.5% Due 03/31/2023	450,000.00	0.00	2,874.31	0.00	
			448,505.86	123.62	123.62	
912828G53	US Treasury	08/28/2017	604,994.20	30.91	0.00	958.10
	Note	08/29/2017	0.00	0.00	0.00	
	1.875% Due 11/30/2021	600,000.00	0.00	989.01	0.00	
			604,994.20	958.10	958.10	
912828J50	US Treasury	07/25/2017	598,408.26	2,096.69	0.00	706.49
	Note	07/26/2017	0.00	0.00	0.00	
	1.375% Due 02/29/2020	600,000.00	0.00	2,803.18	0.00	
			598,408.26	706.49	706.49	
912828L24	US Treasury	09/06/2018	435,445.31	2,144.34	0.00	722.55
	Note	09/07/2018	0.00	0.00	0.00	
	1.875% Due 08/31/2022	450,000.00	0.00	2,866.89	0.00	
			435,445.31	722.55	722.55	
912828L32	US Treasury	Various	600,184.82	2,096.68	0.00	706.50
	Note	Various	0.00	0.00	0.00	
	1.375% Due 08/31/2020	600,000.00	0.00	2,803.18	0.00	
			600,184.82	706.50	706.50	

Account #10162



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912828M98	US Treasury	11/29/2016	568,331.99	25.45	0.00	788.84
	Note	11/30/2016	0.00	0.00	0.00	
	1.625% Due 11/30/2020	570,000.00	0.00	814.29	0.00	
			568,331.99	788.84	788.84	
912828Q37	US Treasury	04/27/2017	369,024.69	798.42	0.00	399.21
	Note	04/28/2017	0.00	0.00	0.00	
	1.25% Due 03/31/2021	375,000.00	0.00	1,197.63	0.00	
			369,024.69	399.21	399.21	
912828Q78	US Treasury	05/25/2017	494,650.11	588.74	0.00	588.75
-	Note	05/31/2017	0.00	0.00	0.00	
	1.375% Due 04/30/2021	500,000.00	0.00	1,177.49	0.00	
			494,650.11	588.75	588.75	
912828S43	US Treasury	08/01/2016	434,780.56	1,232.30	0.00	274.83
	Note	08/02/2016	0.00	0.00	0.00	
	0.75% Due 07/15/2019	435,000.00	0.00	1,507.13	0.00	
			434,780.56	274.83	274.83	
912828S76	US Treasury	08/28/2018	573,375.00	2,256.11	0.00	568.62
	Note	08/29/2018	0.00	0.00	0.00	
	1.125% Due 07/31/2021	600,000.00	0.00	2,824.73	0.00	
			573,375.00	568.62	568.62	
912828SD3	US Treasury	04/29/2015	401,095.09	1,671.20	0.00	421.19
	Note	04/30/2015	0.00	0.00	0.00	
	1.25% Due 01/31/2019	400,000.00	0.00	2,092.39	0.00	
			401,095.09	421.19	421.19	
912828ST8	US Treasury	Various	449,676.31	481.70	0.00	481.70
	Note	Various	0.00	0.00	0.00	
	1.25% Due 04/30/2019	450,000.00	0.00	963.40	0.00	
			449,676.31	481.70	481.70	
912828TH3	US Treasury	03/30/2016	398,204.46	1,169.84	0.00	294.83
	Note	03/31/2016	0.00	0.00	0.00	
	0.875% Due 07/31/2019	400,000.00	0.00	1,464.67	0.00	
			398,204.46	294.83	294.83	
912828UB4	US Treasury	10/29/2015	443,181.20	12.36	0.00	383.24
	Note	11/02/2015	0.00	0.00	0.00	
	1% Due 11/30/2019	450,000.00	0.00	395.60	0.00	
	• •	,	443,181.20	383.24	383.24	

City of National City

Income Earned

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CUSIP	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
912828UL2	US Treasury	12/08/2016	489,312.58	2,251.94	0.00	567.56
	Note	12/09/2016	0.00	0.00	0.00	
	1.375% Due 01/31/2020	490,000.00	0.00	2,819.50	0.00	
			489,312.58	567.56	567.56	
912828UV0	US Treasury	Various	596,517.64	1,149.72	0.00	574.87
	Note	Various	0.00	0.00	0.00	
	1.125% Due 03/31/2020	600,000.00	0.00	1,724.59	0.00	
			596,517.64	574.87	574.87	
912828V72	US Treasury	09/17/2018	435,744.14	2,820.14	0.00	710.77
	Note	09/18/2018	0.00	0.00	0.00	
	1.875% Due 01/31/2022	450,000.00	0.00	3,530.91	0.00	
			435,744.14	710.77	710.77	
912828W89	US Treasury	04/26/2018	580,593.75	1,916.21	0.00	958.10
	Note	04/30/2018	0.00	0.00	0.00	
	1.875% Due 03/31/2022	600,000.00	0.00	2,874.31	0.00	
			580,593.75	958.10	958.10	
931142EJ8	Wal-Mart Stores	07/02/2018	402,052.00	5,347.22	0.00	1,041.67
	Note	07/05/2018	0.00	6,111.11	0.00	
	3.125% Due 06/23/2021	400,000.00	0.00	277.78	0.00	
			402,052.00	1,041.67	1,041.67	
			28,296,010.14 842,005.86 648,559.04	110,595.95 24,489.58 128,802.71	0.00 0.00 0.00	
Total Fixed Incom	ne	28,662,402.20	28,489,456.96	42,696.34	42,696.34	42,696.34
CASH & EQUIVAL	ENT					
60934N807	Federated Investors	Various	191,953.20	0.00	0.00	338.44
	Govt Oblig Fund Inst.	Various	683,096.82	338.44	0.00	
		21,893.31	853,156.71	0.00	0.00	
			21,893.31	338.44	338.44	
62479MPK3	MUFG Bank Ltd/NY	10/15/2018	594,771.00	1,909.00	0.00	1,286.50
	Discount CP	10/16/2018	0.00	0.00	0.00	
	2.49% Due 02/19/2019	600,000.00	0.00	3,195.50	0.00	
			594,771.00	1,286.50	1,286.50	

City of National City

Income Earned

Account #10162



CUSIP	Security Description	Trade Date Settle Date Units	Book Value: Begin Book Value: Acq Book Value: Disp Book Value: End	Prior Accrued Inc. Received Ending Accrued Total Interest	Accr. Of Discount Amort. Of Premium Net Accret/Amort Income Earned	Total Income
89113XX33	Toronto Dominion NY	05/23/2018	250,000.00	3,554.72	0.00	576.95
	Yankee CD	05/24/2018	0.00	0.00	0.00	
	2.68% Due 05/24/2019	250,000.00	0.00	4,131.67	0.00	
			250,000.00	576.95	576.95	
89114MCK1	Toronto Dominion Bank	08/23/2018	350,000.00	2,473.63	0.00	774.56
	Yankee CD	08/24/2018	0.00	0.00	0.00	
	2.57% Due 05/24/2019	350,000.00	0.00	3,248.19	0.00	
			350,000.00	774.56	774.56	
89233HQ15	Toyota Motor Credit	10/16/2018	594,424.00	1,886.00	0.00	1,271.00
	Discount CP	10/16/2018	0.00	0.00	0.00	
	2.46% Due 03/01/2019	600,000.00	0.00	3,157.00	0.00	
			594,424.00	1,271.00	1,271.00	
			1,981,148.20	9,823.35	0.00	
			683,096.82	338.44	0.00	
			853,156.71	13,732.36	0.00	
Total Cash & Equ	ivalent	1,821,893.31	1,811,088.31	4,247.45	4,247.45	4,247.45
			30,277,158.34	120,419.30	0.00	
			1,525,102.68	24,828.02	0.00	
			1,501,715.75	142,535.07	0.00	
TOTAL PORTFOL	0	30,484,295.51	30,300,545.27	46,943.79	46,943.79	46,943.79



PARTICIPANT CASH BALANCES

County of San Diego Pooled Money Fund

As of December 31, 2018

(\$000)

				7000)		
	FMV	FMV	FMV	% of		
PARTICIPANT	10/31/18	11/30/18	12/31/18	Total	PARTICIPANT	
COUNTY		\$ 2,091,378		20.21%	Lakeside FPD	
COUNTY - SPECIAL TRUST FUNDS	2,150,144	2,133,659	2,503,695	24.63%	Leucadia Wastewater District	
NON-COUNTY INVESTMENT FUNDS	132,279	143,543	111,473	1.10%	Lower Sweetwater FPD	
SCHOOLS - (K THRU 12)	3,434,463	3,203,506	3,859,450	37.97%	Metropolitan Transit System	
					Mission Resource Conservation District	
COMMUNITY COLLEGES					North County Cemetery District	
San Diego	143,186	130,756	175,381	1.73%	North County Dispatch	
Grossmont-Cuyamaca	182,810	174,698	188,149	1.85%	North County FPD	
MiraCosta	105,823	95,678	125,714	1.24%	Otay Water District	
Palomar	245,992	230,672	257,293	2.53%	Pomerado Cemetery District	
Southwestern	214,215	203,381	213,014	2.10%	Public Agencies Self-Insurance System	
Total Community Colleges	892,026	835,185	959,550	9.45%	Ramona Cemetery District	
					Rancho Santa Fe FPD	
FIRST 5 COMMISSION	32,654	34,397	34,741		Rincon del Diablo Municipal Water District	
SANCAL	1,495	1,496	1,544		SANDAG	
SDCERA	601	5,447	5,518		SD County Regional Airport Authority	
					San Diego Housing Commission	
CITIES					San Diego Geographic Information Source	
Chula Vista	76,997	75,822	71,754		San Diego Law Library	
Coronado	33,914	33,966	34,370		San Diego Local Agency Formation Comm	
Del Mar	2,610	2,614	2,646		San Diego Regional Training Center	
Encinitas	3,959	3,965	4,012		San Dieguito River Park	
National City	8,175	8,187	8,285		San Marcos FPD	
•					San Miguel Consolidated FPD	
INDEPENDENT AGENCIES					Santa Fe Irrigation District	
Alpine FPD	643	272	1,260		Serra Cooperative Library System	
Bonita-Sunnyside FPD	4,904	4,912	5,556		Upper San Luis Rey Resource Conserv Dist	
Borrego Springs FPD	999	882	1,175		Vallecitos Water District	
Canebrake County Water District	51	52	52		Valley Center FPD	
Deer Springs FPD	10,091	10,055	10,292		Valley Center Cemetery District	
Fallbrook Public Utility District	15	15	15		Valley Center Water District	
Grossmont Healthcare District	2	2	2		Vista FPD	
Julian-Cuyamaca FPD	58	29	158		Total Voluntary Participants	
Lake Cuyamaca Rec & Park District	175	144	114		. Star Columnia y Furticipants	
Lane Cayamaca Nec & raik District	1/3	144	114			

000)		FMV	FMV	FMV	% of
PARTICIPANT	10	/31/18	11/30/18	12/31/18	Total
Lakeside FPD		6,417	6,734	8,281	
Leucadia Wastewater District		4,701	4,708	4,775	
Lower Sweetwater FPD		544	539	658	
Metropolitan Transit System		59,182	59,064	57,528	
Mission Resource Conservation District		262	258	246	
North County Cemetery District		4,728	4,643	4,869	
North County Dispatch		2,081	2,006	2,836	
North County FPD		2,912	2,407	3,563	
Otay Water District		253	253	279	
Pomerado Cemetery District		1,734	1,677	1,843	
Public Agencies Self-Insurance System		3,417	3,422	3,463	
Ramona Cemetery District		874	858	905	
Rancho Santa Fe FPD		10,883	9,519	11,868	
Rincon del Diablo Municipal Water District		3,569	3,574	3,617	
SANDAG		80,173	80,789	85,172	
SD County Regional Airport Authority		238,259	241,931	225,814	
San Diego Housing Commission		20,862	20,894	21,143	
San Diego Geographic Information Source		415	517	488	
San Diego Law Library		3,606	3,593	5,366	
San Diego Local Agency Formation Comm		1,875	1,689	1,536	
San Diego Regional Training Center		597	508	677	
San Dieguito River Park		1,624	1,566	1,938	
San Marcos FPD		1	1	1	
San Miguel Consolidated FPD		8,830	9,112	8,055	
Santa Fe Irrigation District		4,247	4,254	4,304	
Serra Cooperative Library System		232	232	235	
Upper San Luis Rey Resource Conserv Dist		51	51	54	
Vallecitos Water District		5,217	5,225	5,287	
Valley Center FPD		2,072	1,723	2,085	
Valley Center Cemetery District		390	391	407	
Valley Center Water District		23,535	22,363	24,725	
Vista FPD		2,740	2,744	2,777	
Total Voluntary Participants		673,626	679,503	676,285	6.64%
Pooled Money Fund Total	\$ 8	3,217,318	9,086,774	\$ 10,164,248	100.00%

Please see below for the National City December 2018 Pool Report:

Natio	nal City				Pool YTM: 2.359	
Conve	ersion of Oracle Cash Balance	to COSD				
Pool N	Market Price					
Mont	h Ended December 31, 2018					
			Current Month	Prior Month	Prior Quarter	Prior Year
			12/31/2018	11/30/2018	9/30/2018	12/31/2017
	COSD Pool Market Price	99.259%	98.063%	98.985%	98.882%	
	COSD Pool Market Value		10,164,248,403	9,086,774,387	8,189,772,976	10,732,232,390
	National City percentage of MV share	re in COSD Pool	0.0815%	0.0901%	0.1002%	0.0753%
		Oracle Cash				
Fund	Description	Balance	Market Value	Market Value	Market Value	Market Value
	NATIONAL CITY INVESTMENT					
44077	FUND	8,306,428	8,283,862	8,187,300	8,206,153	8,081,371
	Total for National City	8,306,428	8,283,862	8,187,300	8,206,153	8,081,371

Thanks,

Ann Duong

Senior Accountant

San Diego County Treasurer-Tax Collector's Office

1600 Pacific Highway Rm. 152 | San Diego, CA 92101

Phone: 619.531.5109 | Fax: 619.446.8222 | www.sdttc.com



Please see below for the National City Nove	mber 2018 Pool Report:					
National City	<u> </u>				Pool YTM:	2.25
Conversion of Oracle Cash Balance	to COSD Pool Market Price					
Month Ended November 30, 2018			Current Month	Prior Month	Prior Quarter	Prior Year
			11/30/2018	10/31/2018	8/31/2018	11/30/2017
	COSD Pool Market Price		98.06%	98.94%	99.13%	99.04%
	COSD Pool Market Value		9,086,774,387	8,217,317,656	8,288,955,691	9,089,694,484
	National City percentage of MV shar	e in COSD Pool	0.09%	0.10%	0.10%	0.09%
Fund	Description	Oracle Cash Balance	Market Value	Market Value	Market Value	Market Value
44077	NATIONAL CITY INVESTMENT FUND	8,274,635	8,187,300	8,174,889	8,173,108	8,089,240
	Total for National City	8,274,635	8,187,300	8,174,889	8,173,108	8,089,240
* Please note that the National City Market Value	reported above is a prorate share of Natio	onal City in the COSD Investm	ent Pool and based on Na	tional City Cash Balanc	re.	
The second control of						
Happy New Year!						
Ann Duong						
Senior Accountant						
San Diego County Treasurer-Tax Collector's C	Office					
1600 Pacific Highway Rm. 152 San Diego, C	A 92101					
Phone: 619.531.5109 Fax: 619.446.8222 v	vww.sdttc.com					

Natio	nal City				Pool YTM:	2.123
Conve	ersion of Oracle Cash	Balance				
to CO	SD Pool Market Price	9				
Mont	h Ended October					
31, 20)18		Current Month	Prior Month	Prior Quarter	Prior Year
•			10/31/2018	9/30/2018	7/31/2018	10/31/2017
	COSD Pool Market Price		98.943%	98.985%	99.129%	99.478%
	COSD Pool Market Value		8,217,317,656	8,189,772,976	9,058,146,770	7,707,719,217
	National City percentage share in COSD Pool	e of MV	0.099%	0.100%	0.090%	0.105%
		Oracle Cash				
Fund	Description	Balance	Market Value	Market Value	Market Value	Market Value
44077	NATIONAL CITY INVESTMENT FUND	8,274,635	8,174,889	8,203,865	8,172,863	8,076,235
	Total for National City	8,274,635	8,174,889	8,169,013	8,185,787	8,077,908

Thanks,

Ann Duong

Senior Accountant

San Diego County Treasurer-Tax Collector's Office

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Phone: 619.531.5109 | Fax: 619.446.8222 | <u>www.sdtreastax.com</u>

The following page(s) contain the backup material for Agenda Item: Warrant Register #32 for the period of 01/30/19 through 02/05/19 in the amount of \$1,614,568.82. (Finance)

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: March 19, 2019

ITEM TITLE:
Warrant Register #32 for the period of 01/30/19 through 02/05/19 in the amount of \$1,614,568.

Warrant Register #32 for the period of 01/30/19 through 02/05/19 in the amount of \$1,614,568.82. (Finance) PREPARED BY: Karla Apalategui, Accounting Assistant **DEPARTMENT:** Finance **PHONE:** 619-336-4572 APPROVED BY: **EXPLANATION:** Per Government Section Code 37208, attached are the warrants issued for the period of 01/30/19 through 02/05/19. Consistent with Department of Finance's practice, listed below are all payments above \$50,000. Vendor Check/Wire Amount Explanation Kaiser Foundation HP Group 104220-0002 Jan 2019 340684 190,270.36 Harding & Park Imp. Service / Eng Sweetwater Authority 340720 122,197.78 Union Bank of California 392508 General Obligation Refunding Bond 52,771.08 APPROVED: Mark Raberts FINANCE FINANCIAL STATEMENT: ACCOUNT NO. APPROVED: MIS Warrant total \$1,614,568.82. **ENVIRONMENTAL REVIEW:** This is not a project and, therefore, not subject to environmental review. ORDINANCE: INTRODUCTION FINAL ADOPTION STAFF RECOMMENDATION: Ratify warrants totaling \$1,614,568.82 **BOARD / COMMISSION RECOMMENDATION: ATTACHMENTS:** Warrant Register # 32

147 of 310



WARRANT REGISTER # 32 2/5/2019

<u>PAYEE</u>	<u>DESCRIPTION</u>	CHK NO	DATE	<u>AMOUNT</u>
ALDEMCO	FOOD - NUTRITION CENTER	340658	2/5/19	5,731.86
ALL FRESH PRODUCTS	FOOD - NUTRITION CENTER	340659	2/5/19	1,381.37
BERT W SALAS INC	LAS PALMAS STORM DRAIN REPAIR	340660	2/5/19	8,179.50
BRANDON SOULE	BUILDING FEE REFUND	340661	2/5/19	3,712.00
CAPPO INC	CAPPO 2019 ANNUAL MEMBERSHIP - FIN	340662	2/5/19	130.00
CASTRO, V	TRAINING ADV SUB CAPE/CASTRO	340663	2/5/19	964.40
CLAIMS MANAGEMENT ASSOCIATES	PROFESSIONAL SERVICES	340665	2/5/19	5,400.00
CLF WAREHOUSE INC	MOP 80331 AUTO SUPPLIES - PW	340666	2/5/19	1,037.73
COLANTUONO HIGHSMITH	LIABILITY CLAIM COST	340667	2/5/19	3.91
COUNTY OF SAN DIEGO	CO OF SD SHARE OF PRKG CIT OCT 2018	340668	2/5/19	11,369.50
COUNTY OF SAN DIEGO	CNTY OF SD SHARE PRKG CIT NOV 2018	340669	2/5/19	9,497.50
CPOA	TRAINING TUITION OIS VILLARIASA / PD	340670	2/5/19	226.00
CSMFO	INTERN GOV ACCT TRAINING - FIN	340671	2/5/19	300.00
CULLIGAN OF SAN DIEGO	WATER SOFTENER - NUTRITION	340673	2/5/19	212.50
DELTA DENTAL	GROUP 05-0908600000 FEB 2019	340674	2/5/19	15,455.50
DELTA DENTAL	GROUP 05-0908601002 JAN 2019	340675	2/5/19	135.66
DELTA DENTAL INSURANCE CO	GROUP 05-7029600000 FEB 2019	340676	2/5/19	2,791.47
FLORES, I	REFUND FOR OVERPAID BUSINESS TAX, ACCT 1	340677	2/5/19	24.00
GEORGE H WATERS NUTRITION CTR	NEIGHBORHOOD COUNCIL BREAKFAST/SEPT 18'	340678	2/5/19	1,700.00
GRAINGER	MOP 65179 GENERAL SUPPLIES - PW	340679	2/5/19	159.49
HDL COREN & CONE	CONT SVCS PROP TAX JAN-MAR 2019	340680	2/5/19	2,814.24
HEALTH NET	GROUP N7176F FEBRUARY 2019	340681	2/5/19	1,598.46
HEALTH NET	GROUP N7176F JANUARY 2019	340682	2/5/19	1,522.34
HOME DEPOT CREDIT SERVICES	GENERAL SUPPLIES NEEDED FOR BUILDING	340683	2/5/19	488.48
KAISER FOUNDATION HEALTH PLANS	GROUP 104220-0002 JAN 2019	340684	2/5/19	190,270.36
KAISER FOUNDATION HEALTH PLANS	GROUP 104220-01, 06, 07 JAN 2019	340685	2/5/19	22,029.10
KAISER FOUNDATION HEALTH PLANS	GROUP 104220-03, 09 JAN 2019	340686	2/5/19	5,084.26
KAISER FOUNDATION HEALTH PLANS	GROUP 104220-05 JAN 2019	340687	2/5/19	3,528.46
KAISER FOUNDATION HEALTH PLANS	GROUP 104220-05 FEB 2019	340688	2/5/19	3,303.14
KAISER FOUNDATION HEALTH PLANS	GROUP 104220-7002 JAN 2019	340689	2/5/19	1,670.13
LA MICHOACANA NEVERIA LLC	BUILDING FEE REFUND	340690	2/5/19	1,662.15
LUTH AND TURLEY INC.	LIABILITY CLAIM COST	340691	2/5/19	6,287.49
MAZZARELLA & MAZZARELLA LLP	LIABILITY CLAIM COST	340692	2/5/19	2,235.35
MJC CONSTRUCTION	CHANNEL REPAIR ON PLAZA BLVD	340693	2/5/19	24,200.00
NATIONAL CITY CAR WASH	MONTHLY CAR WASH DEC 2018	340694	2/5/19	450.00
NHA ADVISORS LLC	NATIONAL CITY 2019 REBATE CONSULTING	340695	2/5/19	2,500.00
OLIVER PRODUCTS	CONSUMABLES - NUTRITION CENTER	340696	2/5/19	1,982.73
PADRE JANITORIAL SUPPLIES	CONSUMABLES - NUTRITION CENTER	340697	2/5/19	41.33
PARTS AUTHORITY METRO LLC	MOP 75943 AUTO SUPPLIES - PW	340698	2/5/19	398.29
PENSKE FORD	MOP 49078 AUTO PARTS - PW	340699	2/5/19	619.94
PHILLIPS JR, W	TRAINING REIMB HUMAN TRAFFICKING/PHILLIPS	340700	2/5/19	195.36
PLAINTIFF STEPHEN R MIRANDA	LIABILITY CLAIM COST	340701	2/5/19	40,000.00
POWERSTRIDE BATTERY CO INC	MOP 67839 GENERAL SUPPLIES - PW	340702	2/5/19	1,151.89
PRO-EDGE KNIFE	KNIFE SHARPENING - NUTRITION CTR	340703	2/5/19	46.00
PRUDENTIAL OVERALL SUPPLY	MOP 45742 LAUNDRY SERVICES - PW	340704	2/5/19	645.75
PSYCHOLOGICAL CONSULTING	TUITION FOR REGIONAL POLICE PEER SUPPORT	340705	2/5/19	149.00



WARRANT REGISTER # 32 2/5/2019

<u>PAYEE</u>	DESCRIPTION		CHK NO	DATE	<u>AMOUNT</u>
REGIONAL TRAINING CENTER	TRAINING TUITION SEAR	CH WARRANT / PD	340706	2/5/19	95.00
RELIANCE STANDARD	GROUP VA1826233 - VC18	801146 JAN 2019	340707	2/5/19	3,071.71
RIOS, RAMONA	REIMB - LEAGUE OF CITIE	ES ACADEMY	340708	2/5/19	371.96
SAN DIEGO GAS & ELECTRIC	GAS & ELECTRIC UTILITIE	ES - NUTRITION	340709	2/5/19	1,566.80
SASI	MONTHLY TRUST ACCOL	JNT FEB 2019	340710	2/5/19	491.50
SDG&E	GAS & ELECTRIC UTILITIE	ES - PW	340711	2/5/19	24,939.53
SEAPORT MEAT COMPANY	FOOD - NUTRITION CENT	ER	340712	2/5/19	882.12
SITEONE LANDSCAPE SUPPLY LLC	MOP 69277 LANDSCAPE S	SUPPLIES - PW	340713	2/5/19	261.73
SOUTHERN CALIF TRUCK STOP	MOP 45758 GNRL AUTO S	SUPPLIES - PW	340714	2/5/19	605.87
SPARKLETTS	WATER SERVICE / COUN	CIL	340715	2/5/19	43.38
STAPLES BUSINESS ADVANTAGE	MOP 45704 / OFFICE SUP	PLIES / PD	340716	2/5/19	1,537.78
STAPLES BUSINESS ADVANTAGE	MOP 45704 / OFFICE SUP	PLIES / COUNCIL	340717	2/5/19	368.45
SUPERIOR READY MIX CONCRETE LP	444 RACHAEL AVE N C - 1	Γ&A 90267	340718	2/5/19	613.46
SWEETWATER AUTHORITY	FACILITIES DIVISION WAT	TER UTILITIES	340719	2/5/19	571.42
SWEETWATER AUTHORITY	HARDING & PARK IMP. SE	ERVICE / ENG	340720	2/5/19	122,197.78
SYSCO SAN DIEGO INC	FOOD - NUTRITION CENT	ER	340721	2/5/19	6,233.25
THE LINCOLN NATIONAL LIFE INS	GROUP 415491 FEBRUAR	Y 2019	340722	2/5/19	9,476.79
THE SHERWIN WILLIAMS CO	MOP 77816 PAINTING SUI	PPLIES – PW	340723	2/5/19	123.43
TODD PIPE & SUPPLY LLC	CITY WIDE PLUMBING MA	ATERIALS - PW	340724	2/5/19	3,503.96
UNITED ROTARY BRUSH CORP	MOP 62883 ST SWEEPER	REPAIR - PW	340725	2/5/19	305.22
VALLEY INDUSTRIAL SPECIALTIES	MOP 46453 FACILITY SUP	PPLIES – PW	340726	2/5/19	303.98
WESTFLEX INDUSTRIAL	MOP 63850 AUTO SUPPLI	ES – PW	340727	2/5/19	216.30
WETMORES	MOP 80333 AUTO SUPPLI	ES - PW	340728	2/5/19	17.81
WHILLOCK CONTRACTING	PORTION OF CONTRACT	- RETENTION	340729	2/5/19	18,424.54
WILLY'S ELECTRONIC SUPPLY	MOP 80333 AUTO SUPPLI	ES - PW	340730	2/5/19	24.04
ZAMUDIO, MARA	REFUND FOR OVERPAID	BUSINESS TAX, ACCT 1	340731	2/5/19	30.00
				A/P Total	579,564.45
WIRED PAYMENTS					,
CITY NATIONAL BANK	LEASE PAYMENT #35 ENI	ERGY PROJECT	383967	2/1/19	43,101.10
UNION BANK OF CALIFORNIA	GENERAL OBLIGATION R	EFUNDING BONDS	392508	1/31/19	52,771.08
SECTION 8 HAPS	Start Date	End Date			
	1/30/2019	2/5/2019			939,132.19
				_	

GRAND TOTAL

\$ 1,614,568.82

Certification

IN ACCORDANCE WITH SECTION 37202, 37208, 372059 OF THE GOVERNMENT CODE, WE HEREBY CERTIFY TO THE ACCURACY OF THE DEMANDS LISTED ABOVE AND TO THE AVAILABILITY OF FUNDS FOR THE PAYMENT THEREOF AND FURTHER THAT THE ABOVE CLAIMS AND DEMANDS HAVE BEEN AUDITED AS REQUIRED BY LAW.

Mark Raluts MARK ROBERTS, DIRECTOR OF FINANCE	LESLIE DEESE, CITY MANAGER
FINANCE COM	MMITTEE
ALEJANDRA SOTELO-SOLIS,	MAYOR-CHAIRWOMAN
RONALD J. MORRISON, VICE-MAYOR	JERRY CANO, COUNCILMEMBER
GONZALO QUINTERO, COUNCILMEMBER	MONA RIOS, COUNCILMEMBER
I HEREBY CERTIFY THAT THE FOREGOING CLA THE CITY TREASURER IS AUTHORIZED TO ISSU BY THE CITY COUNCIL ON THE 19 TH OF MARCH 2	E SAID WARRANTS IN PAYMENT THEREOF
AYES	
NAYS	
ARSENT	

The following page(s) contain the backup material for Agenda Item: <u>Warrant Register</u> #33 for the period of 02/06/19 through 02/12/19 in the amount of \$2,076,835.43. (Finance)

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CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: March 19, 2019 **AGENDA ITEM NO.:** ITEM TITLE: Warrant Register #33 for the period of 02/06/19 through 02/12/19 in the amount of \$2,076,835.43. (Finance) PREPARED BY: Karla Apalategui, Accounting Assistant **DEPARTMENT:** Finance **PHONE:** 619-336-4572 APPROVED BY: **EXPLANATION:** Per Government Section Code 37208, attached are the warrants issued for the period of 02/06/19 through 02/12/19. Consistent with Department of Finance's practice, listed below are all payments above \$50,000. Vendor Check/Wire Amount Explanation Whillock Contracting Paradise Creek Park Site 340758 67.735.00 Ameresco Inc Energy Service Dec 2018 340767 245,204.11 Project Professionals Corp 340813 Paradise Creek Park III 77,718.28 Service Period 01/01/019-01/14/19 Public Emp Ret System 2072019 236.862.44 APPROVED: Mark Raberts FINANCE FINANCIAL STATEMENT: ACCOUNT NO. APPROVED: MIS Warrant total \$2,076,835.43. **ENVIRONMENTAL REVIEW:** This is not a project and, therefore, not subject to environmental review. ORDINANCE: INTRODUCTION FINAL ADOPTION STAFF RECOMMENDATION: Ratify warrants totaling \$2,076,835.43 **BOARD / COMMISSION RECOMMENDATION: ATTACHMENTS:**

Warrant Register # 33



WARRANT REGISTER # 33 2/12/2019

AGUIRRE, C REIMB TO C.A. FOR ECON ROUNDTABLE 340732 21/21/9 80,000 BOQARIN, GRISELDA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340734 21/21/9 24.00 CARJERNIA, PARK & REC C CPPS MEMBERSHIP RENEWAL, CSD 340735 21/21/9 30,000 CHAYEZ, PEOPOLDO REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340736 21/21/9 30,000 CHAYEZ, PEOPOLDO REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340736 21/21/9 3,000,000 CHRISTENSEN & SPATH LLP CHRISTENS A SPATH KINBALL MORGANHED CORREO, MARIO CORREO, MARIO CORREO, MARIO DUARTE DE TORRES, GRACIELA REFUND FOR OVERPAID BUSINESS TAX, ACCT 6 340739 21/21/9 3,000,000 CORREO, MARIO DUARTE DE TORRES, GRACIELA REFUND FOR OVERPAID BUSINESS TAX, ACCT 6 340739 21/21/9 3,000 ESPINA, EDDY REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340741 21/21/9 3,000 ESPINA, EDDY REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340741 21/21/9 3,000 ESPINA, EDDY REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340741 21/21/9 3,000 EMEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340742 21/21/9 3,000 EMEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340744 21/21/9 3,000 EMEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340745 21/21/9 3,000 EMEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340744 21/21/9 3,000 EMEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340745 21/21/9 3,000 EMEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340745 21/21/9 340,000 EMEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340746 21/21/9 340,000 EMEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340747 21/21/9 340,000 EMEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340741 21/21/9 340,000 EMEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340745 21/21/9 340,000 EMEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340745 21/21/9 340,000 EMEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340745 21/21/9 340,000 EMEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340745 21/21/9 340,000 EMEMPER, SYLVIA REFUND FOR EMEMPER REFUND FOR EVENTSULBRARY 340747 340747 340749 340749 340749 340749 340747	PAYEE	DESCRIPTION	CHK NO	<u>DATE</u>	<u>AMOUNT</u>
BOGARIN, GRISELDA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340735 212179 290.00 CHAVEZ, PEOPOLDO REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340736 212179 3.00.00 CHAISTENSEN & SPATH LLP CHRISTEN & SPATH KIMBALL MORGANHED 340737 2172179 3.206.25 CHRISTENSEN & SPATH LLP CHRISTEN & SPATH KIMBALL MORGANHED 340737 2172179 3.206.25 CHRISTENSEN & SPATH LLP CHRISTEN & SPATH KIMBALL MORGANHED 340738 2172179 4.00.00 CORREO, MARIO REFUND FOR OVERPAID BUSINESS TAX, ACCT 6 340739 2172179 4.00.00 CORREO, MARIO PEOR CULLO AVE, PROJECT 340740 2172179 1.003.00 CORREO, MARIO PEOR CULLO AVE, PROJECT 340740 2172179 3.00.00 CHRISTEN ED TORRES, GRACIELA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340741 2172179 3.00.00 CHRISTEN ED TORRES, GRACIELA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340742 217219 3.00.00 CHRISTEN ED TORRES, GRACIELA REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340743 217219 9.00.00 CKEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340743 217219 9.00.00 CKEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340743 217219 3.00.00 CKEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340743 217219 3.00.00 CKEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340743 217219 3.00.00 CKEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340748 217219 3.00.00 CKEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340748 217219 3.00.00 CKEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340745 217219 3.00.00 CKEMPER, SYLVIA SYLVI	AGUIRRE, C	REIMB TO C.A. FOR ECON ROUNDTABLE	340732	2/12/19	21.99
CALIFORNIA PARK & REC	ANDALON, FELIPE	REFUND FOR OVERPAID BUSINESS TAX, ACCT 9	340733	2/12/19	80.00
CHAVEZ, PEOPOLDO REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340738 2/12/19 3.006.25 CHRISTENSEN & SPATH LLP CHRISTENS & SPATH LIPD CHRISTENS & SPATH LIPD 340738 2/12/19 3,006.25 CORREO, MARIO REFUND FOR OVERPAID BUSINESS TAX, ACCT 6 340739 2/12/19 40,00 DIA, AND IEGO EUCLID AVE, PROJECT 340741 2/12/19 11,233.40 DUARTE DE TORRES, GRACIELA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340741 2/12/19 30,00 ESPINIA, EDDY REFUND FOR OVERPAID BUSINESS TAX, ACCT 3 340742 2/12/19 30,00 ESPINIA, EDDY REFUND FOR OVERPAID BUSINESS TAX, ACCT 3 340744 2/12/19 30,00 KEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 3 340744 2/12/19 30,00 LIEU, C REMBURSEMENT TO CINDY LIEU FOR THE 340748 2/12/19 30,00 LIEU, C REIMBURSEMENT TO CINDY LIEU FOR THE 340748 2/12/19 36,100.00 LIEU, C REIMBURSEMENT TO CINDY LIEU FOR THE 340748 2/12/19 36,100.00 AND TEST STALL THE STAX STAX ST	BOGARIN, GRISELDA	REFUND FOR OVERPAID BUSINESS TAX, ACCT 1	340734	2/12/19	24.00
CHRISTENSEN & SPATH LLP CHRISTEN & SPATH LLP CHRISTNS & SPATH LLP 340738 21/21/9 5,850,00 CORREO, MARIO REFUND FOR OVERPAID BUSINESS TAX, ACCT 6 340740 2/12/19 40,00 DIASA AN DIEGO EUCLID AVE. PROJECT 340741 2/12/19 30,00 ESPINA, EDDY REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340742 2/12/19 30,00 ESPINA, EDDY REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340743 2/12/19 30,00 KENPER, STUNA REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340745 2/12/19 30,00 LISE, SAVER ING MOP 45725, INK CARTRIDGES / MIS 340745 2/12/19 340,00 LIEU, C REIMBURSEMENT TO CINDY LUE FOR THE 340748 2/12/19 36,100.00 RAULSTON, B MILEAGE REIMBURSEMENT - PARKING CONF. 340749 2/12/19 36,100.00 SAMAT A FINAL MOP 45756 SUPPLIES FOR EVENTS/LIBRARY 340752 2/12/19 10,44 STAPLES BUSINESS ADVANTAGE <t< td=""><td>CALIFORNIA PARK & REC</td><td>CPRS MEMBERSHIP RENEWAL / CSD</td><td>340735</td><td>2/12/19</td><td>290.00</td></t<>	CALIFORNIA PARK & REC	CPRS MEMBERSHIP RENEWAL / CSD	340735	2/12/19	290.00
CHRISTENSEN & SPATH LLP CHRISTNSN & SPTH HABITAT /HED 340738 2/12/19 5,850,00 CORREO, MARIO REFUND FOR OVERPAID BUSINESS TAX, ACCT 6 340740 2/12/19 11,523,40 DUARTE DE TORRES, GRACIELA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340741 2/12/19 30,00 ESPINA, EDDY REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340743 2/12/19 30,00 HERNANDEZ, MARISOL REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340743 2/12/19 30,00 KEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340744 2/12/19 30,00 LIEU, G REIMBURSEMENT TO CINDY LIEU FOR THE 340746 2/12/19 84,19 PORTILLO CONCRETE INC REMERIBURSEMENT TO CINDY LIEU FOR THE 340746 2/12/19 86,19 PORTILLO CONCRETE INC REMERIBURSE WISEWER REPAIR 340746 2/12/19 86,19 SAN DIEGO UNION TRIBUNE UT LEGAL NOTICE HED 340748 2/12/19 153,36 SAMT & FINAL MOP 45706. OFFICE SUPPLIES FOR EVENTIS/LIBRARY 34076 2/12/19 163,36 STAP SEWS - PUBLICA NOTICE HED	CHAVEZ, PEOPOLDO	REFUND FOR OVERPAID BUSINESS TAX, ACCT 1	340736	2/12/19	30.00
CORREO, MARIO REFUND FOR OVERPAID BUSINESS TAX, ACCT 6 340739 21/2/19 40,00 DSA SAN DIEGO EUCLID AVE. PROJECT 340741 21/2/19 11,523,40 DUARTE DE TORRES, GRACIELA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340741 21/2/19 30,00 ESPINA, EDDY REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340742 21/2/19 30,00 KERMPAR, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340744 21/2/19 30,00 LASSE SAVER INC MOP 45725. INK CARTRIDGES / MIS 340745 21/2/19 34,00 LIEU, C REIMBURSEMENT TO CINDY LIEU FOR THE 34074 21/2/19 34,89 LIEU, C REIMBURSEMENT TO CINDY LIEU FOR THE 34074 21/2/19 36,100,00 SAN DIEGO UNION TRIBUNE UT LEGAL NOTICE/ HED 34074 21/2/19 36,100,00 STAPLES BUSINESS ADVANTAGE MOP 45766 SUPPLIES FOR EVENTS/LIBRARY 34076 21/2/19 104,46 STAPLES BUSINESS ADVANTAGE MOP 45766 SUPPLIES FOR EVENTS/LIBRARY 34076 21/2/19 104,46 STAPLES BUSINISSS ADVANTAGE MOP 45766 OPFIC	CHRISTENSEN & SPATH LLP	CHRISTEN & SPATH KIMBALL MORGAN/HED	340737	2/12/19	3,206.25
BAS AND DIEGO EUCLID AVE. PROJECT 440740 21/21/9 11,523 40 DUARTE DE TORRES, GRACIELA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340741 2/12/19 30.00 ESPINA, EDDY REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340742 2/12/19 30.00 HERNANDEZ, MARISOL REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340743 2/12/19 90.00 KEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340743 2/12/19 30.00 LIEU, C REIMBURSEMENT TO CINDY LIEU FOR THE 340746 2/12/19 84.19 PORTILLO CONCRETE INC REMERSENCY SEWER REPAIR 340746 2/12/19 165.03 RAULSTON, B MILEAGE REIMBURSEMENT - PARKING CONF. 340748 2/12/19 165.03 SAN DIEGO UNION TRIBUNE UT LEGAL NOTICE! HED 34076 2/12/19 165.03 STAR SENS SARD MEGO UNION TRIBUNE MOP 45766 SUPPLIES FOR EVENTS/LIBRARY 34075 2/12/19 101.25 THE STAR REWS STAR DIEGO EVERPAID BUSINESS TAX, ACCT 8 34075 2/12/19 101.25 THE STAR REWS TAX SEMEN	CHRISTENSEN & SPATH LLP	CHRSTNSN & SPTH HABITAT /HED	340738	2/12/19	5,850.00
DUARTE DE TORRES, GRACIELA REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340741 21/219 30.00 ESPINA, EDDY REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340742 27/219 90.00 420742	CORREO, MARIO	REFUND FOR OVERPAID BUSINESS TAX, ACCT 6	340739	2/12/19	40.00
ESPINA, EDDY REFUND FOR OVERPAID BUSINESS TAX, ACCT 1 340742 21/21/9 30.00 HERNANDEZ, MARISOL REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340743 21/21/9 30.00 KEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340744 21/21/9 30.00 LASER SAVER INC MOP 45725, INK CARTRIDGES / MIS 340745 21/21/9 43.48 LIEU, C REIMBURSEMENT TO CINDY LIEU FOR THE 340746 21/21/9 36.100.00 RAUSTON, B MILEAGE REIMBURSEMENT - PARKING CONF. 340748 21/21/9 163.36 SAN DIEGO UNION TRIBUNE UT LEGAL NOTICE/ HED 340749 21/21/9 163.36 STAR INEW MOP 45756 SUPPLIES FOR EVENTS/LIBRARY 340751 21/21/9 163.36 STAR NEWS STAR NEWS PUBLIC NOTICE 340752 21/21/9 104.46 STAR NEWS STAR NEWS PUBLIC NOTICE 340752 21/21/9 102.5 VISTA PAINT REFUND FOR OVERPAID BUSINESS TAX, ACCT 8 340754 21/21/9 102.5 US BANK US BANK US BANK CREDIT COARD SERVICES 340755	DSA SAN DIEGO	EUCLID AVE. PROJECT	340740	2/12/19	11,523.40
HERNANDEZ, MARISOL REFUND FOR OVERPAID BUSINESS TAX, ACCT 9	DUARTE DE TORRES, GRACIELA	REFUND FOR OVERPAID BUSINESS TAX, ACCT 1	340741	2/12/19	30.00
KEMPER, SYLVIA REFUND FOR OVERPAID BUSINESS TAX, ACCT 9 340744 2/12/19 340.00 LASER SAVER INC MOP 45725. INK CARTRIDGES / MIS 340746 2/12/19 434.89 LIEU, C REIMBURSEMENT TO CINDY LIEU POR THE 340746 2/12/19 343.19 PORTILLO CONCRETE INC EMBROGENCY SEWER REPAIR 340747 2/12/19 365,00.00 RAULSTON, B MILEAGE REINBURSEMENT - PARKING CONF. 340748 2/12/19 165,09 SAN DIEGO UNION TRIBUNE UT LEGAL NOTICE/ HED 340740 2/12/19 165,09 SMART & FINAL MOP 45756 SUPPLIES FOR EVENTS/LIBRARY 340750 2/12/19 165,08 STAR NEWS STAR NEWS - PUBLIC NOTICE 340750 2/12/19 162,28 THE STAR NEWS STAR NEWS - PUBLIC NOTICE 340753 2/12/19 36,00 US BANK US BANK CREDIT CARD SERVICES 340753 2/12/19 36,00 UNITED PARCEL SERVICE SHIPPING SERVICES /PD 340755 2/12/19 173,65 VISLEY INDUSTRIAL SPECIALTIES MOP 68383 PAINT PW 340756 2/12/19 173,65	ESPINA, EDDY	REFUND FOR OVERPAID BUSINESS TAX, ACCT 1	340742	2/12/19	30.00
LASER SAVER INC MOP 45725. INK CARTRIDGES / MIS 340745 2/12/19 434.89 LIEU, C REIMBURSEMENT TO CINDY LIEU FOR THE 340746 2/12/19 84.19 PORTILLO CONCRETE INC EMERGENCY SEWER REPAIR 340747 2/12/19 36,100.00 RAULSTON, B MILEAGE REIMBURSEMENT - PARKING CONF. 340748 2/12/19 153.36 SAN DIEGO UNION TRIBUNE UT LEGAL NOTICE/ HED 340749 2/12/19 165.99 SMART & FINAL MOP 45765 SUPPLIES FOR EVENTS/LIBRARY 340750 2/12/19 104.46 STAPLES BUSINESS ADVANTAGE MOP 4576-65 SUPPLIES FOR EVENTS/LIBRARY 340751 2/12/19 102.50 THE STAR NEWS STAR NEWS - PUBLIC NOTICE 340752 2/12/19 102.50 TORRES, EDITH REFUND FOR OVERPAID BUSINESS TAX, ACCT 8 340753 2/12/19 36.00 US BANK US BANK CREDIT CARD SERVICES / PD 340755 2/12/19 34.50.61 VAILEY INDUSTRIAL SPECIALTIES MOP 46463 PLUMBING SUPPLIES PW 340756 2/12/19 17.36.50 VISTA PAINT MOP 68834 PAINT PW 340757	HERNANDEZ, MARISOL	REFUND FOR OVERPAID BUSINESS TAX, ACCT 9	340743	2/12/19	90.00
LIEU, C REIMBURSEMENT TO CINDY LIEU FOR THE 340746 2/12/19 36,100.00 PORTILLO CONCRETE INC EMERGENCY SEWER REPAIR 340747 2/12/19 36,100.00 RAULSTON, B MILEAGE REIMBURSEMENT - PARKING CONF. 340748 2/12/19 163.06 SAN DIEGO UNION TRIBUNE UT LEGAL NOTICE/ HED 340749 2/12/19 650.99 SMART & FINAL MOP 45766 SUPPLIES / PW 340750 2/12/19 104.46 STAPLES BUSINESS ADVANTAGE MOP 45764 OPTICE SUPPLIES / PW 340751 2/12/19 102.50 THE STAR NEWS STAR NEWS - PUBLIC NOTICE 340752 2/12/19 102.50 TORRES, EDITH REFUND FOR OVERPAID BUSINESS TAX, ACCT 8 340753 2/12/19 3450.61 UNITED PARCEL SERVICE SHIPPING SERVICES / PD 340755 2/12/19 13.56 VALLEY INDUSTRIAL SPECIALTIES MOP 46453 PLUMBING SUPPLIES PW 340756 2/12/19 17.77 WHILLOCK CONTRACTING PARADIS CREEK PARK SITE 340756 2/12/19 67.35.00 24 HOUR ELEVATOR INC CITY WIDE ELEVATOR SVC AND REPAIR 340759	KEMPER, SYLVIA	REFUND FOR OVERPAID BUSINESS TAX, ACCT 9	340744	2/12/19	30.00
PORTILLO CONCRETE INC EMERGENCY SEWER REPAIR 340747 2/12/19 36,100.00 RAULSTON, B MILEAGE REIMBURSEMENT. PARKING CONF. 340748 2/12/19 153.36 SAN DIEGO UNION TRIBUNE UT LEGAL, NOTICE/ HED 340748 2/12/19 650.99 SMART & FINAL MOP 45756 SUPPLIES FOR EVENTS/LIBRARY 340750 2/12/19 650.99 STAR NEWS STAR NEWS - UBLIC NOTICE 340751 2/12/19 66.28 THE STAR NEWS STAR NEWS - UBLIC NOTICE 340753 2/12/19 36.00 U S BANK US BANK CREDIT CARD SERVICES 340753 2/12/19 36.00 U S BANK US BANK CREDIT CARD SERVICES 340755 2/12/19 34.00 U S BANK CREDIT CARD SERVICES 340755 2/12/19 34.00 U S BANK CREDIT CARD SERVICES 340756 2/12/19 34.00 VALLEY INDUSTRIAL SPECIALTIES MOP 46453 PLUMBING SUPPLIES PW 340756 2/12/19 17.36 VISTA PAINT MOP 46453 PLUMBING SUPPLIES PW 340756 2/12/19 74.77 WHILLOK CONTRACTING PARADIS	LASER SAVER INC	MOP 45725. INK CARTRIDGES / MIS	340745	2/12/19	434.89
RAULSTON, B MILEAGE REIMBURSEMENT - PARKING CONF. 340748 2/12/19 153.36 SAN DIEGO UNION TRIBUNE UT LEGAL NOTICE/ HED 340749 2/12/19 650.99 SMART & FINAL MOP 45765 SUPPLIES FOR EVENTS/LIBRARY 340750 2/12/19 104.46 STAPLES BUSINESS ADVANTAGE MOP 45704. OFFICE SUPPLIES / PW 340751 2/12/19 102.50 THE STAR NEWS STAR NEWS - PUBLIC NOTICE 340752 2/12/19 102.50 TORRES, EDITH REFUND FOR OVERPAID BUSINESS TAX, ACCT 8 340753 2/12/19 3450.61 UNITED PARCEL SERVICE SHIPPING SERVICES / PD 340755 2/12/19 3,450.61 UNITED PARCEL SERVICE SHIPPING SERVICES / PD 340756 2/12/19 173.65 VALLEY INDUSTRIAL SPECIALTIES MOP 46453 PLUMBING SUPPLIES PW 340756 2/12/19 174.77 WHILLOCK CONTRACTING PARADISE CREEK PARK SITE 340758 2/12/19 67.735.00 24 HOUR ELEVATOR INC CITY WIDE ELEVATOR SVC AND REPAIR 340759 2/12/19 67.735.00 24 HOUR ELEVATOR INC REPLACEMENT DUMP TAILGATE	LIEU, C	REIMBURSEMENT TO CINDY LIEU FOR THE	340746	2/12/19	84.19
SAN DIEGO UNION TRIBUNE UT LEGAL NOTICE/ HED 340749 2/12/19 650.99 SMART & FINAL MOP 45756 SUPPLIES FOR EVENTS/LIBRARY 340750 2/12/19 104.46 STAPLES BUSINESS ADVANTAGE MOP 45764 OFFICE SUPPLIES / PW 340751 2/12/19 102.50 THE STAR NEWS STAR NEWS - PUBLIC NOTICE 340752 2/12/19 30.00 U S BANK US BANK CREDIT CARD SERVICES 340753 2/12/19 3.450.61 U S BANK US BANK CREDIT CARD SERVICES 340755 2/12/19 3.450.61 UNITED PARCEL SERVICE SHIPPING SERVICES / PD 340756 2/12/19 3.450.61 VALLEY INDUSTRIAL SPECIALTIES MOP 46453 PLUMBING SUPPLIES PW 340756 2/12/19 173.65 VISTA PAINT MOP 68834 PAINT PW 340756 2/12/19 74.77 VHILLOCK CONTRACTING PARADISE CREEK PARK SITE 340756 2/12/19 360.00 24 HOUR ELEVATOR INC CITY WIDE ELEVATOR SVC AND REPAIR 340750 2/12/19 360.00 4 BECACO INC CREPLACEMENT DUMP TAILGATE 340750 2/12/19 1	PORTILLO CONCRETE INC	EMERGENCY SEWER REPAIR	340747	2/12/19	36,100.00
SMART & FINAL MOP 45766 SUPPLIES FOR EVENTS/LIBRARY 340750 2/12/19 104.46 STAPLES BUSINESS ADVANTAGE MOP 45704, OFFICE SUPPLIES / PW 340751 2/12/19 65.28 THE STAR NEWS STAR NEWS - PUBLIC NOTICE 340752 2/12/19 102.50 TORRES, EDITH REFUND FOR OVERPAID BUSINESS TAX, ACCT 8 340753 2/12/19 36.00 U S BANK US BANK CREDIT CARD SERVICES 340754 2/12/19 3.450.61 UNITED PARCEL SERVICE SHIPPINIS SERVICES / PD 340755 2/12/19 173.65 VISTA PAINT MOP 46453 PLUMBING SUPPLIES PW 340756 2/12/19 74.77 VHILLOCK CONTRACTING PARADISE CREEK PARK SITE 340758 2/12/19 67.735.00 24 HOUR ELEVATOR INC CITY WIDE ELEVATOR SVC AND REPAIR 340759 2/12/19 622.44 AETHA BEHAVIORAL HEALTH EMPLOYEE ASSISTANCE PROGRAM - FEBRUARY 340761 2/12/19 1,081.16 ALIE FRESH PRODUCTS FOOD - NUTRITION CENTER 340763 2/12/19 41,48.82 ALL FRESH PRODUCTS FOOD - NUTRITION CENTER 340766	RAULSTON, B	MILEAGE REIMBURSEMENT - PARKING CONF.	340748	2/12/19	153.36
STAPLES BUSINESS ADVANTAGE MOP 45704. OFFICE SUPPLIES / PW 340751 2/12/19 65.28 THE STAR NEWS STAR NEWS - PUBLIC NOTICE 340752 2/12/19 102.50 TORRES, EDITH REFUND FOR OVERPAID BUSINESS TAX, ACCT 8 340754 2/12/19 36.00 US BANK US BANK CREDIT CARD SERVICES 340754 2/12/19 3,450.61 UNITED PARCEL SERVICE SHIPPING SERVICES / PD 340755 2/12/19 173.65 VALLEY INDUSTRIAL SPECIALTIES MOP 46453 PLUMBING SUPPLIES PW 340756 2/12/19 173.65 VISTA PAINT MOP 68834 PAINT PW 340758 2/12/19 74.77 WHILLOK CONTRACTING PARADISE CREEK PARK SITE 340758 2/12/19 360.00 4 HOUR ELEVATOR INC CITY WIDE ELEVATOR SVC AND REPAIR 340758 2/12/19 360.00 ABACOR INC REPLACEMENT DUMP TAILGATE 340761 2/12/19 622.44 AETNA BEHAVIORAL HEALTH EMPLOYEE ASSISTANCE PROGRAM - FEBRUARY 340762 2/12/19 622.44 ALDEMCO FOOD - NUTRITION CENTER 340766 2/12/19	SAN DIEGO UNION TRIBUNE	UT LEGAL NOTICE/ HED	340749	2/12/19	650.99
THE STAR NEWS STAR NEWS - PUBLIC NOTICE 340752 2/12/19 102.50 TORRES, EDITH REFUND FOR OVERPAID BUSINESS TAX, ACCT 8 340753 2/12/19 36.00 U S BANK US BANK CREDIT CARD SERVICES 340754 2/12/19 3405.61 UNITED PARCEL SERVICE SHIPPING SERVICES / PD 340755 2/12/19 19.25 VALLEY INDUSTRIAL SPECIALTIES MOP 46453 PLUMBING SUPPLIES PW 340756 2/12/19 173.65 VISTA PAINT MOP 68834 PAINT PW 340757 2/12/19 67,735.00 24 HOUR ELEVATOR INC CITY WIDE ELEVATOR SVC AND REPAIR 340758 2/12/19 360.00 ABACOR INC CITY WIDE ELEVATOR SVC AND REPAIR 340760 2/12/19 360.00 ABACOR INC REPLACEMENT DUMP TAILGATE 340760 2/12/19 622.44 AETHA BEHAVIORAL HEALTH EMPLOYEE ASSISTANCE PROGRAM - FEBRUARY 340761 2/12/19 1,081.16 ALD FROMENCO FOOD - NUTRITION CENTER 340762 2/12/19 4,148.82 ALL PLANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340764 2/12/19	SMART & FINAL	MOP 45756 SUPPLIES FOR EVENTS/LIBRARY	340750	2/12/19	104.46
TORRES, EDITH REFUND FOR OVERPAID BUSINESS TAX, ACCT 8 340753 2/12/19 36.00 U S BANK US BANK CREDIT CARD SERVICES 340754 2/12/19 3,450.61 UNITED PARCEL SERVICE SHIPPING SERVICES / PD 340755 2/12/19 173.65 VISTA PAINT MOP 46453 PLUMBING SUPPLIES PW 340756 2/12/19 74.77 WHILLOCK CONTRACTING PARADISE CREEK PARK SITE 340758 2/12/19 67.735.00 24 HOUR ELEVATOR INC CITY WIDE ELEVATOR SVC AND REPAIR 340759 2/12/19 62.244 AETNA BEHAVIORAL HEALTH EMPLOYEE ASSISTANCE PROGRAM - FEBRUARY 340760 2/12/19 62.244 AIL FRESH PRODUCTS FOOD - NUTRITION CENTER 340762 2/12/19 4.148.82 ALPHA PROJECT FOR THE HOMELESS ALPHA PROJECT HOMELESS / SEPT 340764 2/12/19 47.99 ALPHA PROJECT FOR THE HOMELESS ALPHA PROJECT HOMELESS / SEPT 340766 2/12/19 11,539.22 ALTA LANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340766 2/12/19 245,204.11 CALIFORNIA ELECTRIC SUPPLY MOP 45754 GENERAL	STAPLES BUSINESS ADVANTAGE	MOP 45704. OFFICE SUPPLIES / PW	340751	2/12/19	65.28
US BANK US BANK CREDIT CARD SERVICES 340754 2/12/19 3,450.61 UNITED PARCEL SERVICE SHIPPING SERVICES / PD 340755 2/12/19 19.25 VALLEY INDUSTRIAL SPECIALTIES MOP 46453 PLUMBING SUPPLIES PW 340756 2/12/19 173.65 VISTA PAINT MOP 68834 PAINT PW 340757 2/12/19 74.77 WHILLOCK CONTRACTING PARADISE CREEK PARK SITE 340758 2/12/19 67,735.00 24 HOUR ELEVATOR INC CITY WIDE ELEVATOR SVC AND REPAIR 340759 2/12/19 360.00 ABACOR INC REPLACEMENT DUMP TAILGATE 340760 2/12/19 622.44 AETNA BEHAVIORAL HEALTH EMPLOYEE ASSISTANCE PROGRAM - FEBRUARY 340761 2/12/19 1,081.10 ALDEMCO FOOD - NUTRITION CENTER 340762 2/12/19 1,181.82 ALL FRESH PRODUCTS FOOD - NUTRITION CENTER 340763 2/12/19 11,539.22 ALTA LANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340766 2/12/19 11,539.22 ALTA LANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340766 2/12/19<	THE STAR NEWS	STAR NEWS - PUBLIC NOTICE	340752	2/12/19	102.50
UNITED PARCEL SERVICE SHIPPING SERVICES / PD 340755 2/12/19 19.25 VALLEY INDUSTRIAL SPECIALTIES MOP 46453 PLUMBING SUPPLIES PW 340756 2/12/19 173.65 VISTA PAINT MOP 68834 PAINT PW 340757 2/12/19 74.77 WHILLOCK CONTRACTING PARADISE CREEK PARK SITE 340758 2/12/19 67.735.00 24 HOUR ELEVATOR INC CITY WIDE ELEVATOR SVC AND REPAIR 340750 2/12/19 360.00 ABACOR INC REPLACEMENT DUMP TAILGATE 340760 2/12/19 622.44 AETNA BEHAVIORAL HEALTH EMPLOYEE ASSISTANCE PROGRAM - FEBRUARY 340761 2/12/19 1,081.16 AIR POLLUTION CONTROL DISTRICT MORGAN TOWERS 340762 2/12/19 901.00 ALDEMCO FOOD - NUTRITION CENTER 340763 2/12/19 4,148.82 ALL FRESH PRODUCTS FOOD - NUTRITION CENTER 340766 2/12/19 47.99 ALPHA PROJECT FOR THE HOMELESS ALPHA PROJECT HOMELESS / SEPT 340766 2/12/19 115,393.22 ALTA LANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340766 <t< td=""><td>TORRES, EDITH</td><td>REFUND FOR OVERPAID BUSINESS TAX, ACCT 8</td><td>340753</td><td>2/12/19</td><td>36.00</td></t<>	TORRES, EDITH	REFUND FOR OVERPAID BUSINESS TAX, ACCT 8	340753	2/12/19	36.00
VALLEY INDUSTRIAL SPECIALTIES MOP 46453 PLUMBING SUPPLIES PW 340756 2/12/19 173.65 VISTA PAINT MOP 68834 PAINT PW 340757 2/12/19 74.77 WHILLOCK CONTRACTING PARADISE CREEK PARK SITE 340758 2/12/19 67.735.00 24 HOUR ELEVATOR INC CITY WIDE ELEVATOR SVC AND REPAIR 340759 2/12/19 662.244 AETNA BEHAVIORAL HEALTH EMPLOYEE ASSISTANCE PROGRAM - FEBRUARY 340760 2/12/19 1,081.16 AIR POLLUTION CONTROL DISTRICT MORGAN TOWERS 340762 2/12/19 901.00 ALDEMCO FOOD - NUTRITION CENTER 340763 2/12/19 4,148.82 ALL FRESH PRODUCTS FOOD - NUTRITION CENTER 340765 2/12/19 4,148.82 ALPHA PROJECT FOR THE HOMELESS ALPHA PROJECT/ HOMELESS/ SEPT 340766 2/12/19 11,539.22 ALTA LANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340766 2/12/19 180.00 AMERESCO INC ENERGY SERVICES DEC. 2018 340767 2/12/19 245.204.11 CALIFORNIA COMMERCIAL SECURITY ELECTRON DOOR LOCK INSTALLATION	U S BANK	US BANK CREDIT CARD SERVICES	340754	2/12/19	3,450.61
VISTA PAINT MOP 68834 PAINT PW 340757 2/12/19 74.77 WHILLOCK CONTRACTING PARADISE CREEK PARK SITE 340758 2/12/19 67,735.00 24 HOUR ELEVATOR INC CITY WIDE ELEVATOR SVC AND REPAIR 340759 2/12/19 360.00 ABACOR INC REPLACEMENT DUMP TAILGATE 340760 2/12/19 360.00 AETNA BEHAVIORAL HEALTH EMPLOYEE ASSISTANCE PROGRAM - FEBRUARY 340761 2/12/19 1,081.16 AIR POLLUTION CONTROL DISTRICT MORGAN TOWERS 340762 2/12/19 901.00 ALDEMCO FOOD - NUTRITION CENTER 340763 2/12/19 4,148.82 ALL PRESH PRODUCTS FOOD - NUTRITION CENTER 340764 2/12/19 4,148.82 ALPA PROJECT FOR THE HOMELESS ALPHA PROJECT/HOMELESS/ SEPT 340766 2/12/19 1,539.22 ALTA LANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340766 2/12/19 180.00 AMERESCO INC ENERGY SERVICES DEC. 2018 340767 2/12/19 245,204.11 CALIFORNIA ELECTRIC SUPPLY MOP 45754 GENERAL SUPPLIES - PW 340769 2/	UNITED PARCEL SERVICE	SHIPPING SERVICES / PD	340755	2/12/19	19.25
WHILLOCK CONTRACTING PARADISE CREEK PARK SITE 340758 2/12/19 67,735.00 24 HOUR ELEVATOR INC CITY WIDE ELEVATOR SVC AND REPAIR 340759 2/12/19 360.00 ABACOR INC REPLACEMENT DUMP TAILGATE 340760 2/12/19 622.44 AETNA BEHAVIORAL HEALTH EMPLOYEE ASSISTANCE PROGRAM - FEBRUARY 340761 2/12/19 1,081.16 AIR POLLUTION CONTROL DISTRICT MORGAN TOWERS 340762 2/12/19 901.00 ALDEMCO FOOD - NUTRITION CENTER 340763 2/12/19 4,148.82 ALL FRESH PRODUCTS FOOD - NUTRITION CENTER 340764 2/12/19 47.99 ALPHA PROJECT FOR THE HOMELESS ALPHA PROJECT/ HOMELESS/ SEPT 340765 2/12/19 11,539.22 ALTA LANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340766 2/12/19 115,539.22 ALTA LANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340766 2/12/19 245,204.11 CALIFORNIA COMMERCIAL SECURITY ELECTRON DOOR LOCK INSTALLATION 340767 2/12/19 245,204.11 CALIFORNIA CHECTRIC SUPPLY MOP 45754 GENERAL S	VALLEY INDUSTRIAL SPECIALTIES	MOP 46453 PLUMBING SUPPLIES PW	340756	2/12/19	173.65
24 HOUR ELEVATOR INC CITY WIDE ELEVATOR SVC AND REPAIR 340759 2/12/19 360.00 ABACOR INC REPLACEMENT DUMP TAILGATE 340760 2/12/19 622.44 AETNA BEHAVIORAL HEALTH EMPLOYEE ASSISTANCE PROGRAM - FEBRUARY 340761 2/12/19 1,081.16 AIR POLLUTION CONTROL DISTRICT MORGAN TOWERS 340762 2/12/19 901.00 ALDEMCO FOOD - NUTRITION CENTER 340763 2/12/19 47.99 ALL FRESH PRODUCTS FOOD - NUTRITION CENTER 340764 2/12/19 47.99 ALPHA PROJECT FOR THE HOMELESS ALPHA PROJECT/ HOMELESS/ SEPT 340765 2/12/19 11,539.22 ALTA LANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340766 2/12/19 180.00 AMERESCO INC ENERGY SERVICES DEC. 2018 340767 2/12/19 245,204.11 CALIFORNIA COMMERCIAL SECURITY ELECTRON DOOR LOCK INSTALLATION 340768 2/12/19 252.54 CASAS, LAURA MEETING TRANSLATION JAN 22,29, 2019 340770 2/12/19 425.00 CHICAGO TITLE COMPANY 140 W. 18TH ST. 340771	VISTA PAINT	MOP 68834 PAINT PW	340757	2/12/19	74.77
ABACOR INC REPLACEMENT DUMP TAILGATE 340760 2/12/19 622.44 AETNA BEHAVIORAL HEALTH EMPLOYEE ASSISTANCE PROGRAM - FEBRUARY 340761 2/12/19 1,081.16 AIR POLLUTION CONTROL DISTRICT MORGAN TOWERS 340762 2/12/19 901.00 ALDEMCO FOOD - NUTRITION CENTER 340763 2/12/19 4,148.82 ALL FRESH PRODUCTS FOOD - NUTRITION CENTER 340766 340765 2/12/19 47.99 ALPHA PROJECT FOR THE HOMELESS ALPHA PROJECT HOMELESS/ SEPT 340765 2/12/19 11,539.22 ALTA LANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340766 2/12/19 2/12/19 245,204.11 CALIFORNIA COMMERCIAL SECURITY ELECTRON DOOR LOCK INSTALLATION 340768 2/12/19 681.91 CALIFORNIA ELECTRIC SUPPLY MOP 45754 GENERAL SUPPLIES - PW 340769 2/12/19 425.00 CHICAGO TITLE COMPANY 140 W. 18TH ST. 340771 2/12/19 500.00 CIRY OF SAN DIEGO CITATION CITY OF SAN DIEGO CITATION CITY OF SAN DIEGO CITATION CITY OF SAN DIEGO CLEAN HARBORS ENVIRONMENTAL HAZARDOUS WASTE SERVICE CONCENTRA MEDICAL CENTERS DOT PHYSICAL RECERTIFICATION 340776 2/12/19 42.60 CUMMINS, A REIMB: CUMMINS UNIFORM PANTS / PD 340777 340777 340777 340777 3412/19 57.20 CWEA MEMBERSHIP ANNUAL MEMBERSHIP RENEWAL 340777 340777 340777 3412/19 57.20	WHILLOCK CONTRACTING	PARADISE CREEK PARK SITE	340758	2/12/19	67,735.00
AETNA BEHAVIORAL HEALTH EMPLOYEE ASSISTANCE PROGRAM - FEBRUARY 340761 2/12/19 1,081.16 AIR POLLUTION CONTROL DISTRICT MORGAN TOWERS 340762 2/12/19 901.00 ALDEMCO FOOD - NUTRITION CENTER 340763 2/12/19 4,148.82 ALL FRESH PRODUCTS FOOD - NUTRITION CENTER 340764 2/12/19 47.99 ALPHA PROJECT FOR THE HOMELESS ALPHA PROJECT/ HOMELESS/ SEPT 340765 2/12/19 11,539.22 ALTA LANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340766 2/12/19 180.00 AMERESCO INC ENERGY SERVICES DEC. 2018 340767 2/12/19 245,204.11 CALIFORNIA COMMERCIAL SECURITY ELECTRON DOOR LOCK INSTALLATION 340768 2/12/19 681.91 CASAS, LAURA MOP 45754 GENERAL SUPPLIES - PW 340769 2/12/19 252.54 CHICAGO TITLE COMPANY 140 W. 18TH ST. 340771 2/12/19 500.00 CIRCULATE SAN DIEGO ACTIVE TRANSPORTATION PLANNING 340772 2/12/19 75.00 CIEAN HARBORS ENVIRONMENTAL HAZARDOUS WASTE SERVICE 340774 </td <td>24 HOUR ELEVATOR INC</td> <td>CITY WIDE ELEVATOR SVC AND REPAIR</td> <td>340759</td> <td>2/12/19</td> <td>360.00</td>	24 HOUR ELEVATOR INC	CITY WIDE ELEVATOR SVC AND REPAIR	340759	2/12/19	360.00
AIR POLLUTION CONTROL DISTRICT MORGAN TOWERS 340762 2/12/19 901.00 ALDEMCO FOOD - NUTRITION CENTER 340763 2/12/19 4,148.82 ALL FRESH PRODUCTS FOOD - NUTRITION CENTER 340764 2/12/19 47.99 ALPHA PROJECT FOR THE HOMELESS ALPHA PROJECT/ HOMELESS/ SEPT 340765 2/12/19 11,539.22 ALTA LANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340766 2/12/19 180.00 AMERESCO INC ENERGY SERVICES DEC. 2018 340767 2/12/19 245,204.11 CALIFORNIA COMMERCIAL SECURITY ELECTRON DOOR LOCK INSTALLATION 340768 2/12/19 681.91 CALIFORNIA ELECTRIC SUPPLY MOP 45754 GENERAL SUPPLIES - PW 340769 2/12/19 252.54 CASAS, LAURA MEETING TRANSLATION JAN 22,29, 2019 340770 2/12/19 425.00 CHICAGO TITLE COMPANY 140 W. 18TH ST. 340771 2/12/19 500.00 CIRCULATE SAN DIEGO ACTIVE TRANSPORTATION PLANNING 340772 2/12/19 8,620.26 CITY OF SAN DIEGO CITATION CITY OF SAN DIEGO 340773 2/12/19 75.00 CLEAN HARBORS ENVIRONMENTAL HAZARDOUS WASTE SERVICE 340774 2/12/19 1,219.46 CLF WAREHOUSE INC MOP 80331 AUTO SUPPLIES - PW 340776 2/12/19 1,219.46 CLF WAREHOUSE INC MOP 80331 AUTO SUPPLIES - PW 340776 2/12/19 1,219.46 CONCENTRA MEDICAL CENTERS DOT PHYSICAL RECERTIFICATION 340776 2/12/19 57.20 CUMMINS, A REIMB: CUMMINS UNIFORM PANTS / PD 340777 2/12/19 57.20 CWEA MEMBERSHIP ANNUAL MEMBERSHIP RENEWAL 340778 2/12/19 188.00	ABACOR INC	REPLACEMENT DUMP TAILGATE	340760	2/12/19	622.44
ALDEMCO FOOD - NUTRITION CENTER 340763 2/12/19 4,148.82 ALL FRESH PRODUCTS FOOD - NUTRITION CENTER 340764 2/12/19 47.99 ALPHA PROJECT FOR THE HOMELESS ALPHA PROJECT/ HOMELESS/ SEPT 340765 2/12/19 11,539.22 ALTA LANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340766 2/12/19 180.00 AMERESCO INC ENERGY SERVICES DEC. 2018 340767 2/12/19 245,204.11 CALIFORNIA COMMERCIAL SECURITY ELECTRON DOOR LOCK INSTALLATION 340768 2/12/19 681.91 CALIFORNIA ELECTRIC SUPPLY MOP 45754 GENERAL SUPPLIES - PW 340769 2/12/19 252.54 CASAS, LAURA MEETING TRANSLATION JAN 22,29, 2019 340770 2/12/19 425.00 CHICAGO TITLE COMPANY 140 W. 18TH ST. 340771 2/12/19 500.00 CIRCULATE SAN DIEGO ACTIVE TRANSPORTATION PLANNING 340772 2/12/19 8,620.26 CITY OF SAN DIEGO CITATION CITY OF SAN DIEGO 340773 2/12/19 1,219.46 CLF WAREHOUSE INC MOP 80331 AUTO SUPPLIES - PW 340775 <td>AETNA BEHAVIORAL HEALTH</td> <td>EMPLOYEE ASSISTANCE PROGRAM - FEBRUARY</td> <td>340761</td> <td>2/12/19</td> <td>1,081.16</td>	AETNA BEHAVIORAL HEALTH	EMPLOYEE ASSISTANCE PROGRAM - FEBRUARY	340761	2/12/19	1,081.16
ALL FRESH PRODUCTS FOOD - NUTRITION CENTER 340764 2/12/19 47.99 ALPHA PROJECT FOR THE HOMELESS ALPHA PROJECT/ HOMELESS/ SEPT 340765 2/12/19 11,539.22 ALTA LANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340766 2/12/19 180.00 AMERESCO INC ENERGY SERVICES DEC. 2018 340767 2/12/19 245,204.11 CALIFORNIA COMMERCIAL SECURITY ELECTRON DOOR LOCK INSTALLATION 340768 2/12/19 681.91 CALIFORNIA ELECTRIC SUPPLY MOP 45754 GENERAL SUPPLIES - PW 340769 2/12/19 252.54 CASAS, LAURA MEETING TRANSLATION JAN 22,29, 2019 340770 2/12/19 425.00 CHICAGO TITLE COMPANY 140 W. 18TH ST. 340771 2/12/19 500.00 CIRCULATE SAN DIEGO ACTIVE TRANSPORTATION PLANNING 340772 2/12/19 8,620.26 CITY OF SAN DIEGO CITATION CITY OF SAN DIEGO 340773 2/12/19 75.00 CLEAN HARBORS ENVIRONMENTAL HAZARDOUS WASTE SERVICE 340774 2/12/19 1,219.46 CLF WAREHOUSE INC MOP 80331 AUTO SUPPLIES - PW	AIR POLLUTION CONTROL DISTRICT	MORGAN TOWERS	340762	2/12/19	901.00
ALPHA PROJECT FOR THE HOMELESS ALPHA PROJECT/ HOMELESS/ SEPT 340765 2/12/19 11,539.22 ALTA LANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340766 2/12/19 180.00 AMERESCO INC ENERGY SERVICES DEC. 2018 340767 2/12/19 245,204.11 CALIFORNIA COMMERCIAL SECURITY ELECTRON DOOR LOCK INSTALLATION 340768 2/12/19 681.91 CALIFORNIA ELECTRIC SUPPLY MOP 45754 GENERAL SUPPLIES - PW 340769 2/12/19 252.54 CASAS, LAURA MEETING TRANSLATION JAN 22,29, 2019 340770 2/12/19 425.00 CHICAGO TITLE COMPANY 140 W. 18TH ST. 340771 2/12/19 500.00 CIRCULATE SAN DIEGO ACTIVE TRANSPORTATION PLANNING 340772 2/12/19 8,620.26 CITY OF SAN DIEGO CITATION CITY OF SAN DIEGO 340773 2/12/19 75.00 CLEAN HARBORS ENVIRONMENTAL HAZARDOUS WASTE SERVICE 340774 2/12/19 1,219.46 CLF WAREHOUSE INC MOP 80331 AUTO SUPPLIES - PW 340775 2/12/19 442.65 CONCENTRA MEDICAL CENTERS DOT PHYSICAL RECERTIFICATION 340777 2/12/19 57.20 C	ALDEMCO	FOOD - NUTRITION CENTER	340763	2/12/19	4,148.82
ALTA LANGUAGE SERVICES INC EMPLOYEE BILINGUAL TESTING 340766 2/12/19 180.00 AMERESCO INC ENERGY SERVICES DEC. 2018 340767 2/12/19 245,204.11 CALIFORNIA COMMERCIAL SECURITY ELECTRON DOOR LOCK INSTALLATION 340768 2/12/19 681.91 CALIFORNIA ELECTRIC SUPPLY MOP 45754 GENERAL SUPPLIES - PW 340769 2/12/19 252.54 CASAS, LAURA MEETING TRANSLATION JAN 22,29, 2019 340770 2/12/19 425.00 CHICAGO TITLE COMPANY 140 W. 18TH ST. 340771 2/12/19 500.00 CIRCULATE SAN DIEGO ACTIVE TRANSPORTATION PLANNING 340772 2/12/19 8,620.26 CITY OF SAN DIEGO CITATION CITY OF SAN DIEGO 340773 2/12/19 75.00 CLEAN HARBORS ENVIRONMENTAL HAZARDOUS WASTE SERVICE 340774 2/12/19 1,219.46 CLF WAREHOUSE INC MOP 80331 AUTO SUPPLIES - PW 340775 2/12/19 442.65 CONCENTRA MEDICAL CENTERS DOT PHYSICAL RECERTIFICATION 340776 2/12/19 100.00 CUMMINS, A REIMB: CUMMINS UNIFORM PANTS / PD 340777 2/12/19 57.20 CWEA MEMBERSHIP ANNUAL MEMBERSHIP RENEWAL 340778 2/12/19 188.00	ALL FRESH PRODUCTS	FOOD - NUTRITION CENTER	340764	2/12/19	47.99
AMERESCO INC CALIFORNIA COMMERCIAL SECURITY ELECTRON DOOR LOCK INSTALLATION 340768 2/12/19 681.91 CALIFORNIA ELECTRIC SUPPLY MOP 45754 GENERAL SUPPLIES - PW 340769 2/12/19 252.54 CASAS, LAURA MEETING TRANSLATION JAN 22,29, 2019 340770 2/12/19 425.00 CHICAGO TITLE COMPANY 140 W. 18TH ST. 340771 2/12/19 500.00 CIRCULATE SAN DIEGO ACTIVE TRANSPORTATION PLANNING 340772 2/12/19 8,620.26 CITY OF SAN DIEGO CITATION CITY OF SAN DIEGO 340773 2/12/19 75.00 CLEAN HARBORS ENVIRONMENTAL HAZARDOUS WASTE SERVICE 340774 2/12/19 1,219.46 CLF WAREHOUSE INC MOP 80331 AUTO SUPPLIES - PW 340775 2/12/19 442.65 CONCENTRA MEDICAL CENTERS DOT PHYSICAL RECERTIFICATION 340777 2/12/19 57.20 CWEA MEMBERSHIP ANNUAL MEMBERSHIP RENEWAL 340777 2/12/19 188.00	ALPHA PROJECT FOR THE HOMELESS	ALPHA PROJECT/ HOMELESS/ SEPT	340765	2/12/19	11,539.22
CALIFORNIA COMMERCIAL SECURITY ELECTRON DOOR LOCK INSTALLATION 340768 2/12/19 681.91 CALIFORNIA ELECTRIC SUPPLY MOP 45754 GENERAL SUPPLIES - PW 340769 2/12/19 252.54 CASAS, LAURA MEETING TRANSLATION JAN 22,29, 2019 340770 2/12/19 425.00 CHICAGO TITLE COMPANY 140 W. 18TH ST. 340771 2/12/19 500.00 CIRCULATE SAN DIEGO ACTIVE TRANSPORTATION PLANNING 340772 2/12/19 8,620.26 CITY OF SAN DIEGO CITATION CITY OF SAN DIEGO 340773 2/12/19 75.00 CLEAN HARBORS ENVIRONMENTAL HAZARDOUS WASTE SERVICE 340774 2/12/19 1,219.46 CLF WAREHOUSE INC MOP 80331 AUTO SUPPLIES - PW 340775 2/12/19 442.65 CONCENTRA MEDICAL CENTERS DOT PHYSICAL RECERTIFICATION 340776 2/12/19 100.00 CUMMINS, A REIMB: CUMMINS UNIFORM PANTS / PD 340777 2/12/19 57.20 CWEA MEMBERSHIP ANNUAL MEMBERSHIP RENEWAL 340778 2/12/19 188.00	ALTA LANGUAGE SERVICES INC	EMPLOYEE BILINGUAL TESTING	340766	2/12/19	180.00
CALIFORNIA ELECTRIC SUPPLY MOP 45754 GENERAL SUPPLIES - PW 340769 2/12/19 252.54 CASAS, LAURA MEETING TRANSLATION JAN 22,29, 2019 340770 2/12/19 425.00 CHICAGO TITLE COMPANY 140 W. 18TH ST. 340771 2/12/19 500.00 CIRCULATE SAN DIEGO ACTIVE TRANSPORTATION PLANNING 340772 2/12/19 8,620.26 CITY OF SAN DIEGO CITATION CITY OF SAN DIEGO 340773 2/12/19 75.00 CLEAN HARBORS ENVIRONMENTAL HAZARDOUS WASTE SERVICE 340774 2/12/19 1,219.46 CLF WAREHOUSE INC MOP 80331 AUTO SUPPLIES - PW 340775 2/12/19 442.65 CONCENTRA MEDICAL CENTERS DOT PHYSICAL RECERTIFICATION 340776 2/12/19 100.00 CUMMINS, A REIMB: CUMMINS UNIFORM PANTS / PD 340777 2/12/19 57.20 CWEA MEMBERSHIP ANNUAL MEMBERSHIP RENEWAL 340778 2/12/19 188.00	AMERESCO INC	ENERGY SERVICES DEC. 2018	340767	2/12/19	245,204.11
CASAS, LAURA MEETING TRANSLATION JAN 22,29, 2019 340770 2/12/19 425.00 CHICAGO TITLE COMPANY 140 W. 18TH ST. 340771 2/12/19 500.00 CIRCULATE SAN DIEGO ACTIVE TRANSPORTATION PLANNING 340772 2/12/19 8,620.26 CITY OF SAN DIEGO CITATION CITY OF SAN DIEGO 340773 2/12/19 75.00 CLEAN HARBORS ENVIRONMENTAL HAZARDOUS WASTE SERVICE 340774 2/12/19 1,219.46 CLF WAREHOUSE INC MOP 80331 AUTO SUPPLIES - PW 340775 2/12/19 442.65 CONCENTRA MEDICAL CENTERS DOT PHYSICAL RECERTIFICATION 340776 2/12/19 100.00 CUMMINS, A REIMB: CUMMINS UNIFORM PANTS / PD 340777 2/12/19 57.20 CWEA MEMBERSHIP ANNUAL MEMBERSHIP RENEWAL 340778 2/12/19 188.00	CALIFORNIA COMMERCIAL SECURITY	ELECTRON DOOR LOCK INSTALLATION	340768	2/12/19	681.91
CASAS, LAURA MEETING TRANSLATION JAN 22,29, 2019 340770 2/12/19 425.00 CHICAGO TITLE COMPANY 140 W. 18TH ST. 340771 2/12/19 500.00 CIRCULATE SAN DIEGO ACTIVE TRANSPORTATION PLANNING 340772 2/12/19 8,620.26 CITY OF SAN DIEGO CITATION CITY OF SAN DIEGO 340773 2/12/19 75.00 CLEAN HARBORS ENVIRONMENTAL HAZARDOUS WASTE SERVICE 340774 2/12/19 1,219.46 CLF WAREHOUSE INC MOP 80331 AUTO SUPPLIES - PW 340775 2/12/19 442.65 CONCENTRA MEDICAL CENTERS DOT PHYSICAL RECERTIFICATION 340776 2/12/19 100.00 CUMMINS, A REIMB: CUMMINS UNIFORM PANTS / PD 340777 2/12/19 57.20 CWEA MEMBERSHIP ANNUAL MEMBERSHIP RENEWAL 340778 2/12/19 188.00	CALIFORNIA ELECTRIC SUPPLY	MOP 45754 GENERAL SUPPLIES - PW	340769	2/12/19	252.54
CHICAGO TITLE COMPANY 140 W. 18TH ST. 340771 2/12/19 500.00 CIRCULATE SAN DIEGO ACTIVE TRANSPORTATION PLANNING 340772 2/12/19 8,620.26 CITY OF SAN DIEGO 340773 2/12/19 75.00 CLEAN HARBORS ENVIRONMENTAL HAZARDOUS WASTE SERVICE 340774 2/12/19 1,219.46 CLF WAREHOUSE INC MOP 80331 AUTO SUPPLIES - PW 340775 2/12/19 442.65 CONCENTRA MEDICAL CENTERS DOT PHYSICAL RECERTIFICATION 340776 2/12/19 100.00 CUMMINS, A REIMB: CUMMINS UNIFORM PANTS / PD 340777 2/12/19 57.20 CWEA MEMBERSHIP ANNUAL MEMBERSHIP RENEWAL 340778 2/12/19 188.00	CASAS, LAURA	MEETING TRANSLATION JAN 22,29, 2019	340770		425.00
CIRCULATE SAN DIEGO ACTIVE TRANSPORTATION PLANNING 340772 2/12/19 8,620.26 CITY OF SAN DIEGO 340773 2/12/19 75.00 CLEAN HARBORS ENVIRONMENTAL HAZARDOUS WASTE SERVICE 340774 2/12/19 1,219.46 CLF WAREHOUSE INC MOP 80331 AUTO SUPPLIES - PW 340775 2/12/19 442.65 CONCENTRA MEDICAL CENTERS DOT PHYSICAL RECERTIFICATION 340776 2/12/19 100.00 CUMMINS, A REIMB: CUMMINS UNIFORM PANTS / PD 340777 2/12/19 57.20 CWEA MEMBERSHIP ANNUAL MEMBERSHIP RENEWAL 340778 2/12/19 188.00	•		340771		500.00
CITY OF SAN DIEGO CITATION CITY OF SAN DIEGO 340773 2/12/19 75.00 CLEAN HARBORS ENVIRONMENTAL HAZARDOUS WASTE SERVICE 340774 2/12/19 1,219.46 CLF WAREHOUSE INC MOP 80331 AUTO SUPPLIES - PW 340775 2/12/19 442.65 CONCENTRA MEDICAL CENTERS DOT PHYSICAL RECERTIFICATION 340776 2/12/19 100.00 CUMMINS, A REIMB: CUMMINS UNIFORM PANTS / PD 340777 2/12/19 57.20 CWEA MEMBERSHIP ANNUAL MEMBERSHIP RENEWAL 340778 2/12/19 188.00	CIRCULATE SAN DIEGO	ACTIVE TRANSPORTATION PLANNING			
CLF WAREHOUSE INC MOP 80331 AUTO SUPPLIES - PW 340775 2/12/19 442.65 CONCENTRA MEDICAL CENTERS DOT PHYSICAL RECERTIFICATION 340776 2/12/19 100.00 CUMMINS, A REIMB: CUMMINS UNIFORM PANTS / PD 340777 2/12/19 57.20 CWEA MEMBERSHIP ANNUAL MEMBERSHIP RENEWAL 340778 2/12/19 188.00	CITY OF SAN DIEGO	CITATION CITY OF SAN DIEGO	340773		75.00
CLF WAREHOUSE INC MOP 80331 AUTO SUPPLIES - PW 340775 2/12/19 442.65 CONCENTRA MEDICAL CENTERS DOT PHYSICAL RECERTIFICATION 340776 2/12/19 100.00 CUMMINS, A REIMB: CUMMINS UNIFORM PANTS / PD 340777 2/12/19 57.20 CWEA MEMBERSHIP ANNUAL MEMBERSHIP RENEWAL 340778 2/12/19 188.00	CLEAN HARBORS ENVIRONMENTAL	HAZARDOUS WASTE SERVICE	340774	2/12/19	1,219.46
CUMMINS, A REIMB: CUMMINS UNIFORM PANTS / PD 340777 2/12/19 57.20 CWEA MEMBERSHIP ANNUAL MEMBERSHIP RENEWAL 340778 2/12/19 188.00	CLF WAREHOUSE INC	MOP 80331 AUTO SUPPLIES - PW	340775	2/12/19	
CUMMINS, A REIMB: CUMMINS UNIFORM PANTS / PD 340777 2/12/19 57.20 CWEA MEMBERSHIP ANNUAL MEMBERSHIP RENEWAL 340778 2/12/19 188.00					
CWEA MEMBERSHIP ANNUAL MEMBERSHIP RENEWAL 340778 2/12/19 188.00					
					1,552.50



WARRANT REGISTER # 33 2/12/2019

DAMIELS TIRE SERVICE MOP 76968 TIRES FOR CITY FLEET - PW AUTOP 1985 TO EVENT FLEET - PW AUTOP 1985 SYSTEMS COMMS EQUIP SERVICE DEPARTMENT OF TRANSPORTATION SIGNALS & LIGHTING OCT THRU DEC 2018 AUTOP 1986 AND 2019 10, 212.19 DUNBAR ARMORED INC ARMORED SERVICES FEB 2019 - FINANCE BNARF RING ENARF INC REMED PARADISE SVCS THRU DEC 2018 AUTOP 1986 AUTOP 19	PAYEE	DESCRIPTION	CHK NO	<u>DATE</u>	<u>AMOUNT</u>
DEFARTMENT OF TRANSPORTATION SIGNALS, & LUGHTING COTT HRU DEC 2018 30782 21/21/9 10,212.19 D-MAX ENGINEERING T&A#00204 PLAZA DEL REY 340783 21/21/9 10,763.32 DUNBAR ARMORED INC REMED PARADISE SYCS THRU DEC 2018 340786 2/12/19 16,964.08 ENDARE INC REMED PARADISE SYCS THRU DEC 2018 340786 2/12/19 16,964.08 FEDEX MAILING SERVICES (FRATS) 340786 2/12/19 43.14 GEORGE WATERS NUTRITION CENTER SPECIAL EVENT FAREWELL - COMM SYCS 340787 2/12/19 150.00 RORALD ELE OF CALLE VENT FAREWELL - COMM SYCS 340789 2/12/19 387.09 HOWED EPOT CREDIT SERVICES GENERAL SUPPLIES FOR PW 340790 2/12/19 72.23 HUTCHINSON, C MILEAGE REIMBURSEMENT 340790 2/12/19 24,891.66 KIMLEY HORN EL TOYON LAS PALMAS 340792 2/12/19 24,891.66 KITLIA INTRA-CONNECT PROJECT FROJE 340793 2/12/19 19,602.00 LEAGUE OF CALIFORNIA CITIES MEMBERSHIP DOLES FOR CAL YEAR 2019 340794 2/12/19 <td>DANIELS TIRE SERVICE</td> <td>MOP 76986 TIRES FOR CITY FLEET - PW</td> <td>340780</td> <td>2/12/19</td> <td>7,085.97</td>	DANIELS TIRE SERVICE	MOP 76986 TIRES FOR CITY FLEET - PW	340780	2/12/19	7,085.97
DAMA ENGINEERING TAA-89020A PLAZA DEL REY 30783 2/12/19 10,753,22 ENSAFE INC ARMORED SERVICES FEB 2019 - FINANCE 340786 2/12/19 16,964,08 FEDEX MALING SERVICES / GRANTS 340786 2/12/19 16,964,08 FEDEX MALING SERVICES / GRANTS 340786 2/12/19 43,14 GEORGE WATERS NUTRITION CENTER SPECIAL EVENT FAREWELL - COMM SVCS 340788 2/12/19 150,00 GRAINGER MOP 69179. FIRE CHARGES 340788 2/12/19 722,03 HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES FOR PW 340789 2/12/19 722,03 HUTCHINSON, C MILEAGE REIMBURSEMENT 340790 2/12/19 6,383,00 KITLA ILIEBERT CASSIOY ALLEY SEWER REPAIR 340793 2/12/19 6,383,00 KITLA INTEA-CONNECT PROJECT - ENG 340793 2/12/19 15,115,00 LIEBERT CASSIDY WHITMORE PERSONNEL MATTER 340796 2/12/19 96,00 LOPEZ, J MERCHALP DUES FOR CAL PER COLL 340796 2/12/19 94,56	DAY WIRELESS SYSTEMS	COMMS EQUIP SERVICE	340781	2/12/19	665.75
DUNBAR ABMORED INC REMED PARADISE SVCS THRU DEC 2018 340785 2112/19 16,864.08 FEDEX REMED PARADISE SVCS THRU DEC 2018 340785 2112/19 43.14 GEORGE WATERS NUTRITION CENTER SPECIAL EVENT FAREWELL - COMM SVCS 340787 2112/19 45.14 GEORGE WATERS NUTRITION CENTER SPECIAL EVENT FAREWELL - COMM SVCS 340787 2112/19 387.09 HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES FOR PW 340789 2112/19 22.05.73 HUTCHINSON, C MILEAGE REIMBURSEMENT 340790 2112/19 22.57 HUTCHINSON, C MILEAGE REIMBURSEMENT 340791 2112/19 24.891.68 HUTCHINSON, C MILEAGE REIMBURSEMENT 340792 2112/19 24.891.68 HUTCHINSON, C MITCHINSON, C MILEAGE REIMBURSEMENT 340792 2112/19 24.891.68 HUTCHINSON, C MITCHINSON, C MEMBERSHIP DUES FOR CAL YEAR 2019 340794 2112/19 96.00 HUTCHINSON, C MEMBERSHIP DUES FOR CAL YEAR 2019 340795 2112/19 96.00 LIEBERT CASSIDY WHITMORE PERSONNEL MATTER 340795 2112/19 96.00 LOPEZ, J MILEAGE REIMBURSEMENT 340796 2112/19 96.00 LOPEZ, J MILEAGE REIMBURSEMENT 340797 2112/19 97.00 MINOZ, LEAH MANAGEMENT PARTNERS CODE ENFORCEMENT 340797 2112/19 72.00 MINOZ, LEAH REIMBURSEMENT WORK COMP DEC 2018 LAS PALMAS PARK 340799 2112/19 22.00 MINOZ, LEAH REIMBURSEMENT / LEAH M/ COUNCIL 340800 2112/19 22.00 MINOZ, LEAH REIMBURSEMENT / LEAH M/ COUNCIL 340800 2112/19 22.00 MEN SINO MAPAGEMENT PARTNERS CODE ENFORCEMENT 340800 2112/19 22.00 MEN SINO MAPAGEMENT PARTNERS CODE ENFORCEMENT 340800 2112/19 22.00 MEN SINO MAPAGEMENT PARTNERS CODE ENFORCEMENT 340800 2112/19 22.00 MINOZ, LEAH MAPAGEMENT PARTNERS CODE ENFORCEMENT 340800 2112/19 22.00 MEN SINO MAPAGEMENT PARTNERS CODE ENFORCEMENT 340800 2112/19 22.00 MEN LANDSCAPE ARCHITECTURE SRD QUARTER ROTARY DUES CHIEF RODRIGUEZ 340801 2112/19 36.00 MEN SINO MAPAGEMENT PARTNERS CODE ENFORCEMENT 340800 2112/19 36.00 MEMBERSHER MAPAGEMENT PARTNERS CO	DEPARTMENT OF TRANSPORTATION	SIGNALS & LIGHTING OCT THRU DEC 2018	340782	2/12/19	10,212.19
ENSAFE INC	D-MAX ENGINEERING	T&A#90204 PLAZA DEL REY	340783	2/12/19	10,753.32
FEDEX	DUNBAR ARMORED INC	ARMORED SERVICES FEB 2019 - FINANCE	340784	2/12/19	271.28
GEORGE WATERS NUTRITION CENTER SPECIAL EVENT FAREWELL - COMM SVCS 340785 2/12/19 357.09 GRAINGER MOP 65179, FIRE CHARGES 340786 2/12/19 387.09 HOMDE DEPOT CREDIT SERVICES GENERAL SUPPLIES FOR PW 340780 2/12/19 22.957 HOTCHINSON, C MILEAGE REIMBURSEMENT 340790 2/12/19 2.95.7 INNOVATIVE CONSTRUCTION ALLEY SEWER REPAIR 340791 2/12/19 24.891.66 KITUA INTRA-CONNECT PROJECT- ENG 340793 2/12/19 15.115.00 LEGUE OF CALIFORNIA CITIES MEMBERSHIP DUES FOR CAL YEAR 2019 340793 2/12/19 19.662.00 LEGUERT CASSIDY WHITMORE PERSONNEL MATTER 340795 2/12/19 720.00 LOPEZ, J MILEAGE REIMBURSEMENT 340795 2/12/19 720.00 MANAGEMENT PARTNERS MANAGEMENT PARTNERS CODE ENDROCEMENT 340797 2/12/19 720.00 MINOZ, LEAH REIMBURSEMENT / LEAH M/ COUNCIL 34080 2/12/19 22.20.00 MERI LANDSCAPE ARCHITECTURE REIMBURSEMENT / LEAH M/ COUNCIL 34080	ENSAFE INC	REMED PARADISE SVCS THRU DEC 2018	340785	2/12/19	16,964.08
GRAINGER	FEDEX	MAILING SERVICES / GRANTS	340786	2/12/19	43.14
HOME DEPOT CREDIT SERVICES GENERAL SUPPLIES FOR PW	GEORGE WATERS NUTRITION CENTER	SPECIAL EVENT FAREWELL - COMM SVCS	340787	2/12/19	150.00
HUTCHINSON, C MILEAGE REIMBURSEMENT 340790 2/12/19 29.57 INNOVATIVE CONSTRUCTION ALLEY SEWER REPAIR 340791 2/12/19 6.383.00 KIMLEY HORN EL TOYON LAS PALMAS 340792 2/12/19 24,891.66 KTUA INTRA-CONNECT PROJECT. ENG 340793 2/12/19 15,115.00 LEAGUE OF CALIFORNIA CITIES MEMBERSHIP DUES FOR CAL YEAR 2019 340793 2/12/19 19,662.00 LIEGERT CASSIDY WHITMORE PERSONNEL MATTER 340795 2/12/19 96.00 LOPEZ, J MILEAGE REIMBURSEMENT 340795 2/12/19 96.00 LOPEZ, J MILEAGE REIMBURSEMENT 340795 2/12/19 720.00 MANAGEMENT PARTNERS MANAGEMENT FARNISCH 340795 2/12/19 720.00 MANAGEMENT PARTNERS MANAGEMENT PARTNERS - CODE ENFORCEMENT 340798 2/12/19 13,417.50 MICHAEL BAKER INTERNATIONAL WORK COMP DEC 2018 LAS PALMAS PARK 340799 2/12/19 2,200.00 MINOZ, LESH REIMBURSEMENT / LEAH M. COUNCIL. 340800 2/12/19 2,200.00 MINOZ, LESH REIMBURSEMENT / LEAH M. COUNCIL. 340800 2/12/19 2,200.00 MERI LANDSCAPE ARCHITECTURE EL TOYON PARK PROJECT SCOPING 340801 2/12/19 225.00 NERI LANDSCAPE ARCHITECTURE EL TOYON PARK PROJECT SCOPING 340802 2/12/19 265740 NYS INC ORRIN CITY OF ART S MOP 75877 AUTO SUPPLIES - PW 340801 2/12/19 267874 OYERLAND PACIFIC & CUTLER LLC MOP 75943 AUTO SUPPLIES - PW 340806 2/12/19 267870 OYERLAND PACIFIC & CUTLER LLC MOP 75943 AUTO SUPPLIES - PW 340806 2/12/19 267870 OYERLAND PACIFIC & CUTLER LLC MOP 75943 AUTO SUPPLIES - PW 340806 2/12/19 267970 OYERLAND PACIFIC & CUTLER LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 267570 OYERLAND PACIFIC & CUTLER LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 267570 OYERLAND PACIFIC & CUTLER LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 267570 OYERLAND PACIFIC & CUTLER LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 267570 OYERLAND PACIFIC & CUTLER LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 267570 OYERLAND PACIFIC & CUTLER LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 267570 OYERLAND PACIFIC & CUTLER LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 56750 OYERLAND PACIFIC & CUTLER LLC MOP 75943 AUTO SUPPLIES - PW 340809 2/12/19 56750 OYERLAND PACIFIC RESEARCH PERF MEMBERSHIP CAPT / ESPIR	GRAINGER	MOP 65179, FIRE CHARGES	340788	2/12/19	387.09
INNOVATIVE CONSTRUCTION	HOME DEPOT CREDIT SERVICES	GENERAL SUPPLIES FOR PW	340789	2/12/19	722.03
KIMLEY HORN EL TOYON LAS PALMAS 340792 2/12/19 24,891.66 KTUA INTRA-CONNECT PROJECT- ENG 340793 2/12/19 15,115.00 LEAGUE OF CALIFORNIA CITIES MEMBERSHIP DUES FOR CAL YEAR 2019 340794 2/12/19 19,662.00 LIBERT CASSIDY WHITMORE PERSONNEL MATTER 340795 2/12/19 96.00 LOPEZ, J MILEAGE REIMBURSEMENT 340796 2/12/19 720.00 MANAGEMENT PARTNERS COUNCIL MEETING TRANSLATION 01/22/19 340797 2/12/19 720.00 MANAGEMENT PARTNERS MANAGEMENT PARTNERS 340798 2/12/19 13,417.50 MICHAEL BAKER INTERNATIONAL WORK COMP DEC 2018 LAS PALMAS PARK 340798 2/12/19 220.00 MUNOZ, LEAH REIMBURSEMENT / LEAH M./ COUNCIL 340800 2/12/19 225.00 NATIONAL CITY ROTARY CLUB 370 QUARTER ROTARY DUES CHIEF RODRIGUEZ 340801 2/12/19 225.00 NYS INC HARDING AVE & 21ST ST FINAL DESIGN 340802 2/12/19 26,787.48 OREILLY AUTO PARTS MOP 75987 AUTO SUPPLIES - PW 34080 2/12/1	HUTCHINSON, C	MILEAGE REIMBURSEMENT	340790	2/12/19	29.57
KTUA	INNOVATIVE CONSTRUCTION	ALLEY SEWER REPAIR	340791	2/12/19	6,383.00
LEAGUE OF CALIFORNIA CITIES MEMBERSHIP DUES FOR CAL YEAR 2019 340794 2/12/19 19,662.00 LIEBERT CASSIDY WHITMORE PERSONNEL MATTER 340795 2/12/19 96.00 LOPEZ, J MILEAGE REIMBURSEMENT 340796 2/12/19 720.00 MANAGEMENT PARTNERS MANAGEMENT PARTNERS MANAGEMENT PARTNERS 340797 2/12/19 13.417.50 MICHAEL BAKER INTERNATIONAL WORK COMP DEC 2018 LAS PALMAS PARK 340799 2/12/19 2,200.00 MINDAZ, LEAH REIMBURSEMENT / LEAH M./ COUNCIL 340800 2/12/19 225.00 MORIAL CITY ROTARY CLUB 3RD QUARTER ROTARY DUES CHIEF RODRIGUEZ 340801 2/12/19 225.00 NY5 INC HARDING AVE & 21ST ST FINAL DESIGN 340802 2/12/19 26,787.48 OYEILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 340804 2/12/19 20.10 OVERLAND PACIFIC & CUTLER LLC PARADISC CREEK PARK 340805 2/12/19 2925.00 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 2925.00 PARTS AUTHORITY METRO LLC MO	KIMLEY HORN	EL TOYON LAS PALMAS	340792	2/12/19	24,891.66
LIEBERT CASSIDY WHITMORE PERSONNEL MATTER 340795 2/12/19 96.00 LOPEZ, J MILEAGE REIMBURSEMENT 340796 2/12/19 44.54 LOPEZ, TERESA YOLANDA COUNCIL MEETING TRANSLATION 01/22/19 340797 2/12/19 720.00 MANAGEMENT PARTNERS MANAGEMENT PARTNERS - CODE ENFORCEMENT 340798 2/12/19 13,417.50 MICHAEL BAKER INTERNATIONAL WORK COMP DEC 2018 LAS PALMAS PARK 340799 2/12/19 2,200.00 MUNDZ, LEAH REIMBURSEMENT / LEAH M./ COUNCIL 340800 2/12/19 43.58 NATIONAL CITY ROTARY CLUB 3RD QUARTER ROTARY DUES CHIEF RODRIGUEZ 340801 2/12/19 25.00 NERI LANDSCAPE ARCHITECTURE EL TOYON PARK PROJECT SCOPING 340802 2/12/19 26.787.4 O'REILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 340804 2/12/19 20.10 ORKIN CITYWIDE ONSITE PEST CONTROL SVCS 340805 2/12/19 29.25.00 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340806 2/12/19 242.72 PARTS AUTHORITY METRO LLC MOP 25943 AUTO SUPPLIES	KTUA	INTRA-CONNECT PROJECT- ENG	340793	2/12/19	15,115.00
LOPEZ, J MILEAGE REIMBURSEMENT 340796 2/12/19 44.54 LOPEZ, TERESA YOLANDA COUNCIL MEETING TRANSLATION 01/22/19 340797 2/12/19 720.00 MANAGEMENT PARTNERS MANAGEMENT PARTNERS - CODE ENFORCEMENT 340799 2/12/19 13,417.50 MICHAEL BAKER INTERNATIONAL WORK COMP DEC 2018 LAS PALMAS PARK 340799 2/12/19 2,200.00 MUNOZ, LEAH REIMBURSEMENT / LEAH M / COUNCIL 340800 2/12/19 2,200.00 NATIONAL CITY ROTARY CLUB 3RD QUARTER ROTARY DUES CHIEF RODRIGUEZ 340801 2/12/19 225.00 NERI LANDSCAPE ARCHITECTURE EL TOYON PARK PROJECT SCOPING 340802 2/12/19 265.87 NY5 INC HARDING AVE & 21ST ST FINAL DESIGN 340803 2/12/19 26,787.48 OREILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 340804 2/12/19 2,925.00 OVERLAND PACIFIC & CUTLER LLC PARADISE CREEK PARK 340806 2/12/19 2,925.00 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 2,925.00 PERRY FORD TRANSMISSION LABO	LEAGUE OF CALIFORNIA CITIES	MEMBERSHIP DUES FOR CAL YEAR 2019	340794	2/12/19	19,662.00
COUNCIL MEETING TRANSLATION 01/22/19 340797 2/12/19 720.00 MANAGEMENT PARTNERS MANAGEMENT PARTNERS - CODE ENFORCEMENT 340798 2/12/19 13,417.50 MANAGEMENT PARTNERS - CODE ENFORCEMENT 340798 2/12/19 2,200.00 MUNOZ, LEAH REIMBURSEMENT / LEAH M / COUNCIL 340800 2/12/19 2,200.00 MUNOZ, LEAH REIMBURSEMENT / LEAH M / COUNCIL 340800 2/12/19 225.00 MERI LANDSCAPE ARCHITECTURE EL TOYON PARK PROJECT SCOPING 340801 2/12/19 225.00 NERI LANDSCAPE ARCHITECTURE EL TOYON PARK PROJECT SCOPING 340802 2/12/19 26,787.48 CYBEILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 340804 2/12/19 20,10 CYBEILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 340805 2/12/19 29,25.00 PARTS AUTHORITY METRO LLC PARADISE CREEK PARK 340806 2/12/19 29,25.00 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340806 2/12/19 29,25.00 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340808 2/12/19 242.72 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340808 2/12/19 10,673.00 POWERSTRIDE BATTERY / DW 340811 2/12/19 1,665.40 POR DWILL COMPANY MOP 45707, FIRE CHARGES 340810 2/12/19 1,665.40 POWERSTRIDE BATTERY / OINC BATTERY / PW 340811 2/12/19 5,42.90 PRO BUILD COMPANY MOP 45707, FIRE CHARGES 340812 2/12/19 5,812.50 PW SANDIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE ASSISTANT IV 340816 2/12/19 5,812.50 PW SANDIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE ASSISTANT IV 340816 2/12/19 5,812.50 SAN DIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE SISSTANT IV 340810 2/12/19 5,812.50 SAN DIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE SISSTANT IV 340816 2/12/19 5,812.50 SAN DIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE SISSTANT IV 340816 2/12/19 5,812.50 SAN DIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE ASSISTANT IV 340816 2/12/19 5,812.50 SAN DIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE ASSISTANT IV 340820 2/12/19 5,812.50 SAN D	LIEBERT CASSIDY WHITMORE	PERSONNEL MATTER	340795	2/12/19	96.00
MANAGEMENT PARTNERS MANAGEMENT PARTNERS - CODE ENFORCEMENT 340798 2/12/19 13,417.50 MICHAEL BAKER INTERNATIONAL WORK COMP DEC 2018 LAS PALMAS PARK 340799 2/12/19 2,200.00 MUNOZ, LEAH REIMBURSEMENT / LEAH M./ COUNCIL 340800 2/12/19 43.58 NATIONAL CITY ROTARY CLUB 3RD QUARTER ROTARY DUES CHIEF RODRIGUEZ 340801 2/12/19 225.00 NERI LANDSCAPE ARCHITECTURE EL TOYON PARK PROJECT SCOPING 340802 2/12/19 605.40 NV5 INC HARDING AVE & 21ST ST FINAL DESIGN 340803 2/12/19 26,787.40 ORKIN CITYWIDE ONSITE PEST CONTROL SVCS 340805 2/12/19 20.10 OVERLAND PACIFIC & CUTLER LLC PARADISE CREEK PARK 340806 2/12/19 2.925.00 OVERLAND PACIFIC & CUTLER LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 2.925.00 OVERLAND PACIFIC & CUTLER LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 11,756 PERRY FORD TRANSMISSION LABOR & KEY LABOR 340807 2/12/19 11,675 PERRY FORD TRANSMISSION LA	LOPEZ, J	MILEAGE REIMBURSEMENT	340796	2/12/19	44.54
MICHAEL BAKER INTERNATIONAL WORK COMP DEC 2018 LAS PALMAS PARK 340799 2/12/19 2,200.00 MUNOZ, LEAH REIMBURSEMENT / LEAH M / COUNCIL 340800 2/12/19 43.58 NATIONAL CITY ROTARY CLUB 3RD QUARTER ROTARY DUES CHIEF RODRIGUEZ 340801 2/12/19 605.40 NY5 INC HARDING AVE & 21ST ST FINAL DESIGN 340802 2/12/19 605.40 NV5 INC HARDING AVE & 21ST ST FINAL DESIGN 340803 2/12/19 26,767.48 O'REILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 340806 2/12/19 29.25.00 OVERLAND PACIFIC & CUTLER LLC PARADISE CREEK PARK 340806 2/12/19 2.925.00 OVERLAND PACIFIC & CUTLER LLC PARADISE CREEK PARK 340806 2/12/19 2.925.00 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340806 2/12/19 242.72 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340808 2/12/19 11.75.6 PERFY FORD TRANSMISSION LASOR & KEY LABOR 340809 2/12/19 11.75.6 PERFY FORD TRANSMISSION LASOR & KEY LABOR	LOPEZ, TERESA YOLANDA	COUNCIL MEETING TRANSLATION 01/22/19	340797	2/12/19	720.00
MUNOZ, LEAH REIMBURSEMENT / LEAH M./ COUNCIL 340800 2/12/19 43.58 NATIONAL CITY ROTARY CLUB 3RD QUARTER ROTARY DUES CHIEF RODRIGUEZ 340801 2/12/19 225.00 NERI LANDSCAPE ARCHITECTURE EL TOYON PARK PROJECT SCOPING 340802 2/12/19 605.40 NV5 INC HARDING AVE & 21ST ST FINAL DESIGN 340803 2/12/19 26,787.48 O'REILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 340804 2/12/19 20.10 ORKIN CITYWIDE ONSITE PEST CONTROL SVCS 340805 2/12/19 29.25.00 OVERLAND PACIFIC & CUTLER LLC PARADISE CREEK PARK 340806 2/12/19 29.25.00 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 242.72 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340808 2/12/19 11.66.30 PERRY FORD TRANSMISSION LABOR & KEY LABOR 340809 2/12/19 11.66.30 PERRY FORD TRANSMISSION LABOR & KEY LABOR 340810 2/12/19 1,465.46 PRO BUILD COMPANY MOP 45707, FIRE CHARGES 34081	MANAGEMENT PARTNERS	MANAGEMENT PARTNERS - CODE ENFORCEMENT	340798	2/12/19	13,417.50
NATIONAL CITY ROTARY CLUB NERI LANDSCAPE ARCHITECTURE EL TOYON PARK PROJECT SCOPING A40802 2/12/19 605.40 NV5 INC HARDING AVE & 21ST ST FINAL DESIGN MOP TSAF7 AUTO SUPPLIES - PW OREILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW OREILLY AUTO PACIFIC & CUTLER LLC PARADISE CREEK PARK OREILLY AUTO PACIFIC & CUTLER LLC PARADISE CREEK PARK OREILLY AUTO PACIFIC & CUTLER LLC PARADISE CREEK PARK MOP 75943 AUTO SUPPLIES - PW A40805 A40806 A40807 A40	MICHAEL BAKER INTERNATIONAL	WORK COMP DEC 2018 LAS PALMAS PARK	340799	2/12/19	2,200.00
NERI LANDSCAPE ARCHITECTURE EL TOYON PARK PROJECT SCOPING 340802 2/12/19 605.40 NV5 INC HARDING AVE & 21ST ST FINAL DESIGN 340803 2/12/19 26,787.48 OREILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 340804 2/12/19 20.10 ORKIN CITYWIDE ONSITE PEST CONTROL SVCS 340805 2/12/19 957.00 OVERLAND PACIFIC & CUTLER LLC PARADISE CREEK PARK 340806 2/12/19 2.925.00 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 242.72 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340809 2/12/19 117.56 PERRY FORD TRANSMISSION LABOR & KEY LABOR 340809 2/12/19 117.56 PERRY FORD TRANSMISSION LABOR & KEY LABOR 340810 2/12/19 10.67.30 POLICE EXECUTIVE RESEARCH PERF MEMBERSHIP CAPT / ESPIRITU 340810 2/12/19 1.465.46 PRO BUILD COMPANY MOP 45707, FIRE CHARGES 340811 2/12/19 542.90 PROJECT PROFESSIONALS CORP PARADISE CREEK PARK III 340812	MUNOZ, LEAH	REIMBURSEMENT / LEAH M./ COUNCIL	340800	2/12/19	43.58
NV5 INC HARDING AVE & 21ST ST FINAL DESIGN 340803 2/12/19 26,787.48 O'REILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 340804 2/12/19 20.10 ORKIN CITYWIDE ONSITE PEST CONTROL SVCS 340805 2/12/19 957.00 OVERLAND PACIFIC & CUTLER LLC PARADISE CREEK PARK 340806 2/12/19 2,925.00 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 242.72 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340808 2/12/19 117.56 PERRY FORD TRANSMISSION LABOR & KEY LABOR 340809 2/12/19 1,067.30 POLICE EXECUTIVE RESEARCH PERF MEMBERSHIP CAPT / ESPIRITU 340810 2/12/19 1,465.46 POWERSTRIDE BATTERY CO INC BATTERY / PW 340811 2/12/19 1,465.46 PRO BUILD COMPANY MOP 45707, FIRE CHARGES 340812 2/12/19 7,718.28 PRUDENTIAL OVERALL SUPPLY MOP 45742 LAUNDRY SERVICES - PW 340813 2/12/19 5,812.50 RELY ENVIRONMENTAL HAZARDOUS WASTE PICK UP - ENG 340816 </td <td>NATIONAL CITY ROTARY CLUB</td> <td>3RD QUARTER ROTARY DUES CHIEF RODRIGUEZ</td> <td>340801</td> <td>2/12/19</td> <td>225.00</td>	NATIONAL CITY ROTARY CLUB	3RD QUARTER ROTARY DUES CHIEF RODRIGUEZ	340801	2/12/19	225.00
OREILLY AUTO PARTS MOP 75877 AUTO SUPPLIES - PW 340804 2/12/19 20.10 ORKIN CITYWIDE ONSITE PEST CONTROL SVCS 340805 2/12/19 957.00 OVERLAND PACIFIC & CUTLER LLC PARADISE CREEK PARK 340806 2/12/19 2,925.00 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340808 2/12/19 242.72 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340808 2/12/19 117.56 PERRY FORD TRANSMISSION LABOR & KEY LABOR 340809 2/12/19 1,067.30 POLICE EXECUTIVE RESEARCH PERF MEMBERSHIP CAPT / ESPIRITU 340810 2/12/19 200.00 POWERSTRIDE BATTERY CO INC BATTERY / PW 340811 2/12/19 542.90 PROJECT PROFESSIONALS CORP PARADISE CREEK PARK III 340813 2/12/19 542.90 PRUDENTIAL OVERALL SUPPLY MOP 45742 LAUNDRY SERVICES - PW 340814 2/12/19 657.98 RANDALL LAMB ASSOCIATES INC ECM COMMN NOV 12 THRU DEC 16, 2018 340815 2/12/19 657.98 RELY ENVIRONMENTAL HAZARDOUS WASTE PICK UP - ENG	NERI LANDSCAPE ARCHITECTURE	EL TOYON PARK PROJECT SCOPING	340802	2/12/19	605.40
ORKIN CITYWIDE ONSITE PEST CONTROL SVCS 340805 2/12/19 957.00 OVERLAND PACIFIC & CUTLER LLC PARADISE CREEK PARK 340806 2/12/19 2,925.00 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 242.72 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340808 2/12/19 117.56 PERRY FORD TRANSMISSION LABOR & KEY LABOR 340809 2/12/19 1,067.30 POLICE EXECUTIVE RESEARCH PERF MEMBERSHIP CAPT / ESPIRITU 340810 2/12/19 200.00 POWERSTRIDE BATTERY CO INC BATTERY / PW 340811 2/12/19 1,465.46 PRO BUILD COMPANY MOP 45707, FIRE CHARGES 340812 2/12/19 542.90 PROJECT PROFESSIONALS CORP PARADISE CREEK PARK III 340813 2/12/19 77.718.28 RANDALL LAMB ASSOCIATES INC ECM COMMN NOV 12 THRU DEC 16, 2018 340815 2/12/19 587.98 RELY ENVIRONMENTAL HAZARDOUS WASTE PICK UP - ENG 340816 2/12/19 66.00 SAN DIEGO GAS & ELECTRIC PROPERTY TAXES 2018-2019	NV5 INC	HARDING AVE & 21ST ST FINAL DESIGN	340803	2/12/19	26,787.48
OVERLAND PACIFIC & CUTLER LLC PARADISE CREEK PARK 340806 2/12/19 2,925.00 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 242.72 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340808 2/12/19 117.56 PERRY FORD TRANSMISSION LABOR & KEY LABOR 340809 2/12/19 1,067.30 POLICE EXECUTIVE RESEARCH PERF MEMBERSHIP CAPT / ESPIRITU 340810 2/12/19 1,067.30 POWERSTRIDE BATTERY CO INC BATTERY / PW 340811 2/12/19 1,465.46 PRO BUILD COMPANY MOP 45707, FIRE CHARGES 340812 2/12/19 542.90 PROJECT PROFESSIONALS CORP PARADISE CREEK PARK III 340813 2/12/19 77,718.28 PRUDENTIAL OVERALL SUPPLY MOP 45742 LAUNDRY SERVICES - PW 340814 2/12/19 657.98 RANDALL LAMB ASSOCIATES INC ECM COMMN NOV 12 THRU DEC 16, 2018 340815 2/12/19 5,812.50 RELY ENVIRONMENTAL HAZARDOUS WASTE PICK UP - ENG 340816 2/12/19 60.00 SAN DIEGO GOUNTY BAR ASSOC JOB BOARD - EXECUT	O'REILLY AUTO PARTS	MOP 75877 AUTO SUPPLIES - PW	340804	2/12/19	20.10
PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340807 2/12/19 242.72 PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340808 2/12/19 117.56 PERRY FORD TRANSMISSION LABOR & KEY LABOR 340809 2/12/19 1,067.30 POLICE EXECUTIVE RESEARCH PERF MEMBERSHIP CAPT / ESPIRITU 340810 2/12/19 200.00 POWERSTRIDE BATTERY CO INC BATTERY / PW 340811 2/12/19 1,465.46 PRO BUILD COMPANY MOP 45707, FIRE CHARGES 340812 2/12/19 542.90 PROJECT PROFESSIONALS CORP PARADISE CREEK PARK III 340813 2/12/19 657.98 RANDALL LAMB ASSOCIATES INC ECM COMMN NOV 12 THRU DEC 16, 2018 340815 2/12/19 5,812.50 RELY ENVIRONMENTAL HAZARDOUS WASTE PICK UP - ENG 340816 2/12/19 60.00 SAN DIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE ASSISTANT IV 340817 2/12/19 2,200.66 SCANNING SERVICE CORPORATION DOCUMENT SCANNING, BLDG 340818 2/12/19 7,700.00 SDG&E GAS & ELECTRIC UTILITIES - PW	ORKIN	CITYWIDE ONSITE PEST CONTROL SVCS	340805	2/12/19	957.00
PARTS AUTHORITY METRO LLC MOP 75943 AUTO SUPPLIES - PW 340808 2/12/19 117.56 PERRY FORD TRANSMISSION LABOR & KEY LABOR 340809 2/12/19 1,067.30 POLICE EXECUTIVE RESEARCH PERF MEMBERSHIP CAPT / ESPIRITU 340810 2/12/19 200.00 POWERSTRIDE BATTERY CO INC BATTERY / PW 340811 2/12/19 1,465.46 PRO BUILD COMPANY MOP 45707, FIRE CHARGES 340812 2/12/19 542.90 PROJECT PROFESSIONALS CORP PARADISE CREEK PARK III 340813 2/12/19 77,718.28 PRUDENTIAL OVERALL SUPPLY MOP 45742 LAUNDRY SERVICES - PW 340814 2/12/19 657.98 RANDALL LAMB ASSOCIATES INC ECM COMMN NOV 12 THRU DEC 16, 2018 340815 2/12/19 5,812.50 RELY ENVIRONMENTAL HAZARDOUS WASTE PICK UP - ENG 340816 2/12/19 862.00 SAN DIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE ASSISTANT IV 340817 2/12/19 60.00 SAN DIEGO GAS & ELECTRIC PROPERTY TAXES 2018-2019 340818 2/12/19 7,700.00 SD&E GAS & ELECTRIC UTILITIES - PW	OVERLAND PACIFIC & CUTLER LLC	PARADISE CREEK PARK	340806	2/12/19	2,925.00
PERRY FORD TRANSMISSION LABOR & KEY LABOR 340809 2/12/19 1,067.30 POLICE EXECUTIVE RESEARCH PERF MEMBERSHIP CAPT / ESPIRITU 340810 2/12/19 200.00 POWERSTRIDE BATTERY CO INC BATTERY / PW 340811 2/12/19 1,465.46 PRO BUILD COMPANY MOP 45707, FIRE CHARGES 340812 2/12/19 542.90 PROJECT PROFESSIONALS CORP PARADISE CREEK PARK III 340813 2/12/19 77,718.28 PRUDENTIAL OVERALL SUPPLY MOP 45742 LAUNDRY SERVICES - PW 340814 2/12/19 657.98 RANDALL LAMB ASSOCIATES INC ECM COMMN NOV 12 THRU DEC 16, 2018 340815 2/12/19 5,812.50 RELY ENVIRONMENTAL HAZARDOUS WASTE PICK UP - ENG 340816 2/12/19 862.00 SAN DIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE ASSISTANT IV 340817 2/12/19 6.00 SAN DIEGO GAS & ELECTRIC PROPERTY TAXES 2018-2019 340818 2/12/19 7,700.00 SCANNING SERVICE CORPORATION DOCUMENT SCANNING, BLDG 340820 2/12/19 7,700.00 SDG&E GAS & ELECTRIC UTILITIES - PW	PARTS AUTHORITY METRO LLC	MOP 75943 AUTO SUPPLIES - PW	340807	2/12/19	242.72
POLICE EXECUTIVE RESEARCH PERF MEMBERSHIP CAPT / ESPIRITU 340810 2/12/19 200.00 POWERSTRIDE BATTERY CO INC BATTERY / PW 340811 2/12/19 1,465.46 PRO BUILD COMPANY MOP 45707, FIRE CHARGES 340812 2/12/19 542.90 PROJECT PROFESSIONALS CORP PARADISE CREEK PARK III 340813 2/12/19 77,718.28 PRUDENTIAL OVERALL SUPPLY MOP 45742 LAUNDRY SERVICES - PW 340814 2/12/19 657.98 RANDALL LAMB ASSOCIATES INC ECM COMMN NOV 12 THRU DEC 16, 2018 340815 2/12/19 5,812.50 RELY ENVIRONMENTAL HAZARDOUS WASTE PICK UP - ENG 340816 2/12/19 862.00 SAN DIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE ASSISTANT IV 340817 2/12/19 60.00 SAN DIEGO GAS & ELECTRIC PROPERTY TAXES 2018-2019 340818 2/12/19 7,700.00 SDG&E GAS & ELECTRIC UTILITIES - PW 340819 2/12/19 7,700.00 SDG&E GAS & ELECTRIC UTILITIES - PW 340821 2/12/19 1,493.43 SMART & FINAL MOP 45756 SNACKERS - COMM SVCS 3	PARTS AUTHORITY METRO LLC	MOP 75943 AUTO SUPPLIES - PW	340808	2/12/19	117.56
POWERSTRIDE BATTERY CO INC BATTERY / PW 340811 2/12/19 1,465.46 PRO BUILD COMPANY MOP 45707, FIRE CHARGES 340812 2/12/19 542.90 PROJECT PROFESSIONALS CORP PARADISE CREEK PARK III 340813 2/12/19 77,718.28 PRUDENTIAL OVERALL SUPPLY MOP 45742 LAUNDRY SERVICES - PW 340814 2/12/19 657.98 RANDALL LAMB ASSOCIATES INC ECM COMMN NOV 12 THRU DEC 16, 2018 340815 2/12/19 5,812.50 RELY ENVIRONMENTAL HAZARDOUS WASTE PICK UP - ENG 340816 2/12/19 862.00 SAN DIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE ASSISTANT IV 340817 2/12/19 60.00 SAN DIEGO GAS & ELECTRIC PROPERTY TAXES 2018-2019 340818 2/12/19 2,200.66 SCANNING SERVICE CORPORATION DOCUMENT SCANNING, BLDG 340819 2/12/19 7,700.00 SDG&E GAS & ELECTRIC UTILITIES - PW 340820 2/12/19 1,493.43 SEAPORT MEAT COMPANY FOOD NUTRITION CENTER 340822 2/12/19 1,353.48 SMART & FINAL MOP 45756 SNACKERS - COMM SVCS <	PERRY FORD	TRANSMISSION LABOR & KEY LABOR	340809	2/12/19	1,067.30
PRO BUILD COMPANY MOP 45707, FIRE CHARGES 340812 2/12/19 542.90 PROJECT PROFESSIONALS CORP PARADISE CREEK PARK III 340813 2/12/19 77,718.28 PRUDENTIAL OVERALL SUPPLY MOP 45742 LAUNDRY SERVICES - PW 340814 2/12/19 657.98 RANDALL LAMB ASSOCIATES INC ECM COMMN NOV 12 THRU DEC 16, 2018 340815 2/12/19 5,812.50 RELY ENVIRONMENTAL HAZARDOUS WASTE PICK UP - ENG 340816 2/12/19 862.00 SAN DIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE ASSISTANT IV 340817 2/12/19 60.00 SAN DIEGO GAS & ELECTRIC PROPERTY TAXES 2018-2019 340818 2/12/19 2,200.66 SCANNING SERVICE CORPORATION DOCUMENT SCANNING, BLDG 340819 2/12/19 7,700.00 SDG&E GAS & ELECTRIC UTILITIES - PW 340820 2/12/19 1,493.43 SEAPORT MEAT COMPANY FOOD NUTRITION CENTER 340822 2/12/19 1,353.48 SMART & FINAL MOP 45756 SNACKERS - COMM SVCS 340823 2/12/19 538.32 SOUTH BAY WINDOW & GLASS CO LIMI SAFETY GLASS / PW	POLICE EXECUTIVE RESEARCH	PERF MEMBERSHIP CAPT / ESPIRITU	340810	2/12/19	200.00
PROJECT PROFESSIONALS CORP PARADISE CREEK PARK III 340813 2/12/19 77,718.28 PRUDENTIAL OVERALL SUPPLY MOP 45742 LAUNDRY SERVICES - PW 340814 2/12/19 657.98 RANDALL LAMB ASSOCIATES INC ECM COMMN NOV 12 THRU DEC 16, 2018 340815 2/12/19 5,812.50 RELY ENVIRONMENTAL HAZARDOUS WASTE PICK UP - ENG 340816 2/12/19 862.00 SAN DIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE ASSISTANT IV 340817 2/12/19 60.00 SAN DIEGO GAS & ELECTRIC PROPERTY TAXES 2018-2019 340818 2/12/19 2,200.66 SCANNING SERVICE CORPORATION DOCUMENT SCANNING, BLDG 340819 2/12/19 7,700.00 SDG&E GAS & ELECTRIC UTILITIES - PW 340820 2/12/19 40,055.41 SDG&E GAS & ELECTRIC UTILITIES - PW 340821 2/12/19 1,493.43 SEAPORT MEAT COMPANY FOOD NUTRITION CENTER 340822 2/12/19 1,353.48 SMART & FINAL MOP 45756 SNACKERS - COMM SVCS 340823 2/12/19 109.49 SMART SOURCE OF CALIFORNIA LLC MOP 63845 NBRHD COUNCIL MAGN	POWERSTRIDE BATTERY CO INC	BATTERY / PW	340811	2/12/19	1,465.46
PRUDENTIAL OVERALL SUPPLY MOP 45742 LAUNDRY SERVICES - PW 340814 2/12/19 657.98 RANDALL LAMB ASSOCIATES INC ECM COMMN NOV 12 THRU DEC 16, 2018 340815 2/12/19 5,812.50 RELY ENVIRONMENTAL HAZARDOUS WASTE PICK UP - ENG 340816 2/12/19 862.00 SAN DIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE ASSISTANT IV 340817 2/12/19 60.00 SAN DIEGO GAS & ELECTRIC PROPERTY TAXES 2018-2019 340818 2/12/19 2,200.66 SCANNING SERVICE CORPORATION DOCUMENT SCANNING, BLDG 340819 2/12/19 7,700.00 SDG&E GAS & ELECTRIC UTILITIES - PW 340820 2/12/19 40,055.41 SDG&E GAS & ELECTRIC UTILITIES - PW 340821 2/12/19 1,493.43 SEAPORT MEAT COMPANY FOOD NUTRITION CENTER 340822 2/12/19 1,353.48 SMART & FINAL MOP 45756 SNACKERS - COMM SVCS 340823 2/12/19 538.32 SMART SOURCE OF CALIFORNIA LLC MOP 63845 NBRHD COUNCIL MAGNETS 340824 2/12/19 538.32 SOUTH WEST SIGNAL SERVICE MONTHLY MAINTENANCE - DE	PRO BUILD COMPANY	MOP 45707, FIRE CHARGES	340812	2/12/19	542.90
RANDALL LAMB ASSOCIATES INC ECM COMMN NOV 12 THRU DEC 16, 2018 340815 2/12/19 5,812.50 RELY ENVIRONMENTAL HAZARDOUS WASTE PICK UP - ENG 340816 2/12/19 862.00 SAN DIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE ASSISTANT IV 340817 2/12/19 60.00 SAN DIEGO GAS & ELECTRIC PROPERTY TAXES 2018-2019 340818 2/12/19 2,200.66 SCANNING SERVICE CORPORATION DOCUMENT SCANNING, BLDG 340819 2/12/19 7,700.00 SDG&E GAS & ELECTRIC UTILITIES - PW 340820 2/12/19 40,055.41 SDG&E GAS & ELECTRIC UTILITIES - PW 340821 2/12/19 1,493.43 SEAPORT MEAT COMPANY FOOD NUTRITION CENTER 340822 2/12/19 1,353.48 SMART & FINAL MOP 45756 SNACKERS - COMM SVCS 340823 2/12/19 109.49 SMART SOURCE OF CALIFORNIA LLC MOP 63845 NBRHD COUNCIL MAGNETS 340824 2/12/19 538.32 SOUTH BAY WINDOW & GLASS CO LIMI SAFETY GLASS / PW 340825 2/12/19 36,296.62	PROJECT PROFESSIONALS CORP	PARADISE CREEK PARK III	340813	2/12/19	77,718.28
RELY ENVIRONMENTAL HAZARDOUS WASTE PICK UP - ENG 340816 2/12/19 862.00 SAN DIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE ASSISTANT IV 340817 2/12/19 60.00 SAN DIEGO GAS & ELECTRIC PROPERTY TAXES 2018-2019 340818 2/12/19 2,200.66 SCANNING SERVICE CORPORATION DOCUMENT SCANNING, BLDG 340819 2/12/19 7,700.00 SDG&E GAS & ELECTRIC UTILITIES - PW 340820 2/12/19 40,055.41 SDG&E GAS & ELECTRIC UTILITIES - PW 340821 2/12/19 1,493.43 SEAPORT MEAT COMPANY FOOD NUTRITION CENTER 340822 2/12/19 1,353.48 SMART & FINAL MOP 45756 SNACKERS - COMM SVCS 340823 2/12/19 109.49 SMART SOURCE OF CALIFORNIA LLC MOP 63845 NBRHD COUNCIL MAGNETS 340824 2/12/19 538.32 SOUTH BAY WINDOW & GLASS CO LIMI SAFETY GLASS / PW 340825 2/12/19 36,296.62	PRUDENTIAL OVERALL SUPPLY	MOP 45742 LAUNDRY SERVICES - PW	340814	2/12/19	657.98
SAN DIEGO COUNTY BAR ASSOC JOB BOARD - EXECUTIVE ASSISTANT IV 340817 2/12/19 60.00 SAN DIEGO GAS & ELECTRIC PROPERTY TAXES 2018-2019 340818 2/12/19 2,200.66 SCANNING SERVICE CORPORATION DOCUMENT SCANNING, BLDG 340819 2/12/19 7,700.00 SDG&E GAS & ELECTRIC UTILITIES - PW 340820 2/12/19 40,055.41 SDG&E GAS & ELECTRIC UTILITIES - PW 340821 2/12/19 1,493.43 SEAPORT MEAT COMPANY FOOD NUTRITION CENTER 340822 2/12/19 1,353.48 SMART & FINAL MOP 45756 SNACKERS - COMM SVCS 340823 2/12/19 109.49 SMART SOURCE OF CALIFORNIA LLC MOP 63845 NBRHD COUNCIL MAGNETS 340824 2/12/19 538.32 SOUTH BAY WINDOW & GLASS CO LIMI SAFETY GLASS / PW 340825 2/12/19 363.55 SOUTHWEST SIGNAL SERVICE MONTHLY MAINTENANCE - DEC 2018 340826 2/12/19 36,296.62	RANDALL LAMB ASSOCIATES INC	ECM COMMN NOV 12 THRU DEC 16, 2018	340815	2/12/19	5,812.50
SAN DIEGO GAS & ELECTRIC PROPERTY TAXES 2018-2019 340818 2/12/19 2,200.66 SCANNING SERVICE CORPORATION DOCUMENT SCANNING, BLDG 340819 2/12/19 7,700.00 SDG&E GAS & ELECTRIC UTILITIES - PW 340820 2/12/19 40,055.41 SDG&E GAS & ELECTRIC UTILITIES - PW 340821 2/12/19 1,493.43 SEAPORT MEAT COMPANY FOOD NUTRITION CENTER 340822 2/12/19 1,353.48 SMART & FINAL MOP 45756 SNACKERS - COMM SVCS 340823 2/12/19 109.49 SMART SOURCE OF CALIFORNIA LLC MOP 63845 NBRHD COUNCIL MAGNETS 340824 2/12/19 538.32 SOUTH BAY WINDOW & GLASS CO LIMI SAFETY GLASS / PW 340825 2/12/19 363.55 SOUTHWEST SIGNAL SERVICE MONTHLY MAINTENANCE - DEC 2018 340826 2/12/19 36,296.62	RELY ENVIRONMENTAL	HAZARDOUS WASTE PICK UP - ENG	340816	2/12/19	862.00
SCANNING SERVICE CORPORATION DOCUMENT SCANNING, BLDG 340819 2/12/19 7,700.00 SDG&E GAS & ELECTRIC UTILITIES - PW 340820 2/12/19 40,055.41 SDG&E GAS & ELECTRIC UTILITIES - PW 340821 2/12/19 1,493.43 SEAPORT MEAT COMPANY FOOD NUTRITION CENTER 340822 2/12/19 1,353.48 SMART & FINAL MOP 45756 SNACKERS - COMM SVCS 340823 2/12/19 109.49 SMART SOURCE OF CALIFORNIA LLC MOP 63845 NBRHD COUNCIL MAGNETS 340824 2/12/19 538.32 SOUTH BAY WINDOW & GLASS CO LIMI SAFETY GLASS / PW 340825 2/12/19 36,296.62 SOUTHWEST SIGNAL SERVICE MONTHLY MAINTENANCE - DEC 2018 340826 2/12/19 36,296.62	SAN DIEGO COUNTY BAR ASSOC	JOB BOARD - EXECUTIVE ASSISTANT IV	340817	2/12/19	60.00
SDG&E GAS & ELECTRIC UTILITIES - PW 340820 2/12/19 40,055.41 SDG&E GAS & ELECTRIC UTILITIES - PW 340821 2/12/19 1,493.43 SEAPORT MEAT COMPANY FOOD NUTRITION CENTER 340822 2/12/19 1,353.48 SMART & FINAL MOP 45756 SNACKERS - COMM SVCS 340823 2/12/19 109.49 SMART SOURCE OF CALIFORNIA LLC MOP 63845 NBRHD COUNCIL MAGNETS 340824 2/12/19 538.32 SOUTH BAY WINDOW & GLASS CO LIMI SAFETY GLASS / PW 340825 2/12/19 363.55 SOUTHWEST SIGNAL SERVICE MONTHLY MAINTENANCE - DEC 2018 340826 2/12/19 36,296.62	SAN DIEGO GAS & ELECTRIC	PROPERTY TAXES 2018-2019	340818	2/12/19	2,200.66
SDG&E GAS & ELECTRIC UTILITIES - PW 340820 2/12/19 40,055.41 SDG&E GAS & ELECTRIC UTILITIES - PW 340821 2/12/19 1,493.43 SEAPORT MEAT COMPANY FOOD NUTRITION CENTER 340822 2/12/19 1,353.48 SMART & FINAL MOP 45756 SNACKERS - COMM SVCS 340823 2/12/19 109.49 SMART SOURCE OF CALIFORNIA LLC MOP 63845 NBRHD COUNCIL MAGNETS 340824 2/12/19 538.32 SOUTH BAY WINDOW & GLASS CO LIMI SAFETY GLASS / PW 340825 2/12/19 363.55 SOUTHWEST SIGNAL SERVICE MONTHLY MAINTENANCE - DEC 2018 340826 2/12/19 36,296.62	SCANNING SERVICE CORPORATION	DOCUMENT SCANNING, BLDG	340819	2/12/19	7,700.00
SDG&E GAS & ELECTRIC UTILITIES - PW 340821 2/12/19 1,493.43 SEAPORT MEAT COMPANY FOOD NUTRITION CENTER 340822 2/12/19 1,353.48 SMART & FINAL MOP 45756 SNACKERS - COMM SVCS 340823 2/12/19 109.49 SMART SOURCE OF CALIFORNIA LLC MOP 63845 NBRHD COUNCIL MAGNETS 340824 2/12/19 538.32 SOUTH BAY WINDOW & GLASS CO LIMI SAFETY GLASS / PW 340825 2/12/19 363.55 SOUTHWEST SIGNAL SERVICE MONTHLY MAINTENANCE - DEC 2018 340826 2/12/19 36,296.62	SDG&E	GAS & ELECTRIC UTILITIES - PW	340820	2/12/19	
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SMART SOURCE OF CALIFORNIA LLC MOP 63845 NBRHD COUNCIL MAGNETS 340824 2/12/19 538.32 SOUTH BAY WINDOW & GLASS CO LIMI SAFETY GLASS / PW 340825 2/12/19 363.55 SOUTHWEST SIGNAL SERVICE MONTHLY MAINTENANCE - DEC 2018 340826 2/12/19 36,296.62	SEAPORT MEAT COMPANY	FOOD NUTRITION CENTER	340822	2/12/19	1,353.48
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	SOUTHWEST SIGNAL SERVICE	MONTHLY MAINTENANCE - DEC 2018			
	STAPLES BUSINESS ADVANTAGE	MOP 45742 - OFFICE SUPPLIES / BLDG	340827	2/12/19	1,483.76



WARRANT REGISTER # 33 2/12/2019

<u>PAYEE</u>		DESCRIPTION		CHK NO	<u>DATE</u>	AMOUNT
STILES, J		EDUCATION REIMBURS	EDUCATION REIMBURSEMENT			607.50
SUPERIOR READY MIX		ST ASPHALT COLD MIX .	JAN 08, 2019	340829	2/12/19	2,075.13
SWEETWATER AUTHORI	TY	FACILITIES DIVISION WA	TER UTILITIES	340831	2/12/19	21,781.56
SYSCO SAN DIEGO INC		FOOD / NUTRITION CEN	TER	340832	2/12/19	3,488.25
THE BUMPER GUY INC		FRONT BUMPER & GRILI	LE / PW	340833	2/12/19	721.89
THE SHERWIN WILLIAMS	CO	MOP 77816 PAINT SUPP	LIES / NSD	340834	2/12/19	87.47
THE SOHAGI LAW GROU	Р	LEGAL SERVICES - CEQ	A AND LAND USE	340835	2/12/19	3,650.50
THE STAR NEWS		ADVERTISING NOTICES	FEB 01, 2019	340836	2/12/19	709.82
T'S & SIGNS		EMPL STAFF T-SHIRTS -	COMM SVCS	340837	2/12/19	382.53
U S BANK		TRAINING POLICE DEPA	RTMENT	340839	2/12/19	2,922.42
VALLEY INDUSTRIAL SPE	ECIALTIES	MOP 46453 GENERAL SU	JPPLIES – PW	340840	2/12/19	216.56
VIORA, B		EDUC REIMB INSTRUCT	OR 1 - FIRE DPT	340841	2/12/19	350.00
VISTA PAINT		ON-LINE TRAFFIC FAST	340842	2/12/19	3,394.75	
WETMORES		MOP 80331 AUTO SUPPL	MOP 80331 AUTO SUPPLIES - PW			84.69
WILLY'S ELECTRONIC SU	JPPLY	MOP 45763 ELECTRIC SI	MOP 45763 ELECTRIC SUPPLIES - PW			63.01
MCDANIEL, D		RETIREE HEALTH BENE	FITS FEB 2019	340845	2/12/19	290.00
RESCUE TECH 1, INC.		TRAINING MANIKINS / FI	RE	340846	2/12/19	1,297.60
					A/P Total	792,472.63
WIRED PAYMENTS						
PUBLIC EMP RETIREMEN	IT SYSTEM	SERVICE PERIOD 01/01/	19 - 01/14/19	2072019	2/7/19	236,862.44
PAYROLL						
Pay period	Start Date	End Date	Check Date			
4	1/29/2019	2/11/2019	2/20/2019			1,047,500.36
			GRAND TOT	AL	<u>-</u>	\$2,076,835.43

Certification

IN ACCORDANCE WITH SECTION 37202, 37208, 372059 OF THE GOVERNMENT CODE, WE HEREBY CERTIFY TO THE ACCURACY OF THE DEMANDS LISTED ABOVE AND TO THE AVAILABILITY OF FUNDS FOR THE PAYMENT THEREOF AND FURTHER THAT THE ABOVE CLAIMS AND DEMANDS HAVE BEEN AUDITED AS REQUIRED BY LAW.

Mark Raluts MARK ROBERTS, DIRECTOR OF FINANCE	LESLIE DEESE, CITY MANAGER
FINANCE COM	MMITTEE
ALEJANDRA SOTELO-SOLIS,	MAYOR-CHAIRWOMAN
RONALD J. MORRISON, VICE-MAYOR	JERRY CANO, COUNCILMEMBER
GONZALO QUINTERO, COUNCILMEMBER	MONA RIOS, COUNCILMEMBER
I HEREBY CERTIFY THAT THE FOREGOING CLA THE CITY TREASURER IS AUTHORIZED TO ISSU BY THE CITY COUNCIL ON THE 19 TH OF MARCH 2	E SAID WARRANTS IN PAYMENT THEREOF
AYES	
NAYS	
ARSENT	

The following page(s) contain the backup material for Agenda Item: Public Hearing No. 1 of 2 for the U.S Department of Housing and Urban Development (HUD) 2019-2020 Annual Action Plan and the allocation of 2019-2020 HUD entitlement grant funds, program income, and funds remaining from completed projects to Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) Program activities proposed for 2019-2020 Annual Action Plan. (Housing & Economic Development)

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: March 19, 2019 AGENDA ITEM NO.

ITEM TITLE:

Public Hearing No. 1 of 2 for the U.S Department of Housing and Urban Development (HUD) 2019-2020 Annual Action Plan and the allocation of 2019-2020 HUD entitlement grant funds, program income, and funds remaining from completed projects to Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) Program activities proposed for 2019-2020 Annual Action Plan.

PREPARED BY: Angelita Palma, Comm. Dev. Specialist II

DEPARTMENT: Housing & Economic Dev. Dept.

APPROVED BY:

PHONE: (619) 336-4219

EXPLANATION:

In accordance with the federal regulations at 24 CFR, Part 91, the City of National City (City) is required to prepare and submit an Annual Action Plan for its Housing and Community Development Entitlement Programs funded by the U.S. Department of Housing and Urban Development (HUD). The Fifth-Year Action Plan for program year 2019-2020 outlines how the City intends to spend an estimated \$817,539.00 in federal Community Development Block Grant (CDBG) and \$313,035.30 in federal HOME Investment Partnerships (HOME) Program entitlement funds. In addition to the funding sources noted above, the City will reprogram \$26,803.29 in program income and \$23,540.69 remaining from previously completed projects for CDBG as well as reprogram \$131,729.28 in HOME program income received.

A second Public Hearing will be conducted at the regularly scheduled City Council meeting on May 7, 2019 to review public comments received during a 30-day public review period from March 29, 2019 through April 28, 2019, on the draft 2019-2020 Annual Action Plan; and to provide interested persons and community groups with one last opportunity to share their thoughts regarding the Plan and the CDBG and HOME Program activities being proposed for program year 2019-2020. After all public comments have been considered at the Public Hearing on May 7, 2019, the City Council will adopt the Fifth-Year Action Plan.

FINANCIAL STATEMENT:

ACCOUNT NO.

APPROVED:

Finance

Based on previous year allocations we anticipate receiving approximately \$817,539.00 in CDBG and \$313,035.30 in HOME Program funds for FY 2020. In addition, the City will reprogram to FY 2020 \$26,803.29 in program income and \$23,540.69 of CDBG funds from completed projects. The City will also reprogram to FY 2020 \$131,729.28 in HOME program income received.

ENVIRONMENTAL REVIEW:

Not applicable.

ORDINANCE: INTRODUCTION:

FINAL ADOPTION:

STAFF RECOMMENDATION:

Conduct the Public Hearing and approve recommendations for the CDBG and HOME funding allocations from the sources identified in the Financial Statement above.

BOARD / COMMISSION RECOMMENDATION:

Not applicable to this report.

ATTACHMENTS:

Attachment No. 1: FY 2019-2020 Action Plan Funding Recommendations

Attachment No. 2: Notice of Public Hearing

Attachment No. 3: 2015-2019 Overview of Consolidated Plan Priorities and Goals

FY 2019-2020 City of National City Community Development Block Grant and HOME Investment Partnerships Program Action Plan Funding Recommendations

 CDBG Entitlement (Estimated):
 \$817,539.00
 HOME Entitlement (Estimated):
 \$313,035.30

 CDBG Program Income 2018:
 \$26,803.29
 HOME Program Income 2018:
 \$131,729.28

 CDBG Reallocation:
 \$23,540.69
 Total HOME funds available:
 \$444,764.58

Total CDBG funds available: \$867,882.98

# Applicant Name	Program Name	Activity Request	Minimum Request	FY 2020 Staff Recommendation	FY 2019 Allocation
Community Development Block Grant (CDBG)	Program				
Public Service Funds Available: \$122,630.85 (Estimate	d)				
1 Community Services Department	Casa de Salud Youth Afterschool Program	\$ 50,159.00	\$ 34,000.00	\$ 39,705.85	\$ 34,000.00
2 National City Public Library	Literacy Services Program	\$ 52,000.00	\$ 52,000.00	\$ 52,000.00	\$ 52,000.00
3 Police Department (Sponsoring South Bay Community Services)	NCPD Support Service: Domestic Violence Response Team	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00
4 Fire Department (Sponsoring Trauma Intervention Programs of San Diego County, Inc.)	Trauma Intervention Program	\$ 10,925.00	\$ 10,925.00	\$ 10,925.00	\$ -
	Public Service Total:	\$ 133,084.00	\$ 116,925.00	\$ 122,630.85	\$ 106,000.00
Non-Public Services Funds Available: \$581,744.33 (Est	timated)				
5 Housing & Economic Development	Housing Inspection Program	\$ 101,913.16	\$ 101,913.16	\$ 69,861.83	\$ 114,632.46
6 Fire Department	Fire Station 34 Section 108 Loan Payment FY 2018 - 2019	\$ 511,882.50	\$ 511,882.50	\$ 511,882.50	\$ 483,952.50
	Non-Public Service Total:	\$ 613,795.66	\$ 613,795.66	\$ 581,744.33	\$ 598,584.96
Planning and Administration Funds Available: \$163,507	7.80 (Estimated)				
8 Housing & Economic Development	CDBG Program Administration	\$ 128,007.80	\$ 128,007.80	\$ 128,007.80	\$ 128,507.80
9 Housing & Economic Development (Sponsoring CSA San Diego County)	Fair Housing and Tenant-Landlord Education	\$ 35,000.00	\$ 35,000.00	\$ 35,500.00	\$ 35,000.00
	Planning & Admin Total:	\$ 163,007.80	\$ 163,007.80	\$ 163,507.80	\$ 163,507.80
	CDBG Total:	\$ 909,887.46	\$ 893,728.46	\$ 867,882.98	\$ 868,092.76

FY 2019-2020 City of National City Community Development Block Grant and HOME Investment Partnerships Program Action Plan Funding Recommendations

 CDBG Entitlement (Estimated):
 \$817,539.00
 HOME Entitlement (Estimated):
 \$313,035.30

 CDBG Program Income 2018:
 \$26,803.29
 HOME Program Income 2018:
 \$131,729.28

 CDBG Reallocation:
 \$23,540.69
 Total HOME funds available:
 \$444,764.58

Total CDBG funds available: \$867,882.98

#	Applicant Name	Program Name		Activity Request		Minimum Request	FY 2020 Staff Recommendation	FY 2019 Allocation
НО	ME Investment Partnerships (HOME) Progr	am						
Pro _.	ject Funds Available: \$418,148.50 (Estimated)							
	Housing & Economic Development (South Bay Community Services)	Tenant Based Rental Assistance	\$	353,332.82	\$	353,332.82	\$ 353,332.82	
	Housing & Economic Development (TBD)	CHDO Set-aside	\$	46,955.30	\$	46,955.30	\$ 46,955.30	\$ 52,172.56
		Total:	\$	400,288.12	\$	400,288.12	\$ 400,288.12	
Plar	nning & Administration Funds Available: \$46,460.94	(Estimated)						
9	Housing & Economic Development	HOME Program Administration	\$	44,476.46	\$	44,476.46	\$ 44,476.46	\$ 49,939.11
		HOME Total:	\$	444,764.58	\$	444,764.58	\$ 444,764.58	\$ 102,111.67
			1		1			

The entitlement award for Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) Program is estimated. U.S Department of Housing and Urban Development (HUD) has not released funding allocations for fiscal year (FY) 2019-2020. Staff has proposed funding recommendations of all applications for consideration by City Council. Funding commitments to any activity listed above will depend on the ability to fund the activity with the actual award made to the City by HUD.

When HUD releases the final CDBG entitlement award funds will be applied to the recommended Public Service activities proportionately until fully funded and up to the 15% Public Service cap. Remaining funds will be applied to the Housing Inspection Program and CDBG Planning and Administration activities (20% cap) proportionately. If there is a decrease in the CDBG entitlement award all activities will be decreased proportionately.

If the HOME entitlement award is increased or decreased each HOME activity will be increased or decreased proportionally.

The City Manager will review and accept the final funding commitments as directed by the City Council.



PUBLIC NOTICE CITY OF NATIONAL CITY

FIRST PUBLIC HEARING FOR THE DRAFT FISCAL YEAR 2019-20 ANNUAL ACTION PLAN

In accordance with the federal regulations at 24 CFR, Part 91, the City of National City (City) is required to prepare and submit an Annual Action Plan for its Housing and Community Development Entitlement Programs funded by the U.S. Department of Housing and Urban Development (HUD). The 2016-2020 Consolidated Plan outlines the City's housing and non-housing community development needs and priorities over five years. The Action Plan for Fiscal Year 2019-2020 (FY 2020) outlines how the City intends to spend approximately \$817,539 in federal Community Development Block Grant (CDBG) and approximately \$313,035 in federal HOME Investment Partnerships (HOME) Program entitlement funds. In addition to the funding sources noted above, the City anticipates reprogramming \$23,540.69 from CDBG activities and allocating program income earned from previous years CDBG and HOME activities to fund activities listed under the proposed FY 2020 Action Plan.

Notice is hereby given that the City Council of the City of National City will hold the first of two Public Hearings on Tuesday, March 19, 2019 at 6:00 p.m. The purpose of the Public Hearing is provide the opportunity for public comment on the recommendations made to City Council for funding of the CDBG and HOME Program activities listed under the FY 2020 Action Plan. The Consolidated Plan is available for review on the City's website www.nationalcityca.gov/cdbg-home. Hardcopies are available at the office of the City Clerk (1243 National City Boulevard, National City, CA 91950) and at the Housing and Economic Development Department (140 E. 12 Street Suite B, National City, CA 91950).

A second Public Hearing will be conducted at the regularly scheduled City Council meeting on May 7, 2019 to review public comments received during a 30-day public review period (March 29 through April 28, 2019) of the draft FY 2020 Annual Action Plan; and to provide interested persons and community groups with one last opportunity to share their thoughts regarding the Plan and the CDBG and HOME Program activities being proposed for FY 2020. After all public comments have been considered at the Public Hearing on May 7, 2019, the City Council will adopt the FY 2020 Action Plan and proposed CDBG and HOME Program funding recommendations.

Public participation is an essential part in the development of the Annual Action Plan. Interested persons and community groups are invited to attend and participate at these hearings. Both Public Hearings will be held at the City of National City, City Hall Council Chambers, located at 1243 National City Boulevard, National City, CA 91950. For more information regarding this process, please contact the Housing & Economic Development Department at (619) 336-4391. Hearing impaired persons please use the CAL Relay Service Number 711.

City facilities are wheelchair accessible. Please contact the City Clerk's Office at (619) 336-4228 to request a disability-related modification or accommodation. Notification 24-hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Asistencia en Español: Para que le interpreten la información en español, llame al (619) 336-4391.

Leslie Deese, City Manager City of National City March 5, 2019

2015-2019 Overview of Consolidated Plan Priorities and Goals

U.S. Department of Housing and Urban Development (HUD) fund the Housing and Community Development entitlement Programs Community Development Block Grant (CDBG) and HOME Investment Partnership (HOME) Programs. A requirement of these programs is a five-year Consolidated Plan. Below is a summary of the priorities and goals identified in the Plan's Needs Assessment Overview.

The City has extensive housing and community development needs. CDBG and HOME funds alone are not adequate to address the numerous of needs identified during the public outreach process and summarized in the Needs Assessment and Market Analysis of this Consolidated Plan. Recognizing the national objectives of the CDBG and HOME programs and specific program regulations, the City intends to use CDBG and HOME funds to coordinate programs, services, and projects to create a decent and suitable living environment to benefit low-moderate income households and those with special needs. Use of CDBG and HOME funds will focus on some of most critical needs in National City, based on the following goals and priority needs:

Goal: Provide Decent and Affordable Housing

- Priority: Conserve and Improve Existing Affordable Housing
 - Assistance to aid in the rehabilitation of single-family and multi-family housing units.
 - Acquisition, with or without rehabilitation of multi-family projects.
 - Conservation of affordable housing at risk of converting to market-rate housing.
- Priority: Provide Homeownership Assistance
 - Assistance to low-moderate income households to achieve homeownership.
 - Assistance to developers for the acquisition and re-sale of housing units to low-moderate income homebuyers.
- Priority: Assist in the Development of Affordable Housing
 - Assistance to developers in the development of affordable housing, including acquisition, land assemblage, construction, conversion, purchase of affordability covenants, or other mechanisms.

Goal: Promote Equal Housing Opportunity

- Priority: Promote Equal Housing Opportunity
 - Promote fair housing services provided by the City's fair housing services provider.
 - Comply with fair housing planning requirements (as identified in the Analysis of Impediments to Fair Housing Choice).

Goal: Support Initiatives that Reduce Homelessness

- Priority: Support Initiatives that Reduce Homelessness
 - Tenant based rental assistance that targets families at risk of homelessness.
 - Participate in the San Diego County Regional Task Force on the Homeless (RTFH) to assess needs and coordinate efforts to address needs.

Goal: Provide Community Facilities and Infrastructure

- Priority: Provide for Community Facilities and Infrastructure
 - Provide for new and improve existing community facilities and infrastructure. These may include, but are not limited to: parks and recreation facilities; fire equipment; facilities prioritized on the City's ADA Transition Plan; community facilities; and public streets, sidewalks, curbs, rights-of-way.
 - Periodically assess the need for and (when determined to be warranted) pursue Section 108 loans for large-scale public improvement and revitalization projects.

Goal: Provide Community and Supportive Services

- Priority: Provide Community and Supportive Services
 - Provide for a variety of community and supportive services, with special emphasis on crime awareness and prevention programs such as code enforcement, services for the homeless, seniors, at-risk youth, the disabled, and other persons with special needs.

The following page(s) contain the backup material for Agenda Item: Resolution of the City Council of the City of National City: 1) ratifying the City Managers declaration of emergency for the Valley Road channel slope stabilization and waiving of competitive bidding procedures under emergency conditions consistent with the provisions included in Section 22050 "Emergency Contracting Procedures" of the California Public Contract Code and Section 2.60.230 "Emergency Purchases-Emergency Defined" of the National City Municipal Code; and 2) approving an increase of \$80,000 to the General Fund Environmental Compliance Contract Services appropriation through use of General Fund fund balance for completion of the emergency work. (Engineering/Public Works) Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE:

March 19, 2019

AGENDA ITEM NO.

ITEM TITLE:

Resolution of the City Council of the City of National City, 1) ratifying the City Manager's declaration of emergency for the Valley Road channel slope stabilization and waiving of competitive bidding procedures under emergency conditions consistent with the provisions included in Section 22050 "Emergency Contracting Procedures" of the California Public Contract Code and Section 2.60.230 "Emergency Purchases-Emergency Defined" of the National City Municipal Code; and 2) approving an increase of \$80,000 to the General Fund Environmental Compliance Contract Services appropriation through use of General Fund fund balance for completion of the emergency work.

PREPARED BY: Roberto Yano, Deputy City Engineer

PHONE: 619-336-4383

EXPLANATION:

See attached.

APPROVED:	Wale Palitt	Finance

DEPARTMENT: Engineering/Public Works

My Mangamed (

APPROVED BY:

APPROVED:

ACCOUNT NO.

001-416-030-299-0000 (Environmental Compliance Contract Services) - \$80,000

This appropriation requires the use of General Fund unassigned fund balance of \$80,000. Approval of this appropriation will increase the fiscal-year-to-date use of General Fund unassigned fund balance from \$5,859,683.38 to \$5,939,683.38.

ENVIRONMENTAL REVIEW:

FINANCIAL STATEMENT:

Categorical Exemption under CEQA Guidelines 15302 (c)

ORDINANCE: INTRODUCTION: FINAL ADOPTION:

STAFF RECOMMENDATION:

Adopt Resolution ratifying the City Manager's declaration of emergency for the Valley Road channel slope stabilization and approving an increase of \$80,000 to the General Fund Environmental Compliance Contract Services appropriation through use of General Fund fund balance.

BOARD / COMMISSION RECOMMENDATION:

N/A

ATTACHMENTS:

- 1. Explanation
- 2. Emergency Declaration Letter
- 3. Letter of Verification / Regional General Permit for Emergency Work (U.S. Army Corps of Engineers)
- 4. Resolution

MIS

Explanation

The northeast area of the Valley Road channel that runs between Plaza Bonita Center Way and San Miguel Court has experienced erosion due to high water velocities during major storm events. The City's Engineering and Public Works Department has submitted various resource agency permit applications (i.e. U.S. Army Core of Engineers, Department of Fish and Wildlife, Regional Water Quality Control Board) in an effort to obtain approvals prior to starting construction activities. The permit applications are still being reviewed by the regulatory agencies.

City Public Works staff have been performing periodic inspections of the channel before and after major storm events. During an inspection on February 25, 2019, staff noticed that the south slope had significantly eroded to a point that presents an imminent risk to public safety for several homes located in proximity to the top of the channel slope. On February 28, 2019, based on the recommendation of the City Engineer, the City Manager declared this work as an "emergency," consistent with the provisions included in Section 22050 "Emergency Contracting Procedures" of the California Public Contract Code and Section 2.60.230 "Emergency Purchases-Emergency Defined" of the National City Municipal Code.

Staff subsequently applied for an emergency permit through the U.S. Army Corps of Engineers to stabilize and protect the south slope of the channel. On March 4, 2019, the U.S. Army Corps of Engineers issued a letter of verification authorizing the City of National City to perform emergency repairs in accordance with the terms and conditions of Regional General Permit No. 63.

As required by the letter of verification, emergency repairs must be completed no later than March 18, 2019. Based on quotes received for emergency construction services, staff is requesting an increase of \$80,000 to the General Fund Environmental Compliance Contract Services appropriation (001-416-030-299-0000) through use of General Fund fund balance to complete the emergency work.

Staff also requests that City Council ratify the City Manager's declaration of emergency and waiving of competitive bidding procedures, as provided under emergency contracting procedures.



Engineering & Public Works Department 1243 National City Boulevard, National City, CA 91950 Phone: (619) 336-4380 Fax: (619) 336-4397

February 28, 2019

Leslie Deese, City Manager

RE: REQUEST FOR EMERGENCY SERVICES – VALLEY ROAD CHANNEL SLOPE STABILIZATION

Dear Leslie,

The City of National City has been processing various resource agencies permits (i.e. U.S. Army Corps of Engineers, Department of Fish and Wildlife, Regional Water Quality Control Board) necessary to repair the eroded slope in the Valley Road Channel from Plaza Bonita Center Way to San Miguel Court. This northeast area of channel first suffered erosion because of high velocities of the water during major storm events in February 2017. On February 25, 2019, Don Jasmund, City Street and Wastewater Superintendent, notified our department that the south slope of the channel had further eroded due to recent rain. The erosion now jeopardizes private property south of the slope.

With further rain on the horizon, staff believes that a imminent threat to public health and safety exists. I recommend that you declare this work as an "emergency," consistent with Section 2.60,230 "Emergency Purchases-Emergency Defined" of the National City Municipal Code.

Our department is working with the resource agencies to perform this work under an emergency permit available for these type of situations. One of the City's on-call consultants, Geosyntec Consultants, Inc., is providing a quote for the emergency construction services necessary to stabilize and protect the eroded slope.

Sincerely.

Stephen Manganiello

Director of Public Works/City Engineer

I, Leslie Deese, hereby declare the slope stabilization efforts for the Valley Road channel as emergency work.

Leslie Deese City Manager

cc: Roberto M. Contreras, Deputy City Attorney



DEPARTMENT OF THE ARMY

U.S. ARMY CORPS OF ENGINEERS, LOS ANGELES DISTRICT 5900 LA PLACE COURT, SUITE 100 CARLSBAD, CA 92008

March 4, 2019

SUBJECT: Regional General Permit Verification

Robert Yano City of National City 1243 National City Boulevard National City, California 91950

Dear Mr. Yano:

I am responding to your request (SPL-2019-00177-JDR) for a Department of the Army permit for your proposed project, Valley Road Emergency Channel Repair Project. The proposed project is located at the intersection of Valley Road and San Miguel Court, National City, San Diego County, California (Latitude: 32°39'51.32' N Longitude: 117°3'7.54" W).

Because this project would result in a discharge of fill material into waters of the United States a Department of the Army permit is required pursuant to Section 404 of the Clean Water Act (33 USC 1344; 33 CFR parts 323 and 330).

I have determined construction of your proposed project, if constructed as described in your application, would comply with Regional General Permit (RGP) No 63. Specifically, and as shown in the enclosed figures, you are authorized to:

1. Specifically, and as shown in the attached Figure 1, this verification authorizes the permanent discharge of 33 CY of rock rip-rap and 38 CY of soil into .001 acres (54 square feet) of jurisdictional wetland waters of the U.S., specifically an unnamed tributary to the Sweetwater River, for the purpose of emergency repairs to stabilize the slope of a flood control channel.

For this RGP verification letter to be valid, you must comply with all of the terms and conditions stated in the enclosed copy of the RGP. Furthermore, you must comply with the following non-discretionary Special Conditions:

Special Conditions:

The work authorized by this RGP must be underway no later than fourteen (14) calendar days
from date of issuance of this letter of verification. All work must be completed no later than
March 18, 2019. If the Permittee is unable to complete the authorized work by this date, the
Permittee must request, in writing, an extension from the Corps Regulatory Division prior to

the deadline. As noted in General Condition 26 of RGP 63 the Permittee shall provide a written report of activities completed within 45 days of project completion.

- 2. Within 45 calendar days of completion of authorized work in waters of the U.S., the Permittee shall submit to the Corps Regulatory Division a post-project implementation memorandum including the following information:
 - a) Date(s) work within waters of the U.S. was initiated and completed;
 - b) Summary of compliance status with each special condition of this permit (including any noncompliance that previously occurred or is currently occurring and corrective actions taken or proposed to achieve compliance);
 - c) Color photographs (including map of photo points) taken at the project site before and after construction for those aspects directly associated with permanent impacts to waters of the U.S. such that the extent of authorized fills can be verified:
 - d) One copy of "as built" drawings for the entire project. Electronic submittal (Adobe PDF format) is preferred. All sheets must be signed, dated, and to-scale. If submitting paper copies, sheets must be no larger than 11 x 17 inches; and
 - e) Signed Certification of Compliance (attached as part of this permit package).
- 3. At the conclusion of the project, all temporary fill shall be removed and the area shall be restored to pre-construction conditions (contours and vegetated condition) to the maximum extent practicable. The Permittee shall hydroseed the disturbed portions of the earthen stream banks with native non-invasive vegetation of facultative upland (FACU) or wetter species, as appropriate. The Permittee shall submit the proposed planting palette for review and approval by the Corps, prior to initiation of construction. The Permittee shall ensure the hydroseeded areas are maintained and monitored for a period of two years after completing the seeding activities, such that less than 10 percent of the areas disturbed by the project are vegetated by non-native and invasive plant species. Monitoring reports shall be submitted by the Permittee to the Corps, by May 15th annually, one and two years following hydroseeding, documenting the recovery of the restored areas.
- 4. The Permittee shall allow the Corps to inspect the authorized activities at any time deemed necessary to verify compliance with permit terms and conditions.
- 5. Pursuant to 36 C.F.R. section 800.13, in the event of any discoveries during construction of either human remains, archaeological deposits, or any other type of historic property, the Permittee shall notify the Corps Project Manager for this project (Jonah Reenders at 760-602-4841) and the Corps' Archaeology Staff (Danielle Storey at 213-452-3855 or Meg McDonald at 213-452-3849) within 24 hours. The Permittee shall immediately suspend all work in any area(s) where potential cultural resources are discovered. The Permittee shall not resume construction in the area surrounding the potential cultural resources until the Corps Regulatory Division re-authorizes project construction, per 36 C.F.R. section 800.13

- 6. All vehicle maintenance, staging, storage, and dispensing of fuel shall occur in designated upland areas. These designated upland areas shall be located in such a manner as to prevent any runoff entering waters of the U.S.
- 7. No debris, soil, silt, sand, sawdust, rubbish, cement, or concrete washings thereof, oil or petroleum products, from construction shall be allowed to enter into or be placed where it may be washed by rainfall or runoff into waters of the U.S. Therefore, the Permittee shall employ all BMPs necessary to prevent toxic materials, silt, debris, or excessive erosion from entering waters of the U.S. during project construction. Upon completion of the activities authorized by the permit, any excess material or debris shall be removed from the work area and disposed of in an appropriate upland site.

A general permit does not grant any property rights or exclusive privileges. Also, it does not authorize any injury to the property or rights of others or authorize interference with any existing or proposed Federal project. Furthermore, it does not obviate the need to obtain other Federal, State, or local authorizations required by law.

Thank you for participating in the regulatory program. If you have any questions, contact Jonah Reenders at (760) 602-4841 or via e-mail at Jonah.D.Reenders@usace.army.mil. Please help me to evaluate and improve the regulatory experience for others by completing the customer survey form at http://corpsmapu.usace.army.mil/cm apex/f?p=regulatory survey.

Sincerely,

DAHL.KYLE.J. Digitally signed by DAHL.KYLE.J.1273446261 DN: c=US, o=U.S. Government, ou=DoD, ou=PKI, ou=USA, cn=DAHL.KYLEJ.1273446261 Date: 2019.03.06 14:34:08 -08'00'

Kyle Dahl Team Lead South Coast Branch

Enclosures:

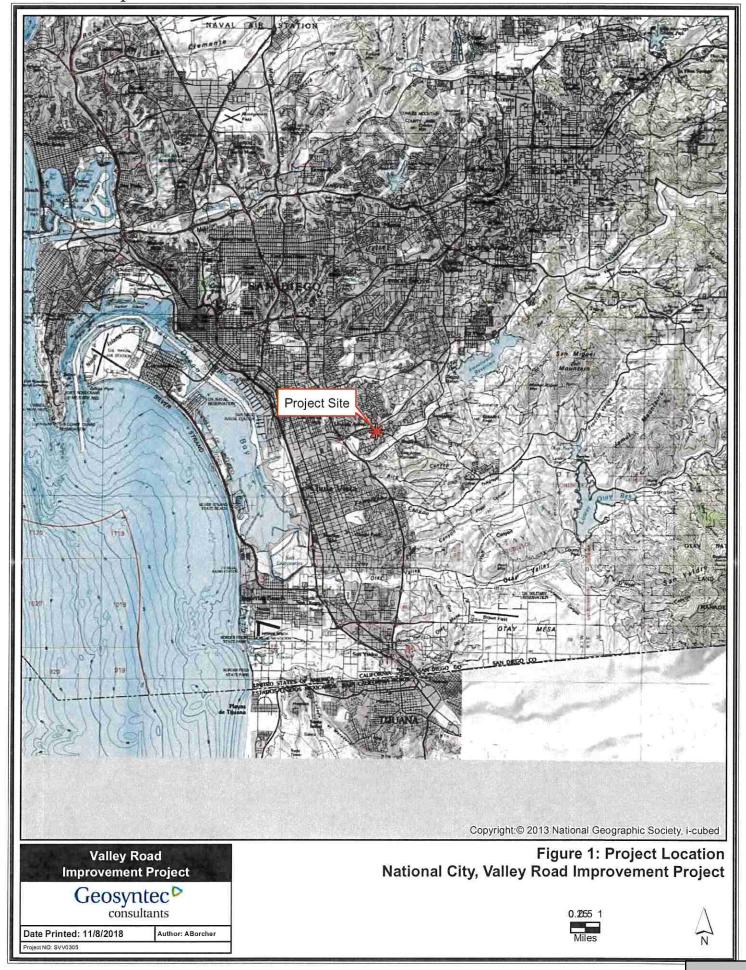
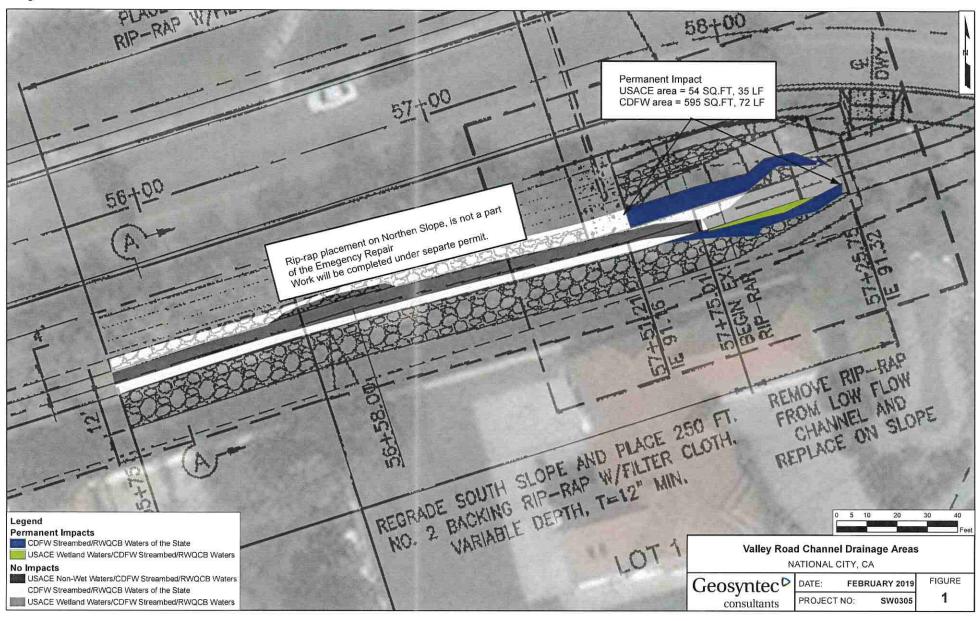
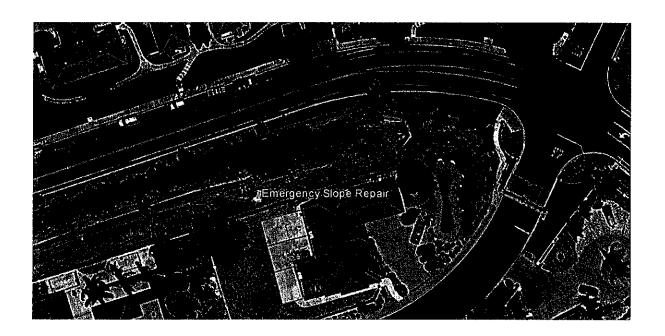


Figure 1





Aerial view of emergency slope repair. The channel slope on the south side of the flood control channel has eroded further to the west and south and is threatening to undermine the adjacent private properties. Emergency repairs are required to stabilize the slope prior to further erosion resulting from forecasted rain events.



View to south of portion of eroded channel bank. Bank erosion from recent rain events is threatening to undermine adjacent private properties to the south.

DEPARTMENT OF THE ARMY REGIONAL GENERAL PERMIT NUMBER 63 FOR REPAIR AND PROTECTION ACTIVITIES IN EMERGENCY SITUATIONS

SPONSOR AND ISSUING OFFICE: U.S. Army Corps of Engineers, Los Angeles District

PERMIT NUMBER: Regional General Permit (RGP) No. 63 (File No. SPL-2018-00038-CLH)

ISSUANCE DATE: NOVEMBER 19, 2018

PERMITTEE: Public agencies, businesses, or private parties (i.e., the public in general)

Note: The term "you" and its derivatives, as used in this permit, means the permittee or any future transferee. The term "this office" refers to the appropriate district or division office of the Corps of Engineers having jurisdiction over the permitted activity or the appropriate official acting under the authority of the commanding officer.

You are authorized to perform work in accordance with the terms and conditions specified below.

Project Description: This permit authorizes discharges of dredged or fill material into Waters of the United States, including wetlands, and/or work or structures in Navigable Waters of the United States for necessary repair and protection measures associated with an emergency situation. An "emergency situation" is present where there is a clear, sudden, unexpected, and imminent threat to life or property demanding immediate action to prevent or mitigate loss of, or damage to, life, health, property or essential public services (i.e., a situation that could potentially result in an unacceptable hazard to life or a significant loss of property if corrective action requiring a permit is not undertaken immediately).

Project Location: Within those parts of the State of California subject to regulatory review by this office, including the coastal slopes of San Luis Obispo County, all of Santa Barbara County except for the Carrizo Plain, Ventura, Los Angeles, San Bernardino, Riverside, Orange, San Diego, Imperial and Inyo counties, Mono County to the Conway Summit above Mono Lake, the southern slopes of the Tehachapi Mountains in Kern County, and all of the State of Arizona. In the event of future modifications to District boundaries, this permit would also apply in any areas so revised.

General conditions of this RGP:

1. **Time Period Covered:** This RGP shall expire on November 19, 2023. Authorized activities which have commenced or are under contract to commence prior to this date shall remain authorized provided work within waters of the U.S. is completed within 60 days following expiration of this RGP.

2. Notification/Communication:

- a. Timing: The applicant must notify the District Engineer (DE) as early as possible and shall not begin the activity until notified by the DE that the activity may proceed under this RGP with any site-specific special conditions imposed by the District or Division Engineer. The Corps recognizes there may be situations where imminent threats to life or property occur and the applicant has not received a notice to proceed from the DE. It is not the intention of this office to imply that one allows such threat to life or property result in actual loss. If one proceeds without such notice from the DE, one must ensure that prior notice of such a unilateral decision to proceed is made to this office by telephone, facsimile, e-mail, delivered written notice or other alternative means.
- **b.** Contents of Notification: The notification should be in writing and include the following information:
 - (1) The name, address, e-mail address and telephone number of the applicant and the designated point of contact and their address, e-mail address and telephone number;
 - (2) The location of the proposed project, including the identification of the waterbody(ies) (this should include a copy of a U.S. Geologic Survey [USGS] topographic map, electronic map images, annotated photographs, Thomas Guide map, or hand-drawn location map with suitable landmarks; the map should have sufficient detail to clearly indicate the location and extent of the project, as well as detailed directions to the site);
 - (3) A brief, but clear, description of the imminent threat to life or property and the proposed project's purpose and need;
 - (4) A description of methods anticipated to be used to rectify the situation ("field engineering" is not an adequate description. It is presumed if one mobilizes material and a particular piece of equipment to a site, then one probably has a fairly well-defined intention for that material and equipment. Photographs, visual renderings of the project, plans, drawings or sketches showing the area to be impacted, cross sections showing details of construction, if appropriate, and a short narrative describing how the work is to be completed should be provided as a minimum); and (5) A brief description of the project area's existing conditions and anticipated environmental impacts resulting from the proposed work (amount of dredge or fill material, acreage of disturbance, removal of significant vegetation, loss of habitat, etc.).
- c. Form of Notification: The standard Application for Department of the Army Permit (Form ENG 4345), available from the District's website at https://www.spl.usace.army.mil/Portals/17/docs/regulatory/Permit_Process/engf orm_4345_2017sept.pdf?ver=2017-10-03-165521-953 may be used as the notification and must include all of the information required in General Condition 2.b. Items (1)-(5) above. A letter, facsimile transmission or electronic mail may also be used. In certain situations where there is an imminent threat to life or property and the applicant is unable to make direct contact with this office, a message shall be left on voice mail or an e-mail message shall be sent.

d. Agency Coordination: Upon receipt of a notification, the DE will immediately provide (i.e., by facsimile transmission, overnight mail, electronic mail or other expeditious manner) a copy to the offices of the Environmental Protection Agency (EPA), the U.S. Fish and Wildlife Service (FWS), the National Marine Fisheries Service (NMFS), the Monterey Bay National Marine Sanctuary, the California Department of Fish and Wildlife (CDFW), the California State Water Resources Control Board (SWRCB), the Arizona Department of Environmental Quality (ADEQ), the Arizona Game and Fish Department, the Navajo Nation, the Hopi Tribe, the Hualapai Tribe, the White Mountain Apache Tribe; the Big Pine Paiute Tribe of Owens Valley, the Bishop Paiute Tribe, and the Twenty-Nine Palms Band of Mission Indians (collectively, "Tribes"), the California Regional Water Quality Control Boards (RWQCB), the California Coastal Commission (CCC), and the State and Tribal Historic Preservation Offices of California or Arizona (SHPO/THPO), as appropriate. These agencies will be requested to provide a response to the Corps Regulatory Branch Project Manager as expeditiously as possible by telephone, facsimile transmission (fax) or e-mail, indicating whether they intend to provide substantive, site-specific comments regarding the proposed project. If notified that comments will be provided by an agency or tribal representative, the DE will allow them to provide their comments in a short timeframe determined by the DE on a caseby-case basis to not likely result in loss of life or property before making a decision on the proposed project.

The DE will fully consider any comments received within the specified timeframe concerning the proposed activity's compliance with the conditions of the agency's authority, the need to impose terms and conditions to avoid and minimize adverse effects on aquatic resources, and the need for mitigation to reduce the project's adverse environmental effects to a minimal level. The DE will indicate the results of that consideration in the administrative record associated with the notification and will provide an informal response to the commenting agency by electronic mail, facsimile transmission or other means.

- e. Mitigation: Discharges of dredged or fill material into Waters of the United States must be avoided or minimized to the maximum extent practicable at the project site. Compensation for unavoidable discharge of fill materials may require appropriate mitigation measures. Factors that the DE will consider when determining the suitability of appropriate and practicable mitigation will include, but are not limited to:
 - (1) The approximate functions and values of the aquatic resource being impacted, such as habitat value, aquifer recharge, sediment conveyance or retention, flood storage, etc;
 - (2) The permanence of the project's impacts on the resource; and
 - (3) The potential long-term effects of the action on remaining functions and values of the impacted aquatic resource.

To be practicable, the mitigation must be available and capable of being done considering costs, existing technology, and logistics in light of the overall project purposes. Examples of mitigation that may be appropriate and practicable include, but are not limited to: reducing the size of the project; establishing wetland or upland

buffer zones to protect aquatic resource values; replacing the loss of aquatic resource values by creating, restoring, or enhancing similar functions and values; or using bioremediation techniques in conjunction with other methods to offset project impacts. To the extent appropriate, applicants should consider mitigation banking and other forms of mitigation, including contributions to wetland trust funds or in-lieu fees to organizations such as State, county or other governmental or non-governmental natural resource management organizations, where such fees contribute to the restoration, creation, replacement, enhancement, or preservation of aquatic resources.

f. District Engineer's Decision: In reviewing the notification for the proposed activity, the DE will determine whether the activity would likely result in more than minimal individual or cumulative adverse environmental effects or may be contrary to the public's interest. The applicant may, as an option, submit a proposed mitigation plan with the notification to expedite the process and the DE will consider any mitigation (See General Condition 2.e. above.) the applicant has included in the proposal in determining whether the net adverse environmental effects for the proposed work are minimal. If the DE determines the activity complies with the terms and conditions of this RGP and the adverse effects are minimal, this office will notify the applicant and include any situation-specific conditions deemed necessary.

If the applicant elects to submit a mitigation plan as part of the proposed project, the DE will expeditiously review the proposed plan also. However, the DE may approve the mitigation proposal after the work is approved and project work has commenced.

If the DE determines the adverse effects of the proposed work are more than minimal, the DE will notify the applicant either:

- (1) That the project does not qualify for authorization under this RGP and instruct the applicant on the procedures to seek authorization under an individual permit or other general permit, or
- (2) That the project is authorized under this RGP subject to the applicant submitting a mitigation proposal that would reduce the adverse effects to the minimal level.
- 3. Authorized Work: Any work authorized by this RGP must be the minimum necessary to alleviate the immediate emergency, unless complete reconstruction only results in very minor additional impact to aquatic resources and logistical concerns indicate such reconstruction is as expedient considering the condition of the project site and is limited to in-kind replacement or refurbishment. Moderate upgrading would be considered if the applicant wishes to use bioremediation or other environmentally sensitive solutions. The RGP may NOT be used to upgrade an existing structure to current standards when that activity would result in additional adverse effects on aquatic resources, except in very limited circumstances. Such upgrade projects shall be considered separate activities for which other forms of authorization will be required.

Work not described in permit application documentation but deemed necessary after a field assessment is not authorized unless coordinated with the Regulatory project manager and acknowledged by appropriate means (i.e., e-mail or facsimile transmission,

- memo to the record, etc.). These coordinated permit modifications must also be described in sufficient detail in the post-project report (see RGP 63 General Condition 26).
- 4. **Start Work Date**: Any projects authorized under this RGP must be initiated within fourteen (14) days of receiving authorization to proceed. If the project start time can be delayed for more than two weeks, the imminent threat of impending loss may have diminished in magnitude, as well as immediacy, and generally would not meet the definition of an "emergency." However, there may be limited circumstances where, after notice to and input by the agencies, logistical considerations necessitate an extension beyond 14 days. Further, this RGP cannot be used to authorize long-planned-for projects, nor shall it be used for projects that are likely to have been known to the applicant but for which an application was not submitted in a timely manner. That is, the Corps and other agencies are not obligated to authorize work for a self-described emergency situation unless we agree that the situation qualifies as an emergency as defined on page 1.
- 5. Access to Site: You must allow representatives from this office and other agencies to inspect the authorized activity at any time deemed necessary to ensure the project is being or has been accomplished in accordance with the terms and conditions of this RGP.
- 6. **Tribal Rights**: No activity or its operation may impair reserved tribal rights, including, but not limited to, reserved water rights and treaty fishing and hunting rights.
- 7. Water Quality Certification: Within Los Angeles District, water quality certifications pursuant to Section 401 of the Clean Water Act are administered by the California State Water Resources Control Board (SWRCB) and the Arizona Department of Environmental Quality (ADEQ) for non-tribal land, the U.S. Environmental Protection Agency for tribal lands of Tribes not treated as States, and seven Native American Tribes that are treated as States for Section 401 water quality certification. Section 401 water quality certification from the USEPA is pending as of the date of this permit. Permittees working on tribal land in Los Angeles District must receive individual Section 401 water quality certification from the EPA or one of the seven Tribes identified on page 3 as appropriate. Conditions of the pending water quality certification from the EPA will be incorporated when issued and the permit modified appropriately.

ARIZONA

The ADEQ issued its certification (401 cert reading file SWGP18:0126) on July 26, 2018. No additional conditions were added.

CALIFORNIA

The SWRCB issued its conditional certification (Water Quality Order No. 2018-0029) on November 8, 2018. As with previous reissuances of the RGP, conditions within issued Section 401 certifications are included within the body of the RGP to facilitate dissemination of information to permittees regarding water quality certifications for work authorized under

RGP 63. The SWRCB's water quality conditions are adopted within this permit as RGP 63 General Conditions.

For California Permittees on Non-tribal Land: The State Water Resources Control Board (SWRCB) issued a conditional Section 401 water quality certification for RGP 63 dated November 08, 2018 for all waters of the United States on non-tribal lands Los Angeles District in the State of California, with the following exception:

The State's certification does not apply to any discharge from any activity involving a hydroelectric facility requiring a Federal Energy Regulatory Commission (FERC) license or an amendment to a FERC license unless the pertinent Certification application was filed pursuant to title 23 of the California Code of Regulations subsection 3855(b) and the application specifically identified that a FERC license or amendment to a FERC license for a hydroelectric facility was being sought.

The SWRCB's certification for Regional General Permit No. 63 for Emergency Situations, No. 2018-0029, is contingent on all of the conditions listed below being met, and any discharge from an authorized project being in compliance with applicable provisions of Clean Water Act sections 301 (Effluent Limitations), 302 (Water Quality Related Effluent Limitations), 303 (Water Quality Standards and Implementation Plans), 306 (National Standards of Performance), and 307 (Toxic and Pretreatment Effluent Standards). Discharges covered under this certification are also regulated pursuant to State Water Board Water Quality Order No. 2003-0017-DWQ which authorizes the State's certification to serve as Waste Discharge Requirements pursuant to the Porter-Cologne Water Quality Control Act. (Wat. Code, § 13000 et seq.)

Except as modified by any of the certification conditions below, all certification actions are contingent on (a) the discharge being limited and all proposed mitigation being completed in strict compliance with the conditions of the certification and the attachments to the certification, and (b) compliance with all applicable requirements of Statewide Water Quality Control Plans and Policies and the Regional Water Boards' Water Quality Control Plans and Policies.

Regional Water Quality Control Plan Information

Individual projects authorized under this Order may be located within the jurisdiction of Central Valley, Colorado River Basin, Lahontan, Los Angeles, San Diego and Santa Ana Regional Water Quality Control Boards (collectively Regional Water Boards). Receiving waters and groundwater potentially impacted by individual projects authorized under this Order are protected in accordance with the applicable water quality control plans (Basin Plan) for the regions and other plans and policies which may be accessed online at: http://www.waterboards.ca.gov/plans policies/. The Basin Plans include water quality standards, which consist of existing and potential beneficial uses of waters of the state, water quality objectives to protect those uses, and the state and federal antidegradation policies.

Dischargers must identify the receiving waters, as listed in the applicable Basin Plan, that would be impacted by a proposed project. This information must be included in the Notice of Intent (NOI; Attachment D).

A. Standard Conditions

- 1. This Certification action is subject to modification or revocation upon administrative or judicial review, including review and amendment pursuant to section 13330 of the California Water Code and section 3867 of title 23 of the California Code of Regulations.
- 2. This Certification action is not intended and must not be construed to apply to any discharge from any activity involving a hydroelectric facility requiring a Federal Energy Regulatory Commission (FERC) license or an amendment to a FERC license unless the pertinent Certification application was filed pursuant to title 23 of the California Code of Regulations subsection 3855(b) and the application specifically identified that a FERC license or amendment to a FERC license for a hydroelectric facility was being sought.
- 3. This Certification is conditioned upon full payment of any fee required under California Code of Regulations, chapter 28, title 23, and owed by the Applicant.
- 4. In the event of any violation or threatened violation of the conditions of this order, the violation or threatened violation shall be subject to any remedies, penalties, process, or sanctions as provided for under state and federal law. For purposes of Clean Water Act, section 401 (d), the applicability of any state law authorizing remedies, penalties, processes, or sanctions for the violation or threatened violation constitutes a limitation necessary to assure compliance with the water quality standards and other pertinent requirements incorporated into this order.

B. General Conditions

1. This Certification is limited to emergency actions that meet the California Environmental Quality Act (CEQA) (Public Resources Code, § 21000 et seq.) definition of an "emergency," which is defined as follows:

A sudden, unexpected occurrence, involving a clear and imminent danger, demanding immediate action to prevent or mitigate loss of, or damage to, life, health, property, or essential public services. Emergency includes such occurrences as fire, flood, earthquake, or other soil or geologic movement, as well as such occurrences as riot, accident, or sabotage. (Pub. Resources Code, § 21060.3.)

Emergency actions must meet the above definition of "emergency" and demonstrate an imminent threat to qualify for this Certification. For actions that do not qualify for enrollment under this Certification, the discharger (i.e. the person or entity proposing to conduct actions which may result in a discharge to a water of the state) must contact either the State Water Board or the applicable Regional Water Board to apply for an individual water quality certification.

- 2. This Certification is limited to emergency actions that satisfy one or more of the following exemption criteria as defined by the CEQA Guidelines (Cal. Code Regs., tit. 14, § 15269.):
 - a. Projects to maintain, repair, restore, demolish, or replace property or facilities damaged or destroyed as a result of a disaster in a disaster stricken area in which a state of emergency has been proclaimed by the Governor pursuant to the California Emergency Services Act, commencing with section 8550 of the Government Code.
 - b. Emergency repairs to publicly or privately owned service facilities necessary to maintain service essential to the public health, safety, or welfare.
 - c. Specific actions necessary to prevent or mitigate an emergency. This does not include long-term projects undertaken for the purpose of preventing or mitigating a situation that has a low probability of occurrence in the short-term.
 - d. Projects undertaken, carried out, or approved by a public agency to maintain, repair, or restore an existing highway damaged by fire, flood, storm, earthquake, land subsidence, gradual earth movement, or landslide, provided that the project is within the existing right of way of that highway and is initiated within one year of the damage occurring. This does not apply to highways designated as official State scenic highways, nor any project undertaken, carried out, or approved by a public agency to expand or widen a highway damaged by fire, flood, storm, earthquake, land subsidence, gradual earth movement, or landslide.
 - e. Seismic work on highways and bridges pursuant to section 180.2 of the Streets and Highways Code, section 180 et seq.
- 3. This Certification is limited only to sudden, unexpected emergency situations defined in General Conditions 1 and 2 above that: (1) have occurred, or (2) have a high probability of occurring in the short term as a result of recently discovered factors or events not related to known or expected conditions. Additionally, the sudden, unexpected emergency situation must have the potential to result in an unacceptable hazard to life or a significant loss of property if corrective action is not undertaken within a time period less than the normal time needed to process an application under standard procedures.
- 4. Emergency repairs and reconstruction must begin within fourteen (14) calendar days of receiving authorization unless an extension is granted by the Corps and agreed to, in writing, by the appropriate Regional Water Board.
- 5. Authorized work in waters of the state shall be completed within 180 days of the enrollment date. If it is anticipated that work will not be completed prior to the expiration of enrollment, the Applicant shall request an extension at least thirty (30) days prior to the expiration date. The request shall include justification for the extension.

- 6. All repairs and construction shall be kept to the minimum necessary to alleviate the immediate emergency and limited to in-kind replacement or refurbishment of on-site features. Minor upgrading may be considered if the Enrollee uses bioremediation or other environmentally sensitive solutions. Permanent restoration work other than that performed as an associated part of the emergency operations, including any minor upgrades, shall not be performed without prior approval and authorization by the Water Boards.
- 7. Failure to comply with any condition of this Certification shall constitute a violation of the Porter-Cologne Water Quality Control Act and the Clean Water Act. The Enrollee and/or discharger may then be subject to administrative and/or civil liability pursuant to Water Code section 13385.
- 8. Permitted actions must not cause a violation of any applicable water quality standards, including impairment of designated beneficial uses for receiving waters as adopted in the Basin Plans by any applicable Regional Water Board or any applicable State Water Board (collectively Water Boards) water quality control plan or policy. The source of any such discharge must be eliminated as soon as practicable.
- 9. In response to a suspected violation of any condition of this Order, the State Water Board may require the holder of this Order to furnish, under penalty of perjury, any technical or monitoring reports the Water Boards deem appropriate, provide that the burden, including costs, of the reports shall bear a reasonable relationship to the need for the reports and the benefits to be obtained from the reports. The additional monitoring requirements ensure that permitted discharges and activities comport with any applicable effluent limitations, water quality standards, and/or other appropriate requirement of state law.
- 10. The Applicant must, at all times, fully comply with engineering plans, specifications, and technical reports submitted to support this Certification; and all subsequent submittals required as part of this Order. The conditions within this Certification and Attachments supersede conflicting provisions within Enrollee submittals.
- 11. This Certification and all of its conditions contained herein continue to have full force and effect regardless of the expiration or revocation of any federal license or permit issued for the Project. For purposes of Clean Water Act, section 401(d), this condition constitutes a limitation necessary to assure compliance with the water quality standards and other pertinent requirements of state law.

C. Administrative Conditions

1. Signatory requirements for all document submittals required by this Certification are presented in Attachment B of the Certification.

- 2. This Certification does not authorize any act which results in the taking of a threatened, endangered or candidate species or any act, which is now prohibited, or becomes prohibited in the future, under either the California Endangered Species Act (Fish & G. Code, §§ 2050-2097) or the federal Endangered Species Act (16 U.S.C. §§ 1531-1544). If a "take" will result from any act authorized under this Order held by the Corps, the Corps and/or the Enrollee must obtain authorization for the take prior to any construction or operation of the portion of the Project that may result in a take. The Corps is responsible for meeting all requirements of the applicable endangered species act for the Project authorized under this Order.
- 3. Water Boards staff, or an authorized representative, upon presentation of credentials and other documents as may be required by law, shall be granted permission to enter the dischargers' site(s) at reasonable times, to ensure compliance with the terms and conditions of this Certification and/or to determine the impacts the discharge may have on waters of the state.
- 4. A copy of this Certification shall be provided to any consultants, contractors, and subcontractors working on the Project. Copies of this Certification shall remain at the Project site for the duration of this Certification. The Applicant shall be responsible for work conducted by its consultants, contractors, and any subcontractors.
- 5. A copy of this Certification shall be available at the Project site(s) during construction for review by site personnel and agencies. All personnel performing work on the Project shall be familiar with the content of this Certification and its posted location at the Project site.

D. Construction

- 1. At all times, appropriate types and sufficient quantities of materials shall be maintained on site to contain and clean up any spill or inadvertent release of materials that may cause a condition of pollution or nuisance if the materials reach waters of the state. Construction personnel must know how to use appropriate containment and clean up materials.
- 2. Fueling, lubrication, maintenance, storage, and staging of vehicles and equipment must not result in a discharge to any waters of the state, and shall be located outside of waters of the state in areas where accidental spills will not enter or affect such waters.
- 3. If construction related materials reach surface waters, appropriate spill response procedures must be initiated as soon as the incident is discovered. In addition, the State Water Board staff contact identified in this Order must be notified via email and telephone within twenty-four (24) hours of occurrence.

- 4. Construction materials and debris from all construction work areas shall be removed from the site and disposed of properly following completion of individual projects enrolled under this Order.
- 5. Water diversion activities must not result in the degradation of beneficial uses or exceedances of water quality objectives of any of the receiving waters. Any temporary dam or other constructed obstruction must only be built from materials which will cause little or no siltation (e.g. clean gravel). Normal flows must be restored to the affected water immediately upon completion of work at that location.
- 6. Effective best management practices (BMPs) must be implemented to control erosion and runoff from areas associated with the emergency project, this includes access roads. All areas of temporary impacts and all other areas of temporary disturbance which could result in a discharge or a threatened discharge to waters of the U.S. and/or state must be restored. Restoration must include grading of disturbed areas to pre-project contours and revegetation with native species.
- 7. All repairs and reconstruction shall be kept to the minimum necessary to alleviate the immediate emergency and limited to in-kind replacement or refurbishment of on-site features. Minor upgrading may be considered if the Enrollee uses bioremediation or other environmentally sensitive solutions. Permanent restoration work other than that performed as an associated part of the emergency operations, including any minor upgrades, shall not be performed without prior approval and authorization by the Water Boards.
- **E.** Mitigation: Permitted activities shall be the minimum necessary to alleviate the immediate emergency and a sequence of actions must be taken to avoid and then to minimize adverse impacts to aquatic resources. Compensatory mitigation may be required to offset any remaining unavoidable adverse impacts to aquatic resources.

F. Emergency Notification and Fee Requirements

- 1. The State Water Board and the applicable Regional Water Board must receive notification by the discharger at least 48 hours prior to initiating emergency actions. This notification must be followed within three (3) business days by submission of all of the information in the Emergency Notification Form (Attachment D).
 - a. Notification may be via telephone, e-mail, written notice, or other verifiable means.
 - A staff directory that includes contact information for State and Regional Program Managers is found at: https://www.waterboards.ca.gov/water_issues/programs/cwa401/docs/staffdirectory.pdf.
 - A map of Regional Board boundaries is found at: https://www.waterboards.ca.gov/waterboards_map.html

Electronic Submittal:

- 1. Address e-mail to the "State Program Manager" and the appropriate "Region Program Manager" from the staff directory linked above.
- 2. Include "Attention RGP 63 Notice of Intent" in the subject line.

Hardcopy Submittal Addresses:

ATTN: Program Manager Wetlands Permitting and Planning Division of Water Quality State Water Resources Control Board 1001 "I" St. 15th Floor Sacramento, CA 95814

AND

ATTN: Program Manager
CWA Section 401 WQC Program
Insert mailing address of appropriate Regional Water Board from the staff directory linked above

- 2. The Water Boards recognize there may be situations where imminent threats to life or property occur and the discharger has not received a notice to proceed. If immediate, specific actions, as defined in the California Code of Regulations, title 14, section 15269(c), are required by a discharger and prior notice to the State Water Board and the applicable Regional Water Board is not possible, then the discharger must contact the State Water Board and the applicable Regional Water Board within one (1) business day of the emergency action. This notification must be followed within three (3) business days by submission of all of the information in the Emergency Notification Form (Attachment D).
- 3. The Applicant must provide the appropriate fee to the Regional Water Board in accordance with California Code of Regulations, title 23, section 2200 within forty-eight (48) hours of project initiation. Failure to promptly pay the correct fee amount may result in a disqualification for enrollment pursuant to this Certification.
- 4. Once the appropriate Regional Water Board receives a completed Notice of Intent (NOI) and the correct fee from the Enrollee, the Water Board will transmit a Notice of Applicability (NOA) to the Enrollee verifying enrollment in this Certification.

G. Project Status Notifications

1. The discharger must provide the State Water Board and the applicable Regional Water Board copies of all correspondence and reports that are submitted to the Corps to satisfy

- the requirements of RGP 63. In addition, the discharger must fill in and submit the form provided in Attachment E.
- 2. A completed Notice of Completion (NOC) must be submitted to the appropriate Regional Water Board and State Water Board within 45 calendar days of completion of any action conducted under RGP 63.
- 3. Failure to submit Attachment E within 45 calendar days of completion of any emergency actions conducted under this Certification may result in the imposition of administrative and/or civil liability pursuant to Water Code section 13385.
- *H. Project Reporting:* If required by the NOA, the Applicant shall submit an Annual Report each year on the anniversary of the date that the individual project is authorized under this Order. Annual reporting shall continue until a Notice of Project Complete Letter is issued to the Applicant.
- *I. Conditional Notification and Reporting:* The following notifications and reports are required as appropriate. Reporting requirements are found in Attachment C of the authorization.
 - 1. Accidental Discharges of Hazardous Materials: Following an accidental discharge of a reportable quantity of a hazardous material, sewage, or an unknown material, the following applies (Wat. Code, § 13271):
 - a. As soon as (A) Enrollee has knowledge of the discharge or noncompliance, (B) notification is possible, and (C) notification can be provided without substantially impeding cleanup or other emergency measures then:
 - first call 911 (to notify local response agency)
 - then call Office of Emergency Services (OES) State Warning Center at: (800) 852-7550 or (916) 845-8911
 - Lastly follow the required OES procedures as set forth in: http://occupainfo.com/civicax/filebank/blobdload.aspx?BlobID=26396 http://www.caloes.ca.gov/FireRescueSite/Documents/CalOES-Spill Booklet Feb2014 FINAL BW Acc.pdf
 - b. Following notification to OES, the Enrollee shall notify State Water Board, as soon as practicable (ideally within 24 hours). Notification may be via telephone, e-mail, delivered written notice, or other verifiable means.
 - c. Within five (5) working days of notification to the State Water Board, the Enrollee must submit an Accidental Discharge of Hazardous Material Report.
 - 2. Violation of Compliance with Water Quality Standards: The Enrollee shall notify the State Water Board of any event causing a violation of compliance with water quality standards. Notification may be via telephone, e-mail, delivered written notice, or other verifiable means.

- a. Examples of noncompliance events include: lack of storm water treatment following a rain event, discharges causing a visible plume in a water of the state, and water contact with uncured concrete.
- b. This notification must be followed within three (3) working days by submission of a Violation of Compliance with Water Quality Standards Report.
- 3. Transfer of Property Ownership: This Certification is not transferable in its entirety or in part to any person or organization except after notice to the State Water Board in accordance with the following terms:
 - a. The Applicant must notify the Water Board of any change in ownership or interest in ownership of the Project area by submitting a Transfer of Property Ownership Report. The Applicant and purchaser must sign and date the notification and provide such notification to the Water Board at least 10 days prior to the transfer of ownership. The purchaser must also submit a written request to the State Water Board to be named as the applicant in a revised order.
- 4. Transfer of Long-Term BMP Maintenance: If maintenance responsibility for post-construction BMPs is legally transferred, the Enrollee must submit to the appropriate Regional Water Board a copy of such documentation and must provide the transferee with a copy of a long-term BMP maintenance plan that complies with manufacturer or designer specifications. The Enrollee must provide such notification to the Water Board with a Transfer of Long-Term BMP Maintenance Report at least 10 days prior to the transfer of BMP maintenance responsibility.

J. Water Quality Monitoring

- a. General: If surface water is present, continuous visual surface water monitoring shall be conducted to detect accidental discharge of construction related pollutants (e.g. oil and grease, turbidity plume, or uncured concrete).
- b. Accidental Discharges/Noncompliance: Upon occurrence of an accidental discharge of hazardous materials or a violation of compliance with a water quality standard, State Water Board staff may require water quality monitoring based on the discharge constituents and/or related water quality objectives and beneficial uses.

END OF SWRCB SECTION 401 WATER QUALITY CERTIFICATION CONDITIONS

8. Coastal Zone Management: For those projects affecting uses or resources of the coastal zone, the Federal Coastal Zone Management Act (CZMA) requires that the Permittee obtain concurrence from the California Coastal Commission that the project is consistent with the State's certified Coastal Management Program. For activities within the coastal zone that require a coastal development permit from the commission, the Permittees should contact the Commission office to request an emergency permit, and no additional federal consistency review is necessary. For activities within the coastal zone that require a coastal

development permit from a local government with a certified local coastal program, the Permittee should contact the appropriate local government. Because a coastal permit issued by a local agency does not satisfy the federal consistency requirements of the CZMA, the Permittee should also contact Larry Simon, Federal Consistency Coordinator for the Commission, at 415-904-5400 to determine the appropriate emergency procedures. For any activity outside the coastal zone, but with the potential to affect coastal uses or resources, or for any activity conducted by a federal agency, the Permittee should contact Larry Simon, Federal Consistency Coordinator for the Commission at 415-904-5400 to determine the appropriate emergency procedures.

Due to the often limited time constraints with emergency actions, the Corps would not require the Permittee to provide proof of review by the Commission, if such an action would result in undue harm to life or property. However, the Corps will require the Permittee to provide evidence of consistency upon completion of the project unless the Corps is already aware that a particular project, class of projects, or projects in a particular area described by the Commission, have received such determinations or waivers. Disposal of flood-delivered sediments into the marine environment is not authorized under RGP 63 due to potential adverse effects to the habitat and water quality. If such activity is proposed, it shall be addressed through other permitting procedures.

9. Endangered Species: No activity is authorized under this RGP which is likely to jeopardize the continued existence of a threatened or endangered species or destroy or adversely modify designated critical habitat as identified under the Federal Endangered Species Act (ESA). Authorization of an activity by the RGP does NOT authorize the "take" of a listed threatened or endangered species, as defined under the Federal ESA. The U.S. Fish and Wildlife Service and/or National Marine Fisheries Service may provide project-specific recommendations to avoid or minimize potential take of listed species or adverse modification of designated critical habitat. The Corps would determine which recommendations would be incorporated into the emergency authorization.

Information on the location of listed or proposed threatened or endangered species and their designated or proposed critical habitat can be obtained directly from the FWS or NMFS or from their websites at:

USFWS – http://www.fws.gov/endangered
NMFS – http://www.nmfs.noaa.gov/pr/species/

10. Historic Properties: Impacts to historic properties listed, proposed for listing, or potentially eligible for listing in the National Register of Historic Places will be avoided to the maximum extent practicable. If such resources are impacted because of actions authorized under this RGP, the permittee shall provide a full report of the action and the impacts incurred by the resource to this office within 45 days after completion of the action. The Corps, the State and Tribal Historic Preservation Officers, and/or the Advisory Council for Historic Preservation will

then jointly make a determination as to appropriate procedures and/or mitigation to be addressed.

If you discover any previously unknown historic or archeological remains while accomplishing the activity authorized by this RGP, you must immediately notify the Corps Regulatory Division who will initiate the Federal and State coordination required to determine if the remains warrant a recovery effort or if the site is eligible for listing in the National Register of Historic Places.

- 11. Regional and Case-by-Case Conditions: The activity must comply with any regional conditions added by the Division Engineer (see CFR Part 330.4(e)) and with any case-specific conditions added by the District Engineer.
- 12. Erosion and Siltation Controls: Every effort must be made to ensure any material dredged or excavated from Waters of the United States is not likely to be washed back into any Waters of the United States. When feasible, erosion and siltation controls, such as siltation or turbidity curtains, sedimentation basins, and/or straw bales or other means designed to minimize turbidity in the watercourse above background levels existing at the time of construction, shall be used and maintained in effective operating condition during construction unless conditions preclude their use, or if conditions are such that the proposed work would not increase turbidity levels above the background level existing at the time of the work. All exposed soil and other fills, as well as any work below the ordinary high water mark or high tide line, must be stabilized at the earliest practicable date to preclude additional damage to the project area through erosion or siltation.
- 13. Equipment: When feasible, and if personnel would not be put into any additional potential hazard, heavy equipment working in wetlands must be placed on mats, or other measures must be taken to minimize soil disturbance, such as use of wide-treaded equipment or floatation devices.
- 14. Suitable Material: No discharge of dredged or fill material may consist of unsuitable material (e.g., trash, debris, car bodies, asphalt, etc.) and material discharged must be free from toxic pollutants in toxic amounts. (See Section 307 of the Clean Water Act).
- 15. Wild and Scenic Rivers: No activity may occur in a component of the National Wild and Scenic River System, or in a river officially designated by Congress as a "study river" for possible inclusion in the system while that river is in an official study status, unless the appropriate Federal agency with direct management responsibility for that river has determined in writing that the proposed activity would not adversely affect the Wild and Scenic River designation or study status. Information on Wild and Scenic Rivers may be obtained from the appropriate Federal land management agency in the area (e.g., FWS, National Park Service, USDA Forest Service, Bureau of Land Management). Currently the only designated Wild and Scenic River systems in the Los Angeles District are the main stem of Sespe Creek from its confluence with Rock Creek and Howard Creek downstream to where it leaves Section 26, T5N, R20W; the Sisquoc River from its origin to the Los Padres National Forest boundary in California; and the Verde River from the section line between Sections 26 and 27, T13N, R5E, Gila-Salt River meridian to the confluence of

Red Creek with the Verde River within Section 34, T9 1/2N, R6E.

- 16. Aquatic Life Movements: No activity may substantially disrupt the movement of those species of aquatic life indigenous to the water body, including those species that normally migrate through the area. Culverts placed in streams must be installed to maintain low flow conditions.
- 17. Shellfish Production: No discharge of dredged or fill material may occur in areas of concentrated natural or commercial shellfish production, unless the discharge is directly related to a shellfish harvesting activity authorized by the Corps' Nationwide Permit (NWP) 4.
- 18. Spawning Areas: Discharges in spawning areas during spawning seasons must be avoided to the maximum extent practicable.
- 19. Waterfowl Breeding Areas: Discharges into breeding areas for migratory waterfowl must be avoided to the maximum extent practicable.
- 20. Navigation: No activity may cause more than a minimal adverse effect on the course or capacity of a navigable water. The permittee shall agree that, if future operations by the United States require the removal, relocation, or other alteration of the structure or work herein authorized, or if, in the opinion of the Secretary of the Army or his authorized representative, said structure or work shall cause unreasonable obstruction to the free navigation of the navigable waters, the permittee will be required, upon due notice from the Corps of Engineers, to remove, relocate, or alter the structural work or obstructions caused thereby, without expenses to the United States. No claim shall be made against the United States on account of any such removal or alteration.
- 21. Water Supply Intakes: No discharge of dredged or fill material may occur in the proximity of a public water supply intake except where the discharge is for repair of the public water supply intake structures or adjacent bank stabilization.
- 22. Obstruction of High Flows: To the maximum extent practicable, discharges must not permanently restrict or impede the passage of normal or expected high flows or cause the relocation of the water except within the existing river plain unless the primary purpose of the fill is to impound waters.
- 23. Adverse Effects from Impoundments: If the discharge creates an impoundment of water, adverse effects on the aquatic system caused by the accelerated passage of water and/or the restriction of its flow shall be minimized to the maximum extent practicable.
- 24. Proper Maintenance: Any structure or fill authorized by this RGP shall be maintained, including maintenance to ensure public safety, unless it is later determined that the structure is further contributing to other adverse conditions to private or public property. In such

situations, corrective measures will be taken to rectify these adverse conditions, including removal and/or redesign of the original emergency corrective action, or appropriate mitigation as determined through coordination with you and the appropriate Federal and State agencies. Temporary levees constructed to control flows shall not be maintained beyond the current storm season (i.e., maintenance of temporary levees is not authorized after the storm season in which the need arose).

- 25. Removal of Temporary Fills: Temporary fills shall be removed in their entirety and the affected areas returned to pre-existing elevations and revegetated with appropriate native riparian or wetland vegetation common to the area. If an area impacted by such a temporary fill is considered likely to naturally re-establish native riparian or wetland vegetation to a level similar to pre-project or pre-event conditions within two years, you will not be required to do so.
- 26. Reports: You shall provide a concise written report to this office as soon as practicable (within 45 days of completing the project) after completion of any action conducted under this RGP. **PROVIDING THIS REPORT IS MANDATORY**. This office has additional responsibilities pursuant to consultation with the FWS and NMFS under Section 7 of the ESA. Further, these reports enable us to track the use of this RGP to verify that the minimal effects determination is being met as required by Section 404(e) of the CWA. Failure to provide timely reports following responses to emergencies is non-compliance with the General Conditions of this RGP and would be considered a violation (33 CFR Part 326.4(d)).

At a minimum the Report shall include the following:

- I. The name, address, e-mail address and telephone number of:
- a. the applicant, and
- b. the applicant's agent (if appropriate)
- II. Full description of the activity including:
- a. description of the emergency and the potential for loss of life or property;
- b. purpose of the activity;
- c. final goal of the entire activity;
- d. location (e.g., latitude/longitude or UTM coordinates; section/township/range on appropriate USGS topo map; electronic map images; Thomas Guide map; or other source to accurately portray project location);
- e. size and description of project area (include maps or drawings showing the areal and lineal extent of the project, and pre- and post-construction photographs);
- f. quantities of materials used;
- g. information on receiving waterbody impacted including:
- (1) name of waterbody
- (2) type of receiving waterbody (e.g., river/streambed, lake/reservoir, ocean/estuary/bay, riparian

area, wetland type, etc.)

(3) temporary/permanent adverse impact(s) in acres/cubic yards/linear feet

- (4) compensatory mitigation in acres/cubic yards/linear feet
- (5) other mitigation steps (to avoid, minimize, compensate); and
- h. information on an activity that required permission from the Corps pursuant to 33 U.S.C. 408 because the project altered, temporarily or permanently occupied use of a U.S. Army Corps of Engineers federally authorized civil works project.
- i. information on federally listed or proposed endangered species or designated or proposed critical habitat (notification must be provided to FWS and/or NMFS as appropriate) including:
- (1) temporary/permanent adverse impacts
- (2) compensatory mitigation
- (3) other mitigation steps (to avoid, minimize, compensate).
- (4) Federal agencies should follow their own procedures for complying with requirements with the Endangered Species Act (ESA) and the National Historic Preservation Act (NHPA). The Federal permittee must provide to the district engineer (DE) the appropriate documentation to demonstrate compliance with these requirements. The DE will verify that the appropriate documentation was submitted. If any documentation is not submitted, and additional ESA and/or NHPA consultation may be necessary for the activity the respective federal agency would be responsible for fulfilling its obligation."

If there are a substantial number of projects and this requirement would consume large quantities of staff resources, the permittee may, as an option, submit a comprehensive report providing all of the information required in the notification condition (Item 2.b.) above. If a project was conducted in an area known to harbor Federally listed or proposed endangered species or designated or proposed critical habitat, a list of measures taken to minimize harm to the species and/or habitat and provide a copy of the report to the FWS and/or the NMFS, as appropriate, must also be included. If mitigation was determined to be appropriate for a specific project or group of projects, a mitigation proposal must be submitted to this office for review and approval. We will forward the report to the appropriate agencies for their review and comment.

Further Information:

- 1. Congressional Authorities. You have been authorized to undertake the activity described above pursuant to:
- (X) Section 10 of the River and Harbor Act of 1899 (33 U.S.C. 403).
- (X) Section 404 of the Clean Water Act (33 U.S.C. 1344).
- () Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972 (33 U.S.C. 1413).
- 2. Limits of this authorization.
- a. This permit does not obviate the need to obtain other Federal, state, or local authorizations required by law.
- b. This permit does not grant any property rights or exclusive privileges.
- c. This permit does not authorize any injury to the property or rights of others.
- d. This permit does not authorize interference with any existing or proposed Federal project.

- 3. Limits of Federal Liability. In issuing this permit, the Federal Government does not assume any liability for the following:
- a. Damages to the permitted project or uses thereof as a result of other permitted or unpermitted activities or from natural causes.
- b. Damages to the permitted project or uses thereof as a result of current or future activities undertaken by or on behalf of the United States in the public interest.
- c. Damages to persons, property, or to other permitted or unpermitted activities or structures caused by the activity authorized by this permit.
- d. Design or construction deficiencies associated with the permitted work.
- e. Damage claims associated with any future modification, suspension, or revocation of this permit.
- 4. Reliance on Applicant's Data. The determination of this office that issuance of this permit is not contrary to the public interest was made in reliance on the information you provided.
- 5. Reevaluation of Permit Decision. This office may reevaluate its decision on this permit at any time the circumstances warrant. Circumstances that could require a reevaluation include, but are not limited to, the following:
- a. You fail to comply with the terms and conditions of this permit.
- b. The information provided by you in support of your permit application proves to have been false, incomplete, or inaccurate (See 4 above).
- c. Significant new information surfaces which this office did not consider in reaching the original public interest decision.

Such a reevaluation may result in a determination that it is appropriate to use the suspension, modification, and revocation procedures contained in 33 CFR 325.7 or enforcement procedures such as those contained in 33 CFR 326.4 and 326.5. The referenced enforcement procedures provide for the issuance of an administrative order requiring you to comply with the terms and conditions of your permit and for the initiation of legal action where appropriate. You will be required to pay for any corrective measure ordered by this office, and if you fail to comply with such directive, this office may in certain situations (such as those specified in 33 CFR 209.170) accomplish the corrective measures by contract or otherwise and bill you for the cost.

6. Extensions. General condition 1 establishes a time limit for the completion of the activity authorized by this permit. Unless there are circumstances requiring either a prompt completion of the authorized activity or a reevaluation of the public interest decision, the Corps will normally give you favorable consideration to a request for an extension of this time limit.

This permit becomes effective when the Federarmy has signed below.	eral official, designated to act for the Secretary of the
David J. Castanon	DATE
Chief, Regulatory Division	DAIL

RESOLUTION NO. 2019 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY
RATIFYING THE CITY MANAGER'S DECLARATION OF EMERGENCY FOR THE VALLEY
ROAD CHANNEL SLOPE STABILIZATION AND WAIVING OF COMPETITIVE BIDDING
PROCEDURES UNDER EMERGENCY CONDITIONS PURSUANT TO CALIFORNIA PUBLIC
CONTRACT CODE SECTION 22050 "EMERGENCY PURCHASES-EMERGENCY DEFINED"
AND NATIONAL CITY MUNICIPAL CODE SECTION 2.60.230, AND APPROVE AN
INCREASE OF \$80,000 TO THE GENERAL FUND ENVIRONMENTAL COMPLIANCE
CONTRACT SERVICES APPROPRIATION THROUGH USE OF GENERAL FUND FUND
BALANCE FOR COMPLETION OF THE EMERGENCY WORK

WHEREAS, the northeast area of the Valley Road channel that runs between Plaza Bonita Center Way and San Miguel Court has experienced erosion due to high water velocities during major storm events; and

WHEREAS, Public Works staff have performed periodic inspections of the channel before and after major storm events; and

WHEREAS, on February 25, 2019, staff noticed that the south slope had significantly eroded to a point that presents an imminent risk to public safety for several homes located in proximity to the top of the channel slope; and

WHEREAS, on February 28, 2019, based on the recommendation of the City Engineer, the City Manager declared this work as an "emergency" pursuant to California Public Contract Code Section 22050 "Emergency Purchases-Emergency Defined" and National City Municipal Code Section 2.60.230; and

WHEREAS, staff applied for an emergency permit through the U.S. Army Corps of Engineers to stabilize and protect the south slope of the channel and on March 4, 2019, the U.S. Army Corps of Engineers issued a letter of verification authorizing the City of National City to perform emergency repairs in accordance with the terms and conditions of Regional General Permit No. 63: and

WHEREAS, as required by the letter of verification, emergency repairs must be completed no later than March 18, 2019; and

WHEREAS, staff is requesting an increase of \$80,000 to the General Fund Environmental Compliance Contract Services appropriation through the use of General Fund fund balance to complete the emergency work and to ratify the City Manager's declaration of emergency and waiving of competitive bidding procedures, as provided under emergency contracting procedures.

/// /// Resolution No. 2019 – Page Two

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of National City does hereby authorizes the Mayor to ratifying the City Manager's declaration of emergency for the Valley Road channel slope stabilization and approve an increase of \$80,000 to the General Fund Environmental Compliance Contract Services appropriation through use of General Fund fund balance.

PASSED and ADOPTED this 19th day of March, 2019.

	Alejandra Sotelo-Solis, Mayo
ATTEST:	
Michael B. Della City Clark	
Michael R. Dalla, City Clerk	
APPROVED AS TO FORM:	
Angil Morris-Jones City Attorney	

The following page(s) contain the backup material for Agenda Item: Notice of Decision - Planning Commission approval of a Conditional Use Permit for the modification of an existing wireless communications facility on a sign located at 1900 East Plaza Boulevard. (Applicant: Chris Ward/T-Mobile) (Case File 2018-28 CUP) (Planning) Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE:	March 19, 2019		AGENDA ITEM NO.
of an existing w	on – Planning Commission vireless communications fa Ward/T-Mobile) (Case File	approval of a Conditional Use Per cility on a sign located at 1900 2018-28 CUP)	rmit for the modification East Plaza Boulevard
PREPARED BY:	Chris Stanley C.5	DEPARTMENT:	Planning.
PHONE: 619-336	-4381	APPROVED BY:	
EXPLANATION:			
communications to restaurant. Due to	facility located in the cabing to limited space within the n the sign pole within an	Use Permit (CUP) to add antenet of the pole sign advertising the existing sign cabinet, the applic enclosure resembling a utility bo	Family House of Pancakes ant proposes to install four
questions regard	ommission conducted a ing screening options and d findings and subject to C	oublic hearing on March 4, 20 d co-location. The Commission on onditions of Approval.	19. Commissioners asked voted to approve the CUP
The attached Plan	าning Commission staff re _เ	port describes the proposal in det	ail.
FINANCIAL STATE	MENT:	APPROVED:	Finance
ACCOUNT NO.		APPROVED:	MIS
ENVIRONMENTAL Categorical Exem	<u>. REVIEW</u> : ption-Class 1, Section 1530	01 (Existing Facilities)	
ORDINANCE: INT	RODUCTION: FINA	L ADOPTION:	
STAFF RECOMME	NDATION:		,
Staff concurs with Decision be filed.	h the decision of the PI	anning Commission and recom	mends that the Notice of
BOARD / COMMIS	SION RECOMMENDATION:		
	nmission approved the Co ndt, Yamane, Dela Paz		Baca, Garcia

ATTACHMENTS:

1. Overhead

- Resolution No. 2019-03 3.
- 2. Planning Commission Staff Report
- Reduced Plans 4.

2018-28 CUP - 1900 East Plaza Boulevard - Overhead





Item no. 3 March 4, 2019

CITY OF NATIONAL CITY - PLANNING DEPARTMENT 1243 NATIONAL CITY BLVD., NATIONAL CITY, CA 91950

PLANNING COMMISSION STAFF REPORT

Title:

PUBLIC HEARING - CONDITIONAL USE PERMIT FOR THE MODIFICATION OF AN EXISTING WIRELESS COMMUNICATIONS FACILITY ON A SIGN LOCATED AT 1900 EAST PLAZA BOULEVARD (FAMILY HOUSE OF

PANCAKES).

Case File No .:

2018-28 CUP

Location:

1900 East Plaza Boulevard

Assessor's Parcel Nos.:

557-420-31

Staff report by:

Chris Stanley, Acting Assistant Planner

Applicant:

Stephanie Vanderveen, T-Mobile

Zoning designation:

Major Mixed-Use District (MXD-2)

Adjacent zoning:

North:

Commercial and multi-family residential across Plaza Blvd. /

MXD-2

East:

Interstate 805 Freeway / OS (Open Space)

South:

Single family and multi-family residential / MXD-2, RM-3, and

RS-2

West:

Commercial and multi-family residential / MXD-2

Environmental review:

Categorically Exempt pursuant to Class 1 Section 15301

(Existing Facilities)

Staff recommendation:

Approve

Staff Recommendation

Staff recommends approval of the modification of the existing wireless communications facility on the sign. The use is conditionally-allowed in the Major Mixed-Use District zone and is consistent with the General Plan and Land Use Code. The expansion generally meets all applicable design requirements for wireless communication facilities.

Executive Summary

The applicant has applied for a Conditional Use Permit (CUP) to modify the existing wireless communications facility on a sign (Family House of Pancakes). The upgrade is to a T-Mobile facility that will add four antennas and four radios to an existing pole sign. The equipment will be housed behind screening panels. The new facility will help to provide coverage in an area with limited service and provide additional reception for T-Mobile customers.

Site Characteristics

The project location is an existing restaurant (Family House of Pancakes) located at 1900 East Plaza Boulevard. North of the restaurant, across Plaza, are multifamily developments and a restaurant, Bistro City; east is the Interstate 805 Freeway, which is considered Open Space; west is a carwash, market, motel (the Stardust Inn), and multi-family units; south is single-family and multifamily residential.

Proposed Use

The applicant is proposing to modify an existing telecommunications facility by installing four additional antennas and associated equipment. The four antennas measure approximately 13 feet in height and would be mounted to the 75 foot pole sign beneath the existing equipment. The sign is situated in the southeast corner of the development facing north and south. The antennas would be screened by panels creating the appearance of a utility box around the pole. The proposed antennas would be in addition to four existing antennas, which are enclosed within the sign cabinet itself.

<u>Analysis</u>

The proposed antennas would be using stealth options, which are encouraged in the Land Use Code, the visual impact would be limited due to the already mentioned screening panels, which would give the appearance of a box mounted to the sign. The antennas follow all other applicable land use code requirements, such as being located on the rear half of the property and not

being situated between the development and any public or private street adjoining the parcel, which in this case is Plaza Boulevard. Telecommunication facilities should be located and designed to avoid blocking and/or substantially altering scenic views. The proposed antennas are pole-mounted, which would have less of a visual impact than a tower and are not in a residential zone. The antennas are more than 75 feet from any habitable structure (approximately 90 feet).

Findings for Approval

The Municipal Code contains six required findings for CUPs:

1. The proposed use is allowable within the applicable zoning district pursuant to a Conditional Use Permit and complies with all other applicable provisions of the Land Use Code.

The use is allowable within the Major Mixed-Use District zone pursuant to a CUP, and the proposed use generally meets the required guidelines in the Land Use Code.

2. The proposed use is consistent with the General Plan and any applicable specific plan.

General Plan Policy E-3.3 encourages access to wireless internet connections, computers, and other forms of communication technology; the proposed telecommunications facility will provide coverage in an area with limited service and provide additional reception for T-Mobile customers.

3. The design, location, size, and operating characteristics of the proposed activity would be compatible with the existing and future land uses in the vicinity.

The design, location, size, and operating characteristics of the four proposed antennas mirror those of the existing antennas and as such are compatible with the existing land use.

4. The site is physically suitable for the type, density, and intensity of use being proposed; including access, utilities, and the absence of physical constraints.

The proposed antennas would be accessory to not only the existing telecommunications facility, but also the existing commercial use; their placement on the existing pole sign assures that circulation will not be affected.

5. Granting the permit would not constitute a nuisance or be injurious or detrimental to the public interest, health, safety, convenience, or welfare, or materially injurious to persons, property, or improvements in the vicinity and zone in which the property is located.

The proposed antennas will not stand out due to the use of stealth paneling. The panels give off the appearance of a utility box.

6. The proposed project has been reviewed in compliance with the California Environmental Quality Act (CEQA).

The proposed project has been reviewed in compliance with CEQA. Staff has determined the proposed use to be categorically exempt from environmental review pursuant to Class 1 Section 15301 (Existing Facilities), for which a Notice of Exemption will be filed subsequent to approval of this CUP.

Findings for Denial

 Granting the permit would constitute a nuisance or be injurious or detrimental to the public interest, health, safety, convenience, or welfare, or materially injurious to persons, property, or improvements in the vicinity and zone in which the property is located.

Because the subject facility would be more visible with the antennas than without, it would have a negative visual impact on area uses and would not be consistent with design guidelines for wireless telecommunications facilities §18.30.220 (B)(2)(i) & (k).

2. Although the coverage for T-Mobile Wireless facilities is less than optimal in the subject area, no significant gap in service exists; denial of the Conditional Use Permit would not result in a prohibition of service.

Conditions of Approval

Planning Department conditions require that all appropriate and required local, state and/or federal permits must be obtained prior to operation of the wireless communications facility. In addition, the permittee shall not object to co-locating

additional facilities of other communication companies and sharing the project site, provided such shared use does not result in substantial technical or quality-of-service impairment for the permitted use. The applicant or operator shall also be responsible for the removal and disposal of any antennas, equipment or facilities that are abandoned, decommissioned, or become obsolete within six (6) months of discontinuance. In addition, standard Fire and Building code conditions are included.

Summary

The proposed project is consistent with the Land Use Code in that it generally meets all applicable design requirements for wireless communication facilities. The project uses the stealth options encouraged by the City and such, is able to blend in with nearby development (other utilities). The antennas would be screened from view using stealth panels and the operating equipment would be housed with the existing equipment. The new facility will help to provide coverage in an area with limited service and provide additional reception for T-Mobile customers.

Options

- Approve 2018-28 CUP subject to the conditions listed below, based on the attached findings, or findings to be determined by the Planning Commission; or
- 2. Deny 2018-28 CUP based on the attached finding or findings to be determined by the Planning Commission; or,
- 3. Continue the item to a specific date in order to obtain additional information.

Attachments

- 1. Recommended Findings
- 2. Recommended Conditions of Approval
- Overhead
- 4. Applicant's Plans (Exhibit A, Case File No. 2018-28 CUP, dated 12/03/2018)
- Coverage Map
- 6. Public Hearing Notice (Sent to 150 property owners & occupants)
- 7. CEQA Notice of Exemption
- 8. Resolutions

CHRIS STANLEY

Acting Assistant Planner

RAYMOND PE

Acting Planning Director

RESOLUTION NO. 2019-03

A RESOLUTION OF THE PLANNING COMMISSION
OF THE CITY OF NATIONAL CITY, CALIFORNIA
APPROVING A CONDITIONAL USE PERMIT FOR THE MODIFICATION OF AN
EXISTING WIRELESS COMMUNICATIONS FACILITY ON A SIGN LOCATED AT
1900 EAST PLAZA BOULEVARD (FAMILY HOUSE OF PANCAKES).
CASE FILE NO. 2018-28 CUP
APN: 557-420-31

WHEREAS, the Planning Commission of the City of National City considered a Conditional Use Permit for the modification of an existing wireless communications facility on an existing building located at 1900 East Plaza Boulevard at a duly advertised public hearing held on February 4, 2019, at which time oral and documentary evidence was presented; and,

WHEREAS, at said public hearings the Planning Commission considered the staff report contained in Case File No. 2018-28 CUP maintained by the City and incorporated herein by reference along with evidence and testimony at said hearing; and,

WHEREAS, this action is taken pursuant to all applicable procedures required by State law and City law; and,

NOW, THEREFORE, BE IT RESOLVED by the Planning Commission of the City of National City, California, that the testimony and evidence presented to the Planning Commission at the public hearing held on February 4, 2019, support the following findings:

- 1. The proposed use is allowable within the applicable zoning district pursuant to a Conditional Use Permit and complies with all other applicable provisions of the Land Use Code. The use is allowable within the Major Mixed-Use District zone pursuant to a CUP, and the proposed use generally meets the required guidelines in the Land Use Code.
- 2. The proposed use is consistent with the General Plan. General Plan Policy E-3.3 encourages access to wireless internet connections, computers, and other forms of communication technology. The proposed telecommunications facility will provide coverage in an area with limited service and provide additional reception for T-Mobile customers.

ATTACHMENT 3

- 3. The design, location, size, and operating characteristics of the proposed activity would be compatible with the existing and future land uses in the vicinity. The four proposed antennas mirror those of the existing antennas and as such are compatible with the existing land use.
- 4. The site is physically suitable for the type, density, and intensity of the use being proposed, including access, utilities, and the absence of physical constraints. The proposed antennas would be accessory to not only the existing telecommunications, but also the existing commercial uses, which includes indoor recreation and retail. Their placement on the existing building assures that circulation will not be affected.
- 5. Granting the permit would not constitute a nuisance, be injurious, or detrimental to the public interest, health, safety, convenience, or welfare, or materially injurious to persons, property, or improvements in the vicinity and zone in which the property is located. The proposed antennas will not stand out due to the use of stealth paneling. The panels give off the appearance of a utility box.
- 6. The proposed project has been reviewed in compliance with the CEQA. Staff has determined the proposed use to be categorically exempt from environmental review pursuant to Class 1 Section 15301 (Existing Facilities), for which a Notice of Exemption will be filed subsequent to approval of this CUP.

BE IT FURTHER RESOLVED that the application for a Conditional Use Permit is approved subject to the following conditions:

General

- 1. This Conditional Use Permit authorizes a wireless communications facility at 1900 East Plaza Boulevard. Except as required by conditions of approval, all plans submitted for permits associated with the project shall conform with Exhibit A, Case File No. 2018-28 CUP, dated 12/03/2018. Any additional antennas or facilities must be in substantial conformance with the design for installation shown on these plans.
- 2. Before this Conditional Use Permit shall become effective, the applicant and the property owner both shall sign and have notarized an Acceptance Form, provided by the Planning Department, acknowledging and accepting all conditions imposed upon the approval of this permit. Failure to return the signed and notarized Acceptance Form within 30 days of its receipt shall automatically terminate the Conditional Use Permit. The applicant shall also submit evidence to the satisfaction of the Planning Department that a Notice of Restriction on Real Property is recorded with the County Recorder. The applicant shall pay necessary recording fees to the County. The Notice of Restriction shall provide information that conditions imposed by approval of the Conditional Use Permit are binding on all present or future interest holders or estate

- holders of the property. The Notice of Restriction shall be approved as to form by the City Attorney and signed by the City Manager or assign prior to recordation.
- 3. Within four (4) days of approval, pursuant to Fish and Game Code 711.4 and the California Code of Regulations, Title 14, Section 753.5, the applicant shall pay all necessary environmental filing fees for the San Diego County Clerk. Checks shall be made payable to the County Clerk and submitted to the National City Planning Department.
- 4. This permit shall become null and void if not exercised within one year after adoption of the resolution of approval unless extended according to procedures specified in Section 18.12.040 of the Municipal Code.

Building

5. Plans submitted for improvements shall comply with the current edition of the California Building, Electrical, Plumbing, Mechanical, Energy and Codes.

Fire

6. Plans submitted for improvements shall comply with the current edition of the California Fire Code (CFC) and National Fire Protection Association (NFPA).

Planning

- 7. All required local, state and/or federal permits shall be obtained prior to operation of the wireless communications facility.
- 8. The permittee shall not object to co-locating additional facilities of other communication companies and sharing the project site, provided such shared use does not result in substantial technical or quality-of-service impairment for the permitted use. In the event a dispute arises with regard to co-locating with other existing or potential users, the City may require a third party technical study at the expense of either or both the applicant and the complaining user. This condition in no way obligates the City to approve any co-location proposal if it is determined by the City not to be desirable in a specific case.
- 9. The applicant or operator shall be responsible for the removal and disposal of any antennas, equipment or facilities that are abandoned, decommissioned, or become obsolete within six (6) months of discontinuance.
- 10. All equipment shall be painted to match the color of the surface to which it is mounted.

BE IT FURTHER RESOLVED that copies of this Resolution be transmitted forthwith to the applicant and to the City Council.

BE IT FINALLY RESOLVED that this Resolution shall become effective and final on the day following the City Council meeting where the Planning Commission resolution is set for review, unless an appeal in writing is filed with the City Clerk prior to 5:00 p.m. on the day of that City Council meeting. The City Council may, at that

meeting, appeal the decision of the Planning Commission and set the matter for public hearing.

CERTIFICATION:

This certifies that the Resolution was adopted by the Planning Commission at their meeting of March 4, 2019, by the following vote:

AYES: Flores, Sendt, Yamane, Dela Paz

NAYS: None.

ABSENT: Baca, Garcia

ABSTAIN: None.

CHAIRPERSON

Bill Sendt

T-Mobile®

SITE NUMBER:

SD06176B

SITE NAME:

SD176 FAMILY RESTAURANT

SITE TYPE: RFDS:

SIGN STRUCTURE

L700-CMP4-4x2-R3.1

ADDRESS:

JURISDICTION:

COUNTY:

VICINITY MAP:

ity

nart Supercenter

1900 E. PLAZA BLVD **NATIONAL CITY, CA 91950**

E 18th St

CITY OF SAN DIEGO

NATIONAL CITY

PROJECT SUMMARY:

MODIFY AN (E) T-MOBILE TELECOMMUNICATIONS FACILITY SITE WITH THE FOLLOWING:

- INSTALL (4) APXVAARR24_43-U-NA20 OCTO PORT 8FT ANTENNAS, (1) EACH PER SECTOR
- INSTALL (4) RRU 4449 NEAR ANTENNAS (B12+B71), (1) EACH PER SECTOR REPLACE (1) DUS41 WITH (1) BB5216 IF NOT COMPLETED (V.I.F.)
- INSTALL (1) XMU INSIDE (E) CABINET
- INSTALL (2) ADDITIONAL 6X12 HCS 6AWG 40m

APPLICANT:

T-MOBILE USA 10509 VISTA SORRENTO PARKWAY, SUITE 2016 SAN DIEGO, CA 92121

1900 EAST PLAZA BLVD NATIONAL CITY, CA 91950

PROPERTY OWNER:

MORGAN FAMILY TRUST 1223 "J' AVENUE NATIONAL CITY, CA 91950 CONTACT: ROBERT LEE MORGAN PHONE: 619-421-3084

BUILDING SUMMARY:

OCCUPANCY CLASSIFICATION: ZONING:

CONSULTING TEAM:

U - UNMANNED TELECOMMUNICATION FACILITY GC GENERAL COMMERCIAL W/ PLANNED DEVELOPMENT

CONSTRUCTION TYPE:

557-420-31

LEASE AREA:

32.67630555

LONGITUDE: JURISDICTION:

LATITUDE:

-117.08522200 CITY OF NATIONAL CITY

SAC/ ZONING/ PERMITTING: SMARTLINK, LLC DCI PACIFIC 18401 VON KARMAN AVE, SUITE 400 IRVINE, CA 92614 IRVINE, CA, 92612

- SQ.FT. ((E)/ NO CHANGE)

CONTACT: STEPHANIE PITELL-VALDEZ, PM (619) 417-9925 STEPHANIE.VALDEZ@SMARTLINKLLC.COM EMAIL:

CONTACT: JERROD PLOOF (858) 344-4444

PHONE: EMAIL: JERRÓD.PLOOF@SMARTLINKLLC.COM

RF ENGINEER:

T-MOBILE USA 10509 VISTA SORRENTO PARKWAY SUITE 206 SAN DIEGO, CA 92121

CONTACT: PEDRO ABE PHONE: (858) 334-6128 EMAIL: PEDRO.ABE@T-MOBILE.COM

ARCHITECTURAL & ENGINEERING:

32 EXECUTIVE PARK, SUITE 110 CONTACT: D.K. DO. RA PHONE: (949) 475-1000 FAX: (949) 475-1001 EMAIL: DK@DCIPACIFIC.COM

CONSTRUCTION MANAGER:

10509 VISTA SORRENTO PARKWAY SUITE 206 SAN DIEGO, CA 92121 CONTACT: KIRT BARCOCK PHONE: (858) 334-6139 EMAIL: KIRT.BABCOCK@T-MOBILE.COM

SHEET INDEX:

SHEET NUMBER:	DESCRIPTION:
T-1	TITLE SHEET
T-2	GENERAL NOTES, ABBREVIATIONS, SITE LEGENDS, SYMBOLS & MATERI
A-1	SITE PLAN
A-2	EQUIPMENT AND ANTENNA LAYOUT PLANS
A-3	ELEVATIONS
A-4	ELEVATIONS
A-5	DETAILS
A-6	DETAILS

SCALES SHOWN ON SET OF DRAWINGS ARE REPRESENTATIVE OF FULL SIZE 24"x36" DRAWINGS. IF THIS SET OF DRAWINGS IS LESS THAN 24"x36", IT IS A REDUCED SET.

APPROVALS:

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS AND AUTHORIZE THE CONTRACTOR TO PROCEED WITH THE CONSTRUCTION DECUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT AND ANY CHANGES AND MODIFICATIONS THEY MAY MIPOSE.

	PRINT NAME	SIGNATURE	DATE
LANDLORD			
CONST. MGR			
DEVELOP. MGR			
ZONING MGR			
CONST. MGR(TMO)			
PROJECT MGR			
RF ENGINEER			
OPERATIONS			
SAC REP.		<u> </u>	

MAP © 2018 MICROSOFT

DIRECTIONS FROM 'T-MOBILE' SAN DIEGO, CA OFFICE:

T··Mobile

- DEPART VISTA SORRENTO PKWY TOWARD I-805 SOUTH
- TAKE RAMP RIGHT AND FOLLOW SIGNS FOR I-805 SOUTH
- AT EXIT 10, TAKE RAMP RIGHT TOWARD PLAZA BLVD

DESTINATION WILL BE ON THE LEFT

EXHIBIT! A CASE FILE NO .: 2018-28 CUP DATE: 12-3-18

APPLICABLE CODES

- 2016 CALIFORNIA ADMINISTRATIVE CODE (CAC)
- 2016 CALIFORNIA BUILDING CODE (CBC): VOLUMES 1 AND 2
- 2016 CALIFORNIA ELECTRICAL CODE
- 2016 CALIFORNIA MECHANICAL CODE (CMC) 2016 CALIFORNIA ENERGY CODE
- 2016 CALIFORNIA FIRE CODE (CFC)
- 2016 CALIFORNIA GREEN CODE 2016 CALIFORNIA REFERENCED STANDARDS CODE

** NOTE: ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THESE CODES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

10509 VISTA SORRENTO PARKWAY, SUITE 2016 SAN DIEGO, CA 92121



18401 VON KARMAN AVE. SUITE 400 IRVINE, CA, 92612

-PLANS PREPARED BY

DCI PACIFIC

A | E | C WORKS

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	INFORMATIO		

SITE INFORMATION:

SD176 FAMILY RESTAURANT SD06176B

1900 E. PLAZA BLVD NATIONAL CITY, CA. 91950

-SHEET TITLE: -

TITLE SHEET

SHEET NUMBER

T-1

ATTACHMENT 4

GENERAL NOTES

- THE LATEST EDITION OF THE AMERICAN INSTITUTE OF ARCHITECTS DOCUMENT A201
 "GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION" ARE INCLUDED IN
 THESE SPECIFICATIONS AS IF COMPLETELY REPRODUCED HERE IN.
- THIS FACILITY IS AN UNOCCUPIED PCS TELECOMMUNICATIONS SITE AND IS EXEMPT FROM DISABLED ACCESS REQUIREMENTS.
- 3. PRIOR TO THE SUBMISSION OF BIDS, THE CONTRACTORS PARTICIPATING SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELVES WITH ALL FIELD CONDITIONS AFFECTING THE PROPOSED PROJECT INCLUDING DEMOLITION, ELECTRICAL, MECHANICAL AND STRUCTURAL INSTALLATIONS, AS WELL AS WITH THE CONSTRUCTION AND CONTRACT DOCUMENTS AND SHALL CONFIRM THAT THE PROJECT CAN BE ACCOMPUSHED AS SHOWN PRIOR TO PROCEEDING WITH CONSTRUCTION, SHOULD ANY ERRORS, OMISSION, OR DISCREPANCIES BE FOUND, THE GENERAL CONTRACTOR SHALL IMMEDIATELY NOTIFY "I-MOBILE" CONSTRUCTION MANAGER AND THE ARCHITECT IN WAITING, IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL INCLUDE THE MORE COSTLY OR EXTENSIVE WORK IN THE BID, UNLESS SPECIFICALLY DIRECTED OTHERWISE, IF A DISCREPANCY EXISTS AND THE PROJECT MANAGER AND ARCHITECT ARE NOT NOTIFIED, THE GENERAL CONTRACTOR SHALL BE HELD RESPONSIBLE FOR ALL COSTS INCURRED TO REPAIR OR CORRECT ALL PROBLEMS THAT RESULT.
- 4. DRAWINGS SHALL NOT BE SCALED. THESE DRAWINGS ARE INTENDED TO BE DIAGRAMMATIC ONLY. FIGURED DIMENSIONS HAVE PRECEDENCE OVER DRAWING SCALE AND DETAIL DRAWINGS HAVE PRECEDENCE OVER SMALL SCALE--DRAWINGS, CONTRACTOR SHALL CHECK ACCURACY OF ALL DIMENSIONS IN THE FIELD, UNLESS SPECIFICALLY NOTED, DO NOT FABRICATE ANY MATERIALS, OR BEGIN ANY CONSTRUCTION UNTIL THE ACCURACY OF DRAWING DIMENSIONS HAVE BEEN VERIFIED AGAINST ACTUAL FIELD DIMENSIONS.
- THE CONTRACTOR SHALL INCLUDE IN HIS OR HER BID ALL MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE THE WORK AS INDICATED OR IMPLIED BY THESE DRAWINGS.
- 6. CONTRACTOR SHALL NOTIFY THE 'T-MOBILE' CONSTRUCTION MANAGER, THE PROPERTY OWNER AND THE ARCHITECT IF ANY DETAILS ARE CONSIDERED IMPRACTICAL, UNSUITABLE, UNSAFE, NOT WATERPROOF, OR NOT WITHIN CUSTOMARY TRADE PRACTICE. IF WORK IS PERFORMED, IT WILL BE ASSUMED THAT THERE IS NO OBJECTION TO ANY DETAIL. DETAILS ARE INTENDED TO SHOW THE END RESULT OF THE DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB CONDITIONS, AND SHALL BE INCLUDED AS PART OF THE WORK.
- 7. (E) ELEVATIONS AND LOCATIONS TO BE JOINED SHALL BE VERIFIED BY THE CONTRACTOR BEFORE CONSTRUCTION. IF THEY DIFFER FROM THOSE SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE "T-MOBILE" CONSTRUCTION MANAGER AND THE ARCHITECT SO THAT MODIFICATIONS CAN BE MADE BEFORE PROCEEDING WITH THE WORK.
- 8. THE CONTRACTOR SHALL VERIFY ALL TELEPHONE & RADIO EQUIPMENT LAYOUTS, SPECIFICATIONS, PERFORMANCE, INSTALLATION AND FINAL LOCATIONS WITH T-MOBILE' CONSTRUCTION MANAGER PRIOR TO BEGINNING WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING HIS WORK WITH ERICSSON RADIO SYSTEMS.
- ALL SYMBOLS AND ABBREVIATIONS USED ON THE DRAWINGS ARE CONSIDERED CONSTRUCTION STANDARDS, IF THE CONTRACTOR HAS QUESTIONS REGARDING THEIR EXACT MEANING, THE 'T-MOBILE' CONSTRUCTION MANAGER AND THE ARCHITECT SHALL BE NOTIFIED FOR CLARIFICATION BEFORE THE CONTRACTOR PROCEEDS WITH THE WORK.
- 10. THE CONTRACTOR SHALL OBTAIN AND PAY FOR PERMITS, LICENSES AND INSPECTIONS NECESSARY FOR PERFORMANCE OF THE WORK AND INCLUDE THOSE IN THE COST OF THE WORK TO 'T-MOBILE'.
- 11. THE CONTRACTOR SHALL PROVIDE CONTINUOUS SUPERVISION WHILE ANY SUBCONTRACTORS OR WORKMEN ARE ON THE SITE AND SHALL SUPERVISE AND DIRECT ALL WORK, USING HIS BEST SKILL AND ATTENTION. HE SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, PROCEDURES AND SEQUENCES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- 12. Workmanship throughout be of the best quality of the trade involved, and shall meet or exceed the following minimum reference standards for quality and professional construction practice:

NATIONAL ROOFING CONTRACTORS ASSOCIATION O'HARE INTERNATIONAL CENTER 10255 W. HIGGENS ROAD, SUITE 600

ROSEMONT, IL 60018

SHEET METAL AND AIR CONDITIONING CONTRACTORS NATIONAL ASSOCIATION

4201 LAFAYETTE CENTER DRIVE CHARILLY, VA 2201—1209 ILP INTERNATIONAL INSTITUTE FOR LATH AND PLASTER 820 TRANSFER BOAD 820 TRANSFER BOAD

SMACNA

- ST. PAUL, MN 55114-1406

 13. INSTALL ALL EQUIPMENT AND MATERIALS PER THE LATEST EDITION OF THE MANUFACTURER'S INSTALLATION SPECIFICATIONS UNLESS SPECIFICALLY OTHERWISE INDICATED, OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.
- 14. THE CONTRACTOR SHALL VERIFY, COORDINATE, AND PROVIDE ALL NECESSARY BLOCKING, BACKING, FRAMING, HANGERS OR OTHER SUPPORTS FOR ALL ITEMS REQUIRING THE SAME.
- 15. THE CONTRACTOR AND ALL SUBCONTRACTORS SHALL GIVE ALL NOTICES AND SHALL COMPLY WITH ALL APPLICABLE LOCAL CODES, REGULATIONS, LAWS AND ORDINANCES AS WELL AS STATE DEPARTMENT OF INDUSTRIAL REGULATIONS AND DIVISION OF INDUSTRIAL SAFETY (OSHA) REQUIREMENTS.
- 16. THE CONTRACTOR SHALL PROTECT THE PROPERTY OWNERS, AND 'T-MOBILE' PROPERTY FROM DAMAGE WHICH MAY OCCUR DURING CONSTRUCTION. ANY DAMAGE TO NEW AND (E) FINISHES, CONSTRUCTION, STRUCTURE, LANDSCAPING, CURBS, STAIRS, OR EQUIPMENT, ETC. SHALL BE IMMEDIATELY REPAIRED OR REPLACED TO THE SATISFACTION OF 'T-MOBILE', AND THE PROPERTY OWNER, OR THE OWNER'S REPRESENTATIVE, AT THE EXPENSE OF THE CONTRACTOR.
- 17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR, AND SHALL REPLACE OR REMEDY, ANY FAULTY, IMPROPER, OR INFERIOR MATERIALS OR WORKMANSHIP OR ANY DAMAGE WHICH SHALL APPEAR WITHIN ONE YEAR ATTER THE COMPLETION AND ACCEPTANCE OF THE WORK BY "T-MOBILE" UNDER THIS CONTRACT.

- 18. IT SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO LOCATE ALL (E) UTILITIES, OR CONTACT AN OUTSIDE AGENCY TO LOCATE ALL (E) UTILITIES. WHETHER SHOWN HERE IN OR NOT, AND TO PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR ALL EXPENSES FOR REPAIR OR REPLACEMENT OF UTILITIES OR OTHER PROPERTY DAMAGE IN CONJUNCTION WITH THE EXECUTION OF WORK.
- 19. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE SECURITY OF THE PROJECT SITE WHILE THE JOB IS IN PROGRESS AND UNTIL THE JOB IS COMPLETED AND ACCEPTED BY 'T-MOBILE'.
- THE CONTRACTOR SHALL PROVIDE TEMPORARY WATER, POWER AND TOILET FACILITIES AS REQUIRED BY THE PROPERTY OWNER, 'T-MOBILE' AND THE CITY OR GOVERNING AGENCY.
- 21. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR REDLINING THE CONSTRUCTION DOCUMENTS TO ILLUSTRATIC THE AS-BUILT CONDITION OF THE SIFE. THIS SHALL BE DONE AFTER THE SIFE HAS BEEN AWARDED FINAL INSPECTION BY THE RESPONSIBLE BUILDING AGENCY, ONE SET OF REDLINED DRAWINGS SHALL BE PROVIDED TO THE 'T-MOBILE' CONSTRUCTION MANAGER.
- 22. THE LATEST EDITION OF ALL PERMITTED AND APPROVED PLANS PERTIAINING TO THIS PROJECT SHALL BE KEPT IN A PLAN BOX AND NOT BE USED BY WORKERS. ALL CONSTRUCTION SETS SHALL REFLECT THE SAME INFORMATION. THE CONTRACTOR SHALL ALSO MAINTAIN IN GOOD CONDITION, ONE COMPLETE SET OF PLANS WITH ALL REVISIONS, ADDENDA AND CHANGE ORDERS ON THE PREMISES AT ALL TIMES. THESE ARE TO BE UNDER THE CARE OF THE JOB SUPERIMENDENT.
- 23. THE CONTRACTOR SHALL REMOVE ALL RUBBISH AND WASTE MATERIALS ON A DAILY BASIS, EXCEPT FOR THAT SPECIFIED AS REMAINING THE PROPERTY OF THE BUILDING OR PROPERTY OWNER AND SHALL EXERCISE STRICT CONTROL OVER JOB CLEANING THROUGHOUT CONSTRUCTION, INCLUDING FINAL CLEAN-UP UPON COMPLETION OF WORK, ALL AREAS ARE TO BE LEFT IN A BROOM CLEAN CONDITION AT THE END OF EACH DAY AND VACUUM CLEAN CONDITION, FREE FROM PAINT, SPOTS, DUST OR SMUDGES OF ANY NATURE TO COMPLETION OF WORK.
- 24. THE GENERAL CONTRACTOR MUST PERFORM WORK DURING PROPERTY
 OWNER'S PREFERRED HOURS TO AVOID DISRUPTION OF NORMAL ACTIVITY.
- 25. ALL EXPOSED METAL SHALL BE HOT-DIPPED GALVANIZED.
- 26. SEAL ALL PENETRATIONS THROUGH FIRE-RATED AREAS WITH U.L. LISTED OR FIRE MARSHALL APPROVED MATERIALS IF AND WHERE APPLICABLE TO THIS FACILITY AND PROJECT SITE.
- 27. PROVIDE A PORTABLE FIRE EXTINGUISHER WITH A RATING OF NOT LESS THAN 2-A OR 2-A10BC WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE PROJECT AREA CONSTRUCTION.
- 28. ELECTRICAL AND POWER SYSTEM SHALL BE GROUNDED PER NEC ARTICLES 250 AND 810.
- 29. ALL NEW OPENINGS IN THE EXTERIOR ENVELOPE OF CONDITIONED SPACES SUCH AS AT WALL AND ROOF PENETRATIONS SHALL BE CAULKED OR SEALED TO LIMIT INFILTRATION OF AIR AND MOISTURE.
- UPON COMPLETION OF CONSTRUCTION, 'T-MOBILE' CONSTRUCTION MANAGER SHALL CONDUCT A WALK-THRU WITH PROPERTY OWNER OR REPRESENTATIVE OF PROPERTY OWNER.
- 31. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL SYSTEM EQUIPMENT IN A CLEAN WORKING ORDER UNTIL ACCEPTANCE OF THE PROJECT BY T'-MOBILE'.
- 32. INSTALL ALL EQUIPMENT AND MATERIALS PER THE LATEST EDITION OF THE MANUFACTURER'S INSTALLATION SPECIFICATIONS UNLESS SPECIFICALLY OTHERWISE INDICATED, OR WHERE LOCAL CODES OR REGULATION TAKE PRECEDENCE.

- **GENERAL CONSTRUCTION NOTES**
- PLANS ARE NOT TO BE SCALED AND ARE INTENDED TO BE A
 DIAGRAMMATIC OUTLINE ONLY, UNLESS NOTED OTHERWISE, THE WORK
 SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES
 AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS
 INDICATED ON THE DRAWINGS.

1. THE FACILITY IS AN UNOCCUPIED TELECOMMUNICATION FACILITY.

- PRIOR TO THE SUBMISSION OF BIDS, THE CONTRACTORS SHALL VISIT THE JOB SITE AND BE RESPONSIBLE FOR ALL CONTRACT DOCUMENTS, FIELD CONDITIONS AND DIMENSIONS, AND CONFIRMING THAT THE WORK MAY BE ACCOMPLISHED AS SHOWN PRIOR TO PROCEEDING WITH CONSTRUCTION, ANY DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE IMPLEMENTATION ENGINEER AND ARCHITECT AND/OR ENGINEER PRIOR TO PROCEEDING WITH THE WORK.
- THE CONTRACTOR SHALL RECEIVE, IN WRITING, AUTHORIZATION TO PROCEED BEFORE STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED OR IDENTIFIED BY THE CONTRACT DOCUMENTS.
- CONTRACTOR SHALL CONTACT USA ALERT BEFORE PROCEEDING WITH ANY EXCAVATION, SITE WORK OR CONSTRUCTION.
- THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY INDICATED OTHERWISE OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.
- 7. ALL WORK PERFORMED AND MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY RECARDING THE PERFORMANCE OF THE WORK. MECHANICAL AND ELECTRICAL SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- B. THE CENERAL CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK, USING THE BEST SKILLS AND ATTENTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT INCLUDING CONTACT AND COORDINATION WITH THE IMPLEMENTATION ENGINEER AND WITH THE LANDLORD'S AUTHORIZED REPRESENTATIVE.
- DETAILS ARE INTENDED TO SHOW END RESULT OF DESIGN. MINOR MODIFICATION MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR CONDITIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE WORK.
- 10. THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT (E) IMPROVEMENTS, PAVING, CURBS, VEGETATION, GALYANIZED SURFACES, ETC., AND UPON COMPLETION OF WORK REPAIR ANY DAMAGE THAT OCCURRED OURING CONSTRUCTION TO THE SATISFACTION OF 'T-MOBILE'.
- 11. KEEP GENERAL AREA CLEAN, HAZARD FREE, AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY. LEAVE PREMISES IN CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST OR SMUDGES OF ANY NATURE.
- 12. PENETRATIONS OF ROOF MEMBRANES SHALL BE PATCHED AND/OR FLASHED AND MADE WATERTIGHT USING LIKE MATERIALS IN ACCORDANCE WITH NRCA ROOFING STANDARDS AND DETAILS. CONTRACTOR SHALL OBTAIN DETAILING CLARIFICATION FOR SITE—SPECIFIC CONDITIONS FROM ARCHITECT/ENGINEER, IF MECESSARY, BEFORE PROCEEDING.
- 13. THE ARCHITECT/ENGINEER AND REPRESENTATIVES OF THE LESSEE AND OWNER, MUST BE NOTIFIED AT LEAST TWO FULL DAYS PRIOR TO COMMENCEMENT OF CONSTRUCTION.
- 14. Do not excavate or disturb soils beyond the property lines or lease lines, unless specifically instructed, in writing, by the architect/engineer and lessee.
- 15. DO NOT SCALE BUILDING DIMENSIONS FROM DRAWINGS.

T - Mobile stick together

10509 VISTA SORRENTO PARKWAY, SUITE 2016 SAN DIEGO, CA 92121



18401 VON KARMAN AVE, SUITE 400 IRVINE, CA, 92612

-PLANS PREPARED BY:-

DATE:---

0 08/30/18 75% CD

DCI PACIFIC

RCHITECTURE | ENGINEERING | CONSULTING 32 EXECUTIVE PARK | SUITE 110 IRVINE | CA 92614

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SD176 FAMILY RESTAURANT SD06176B

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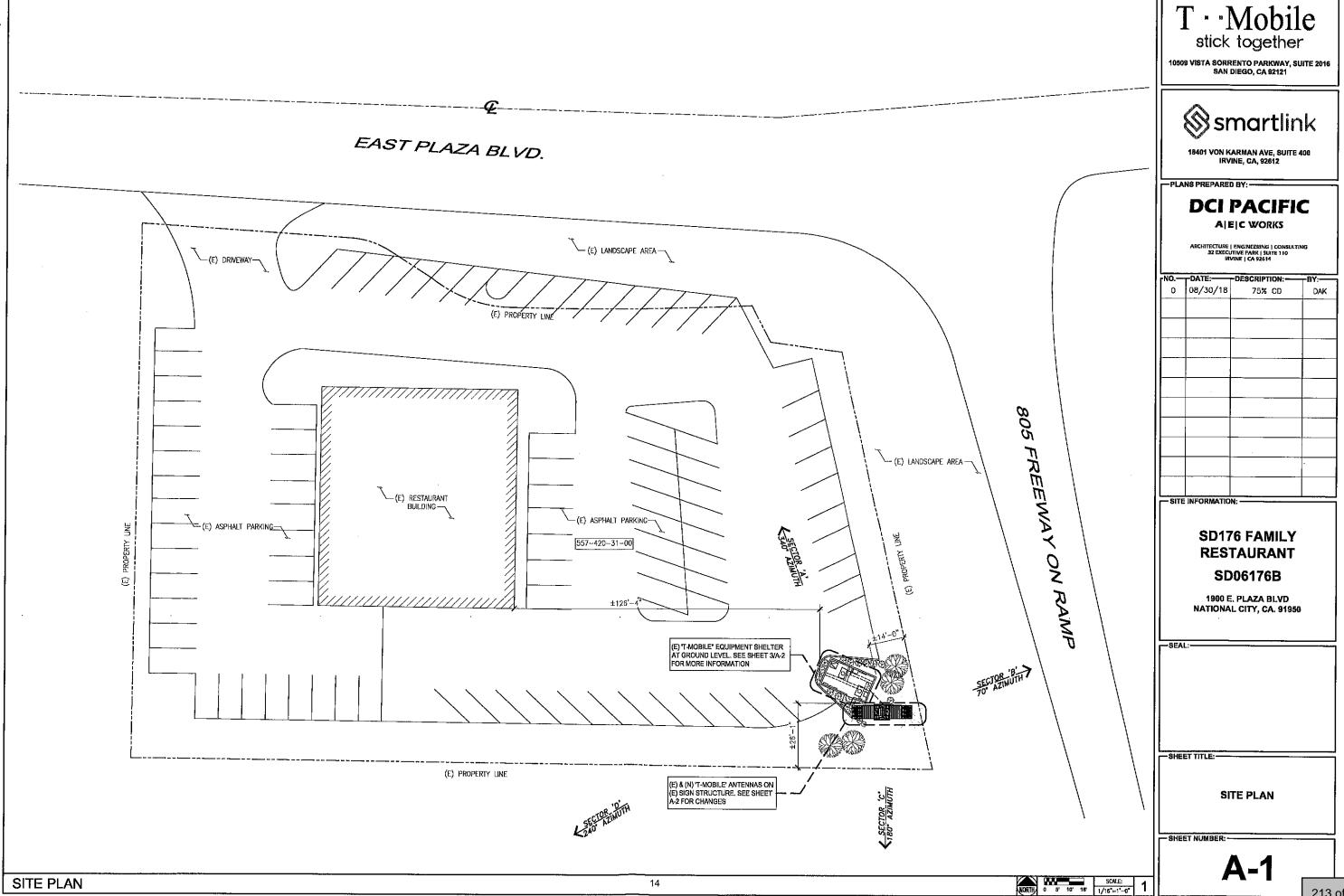
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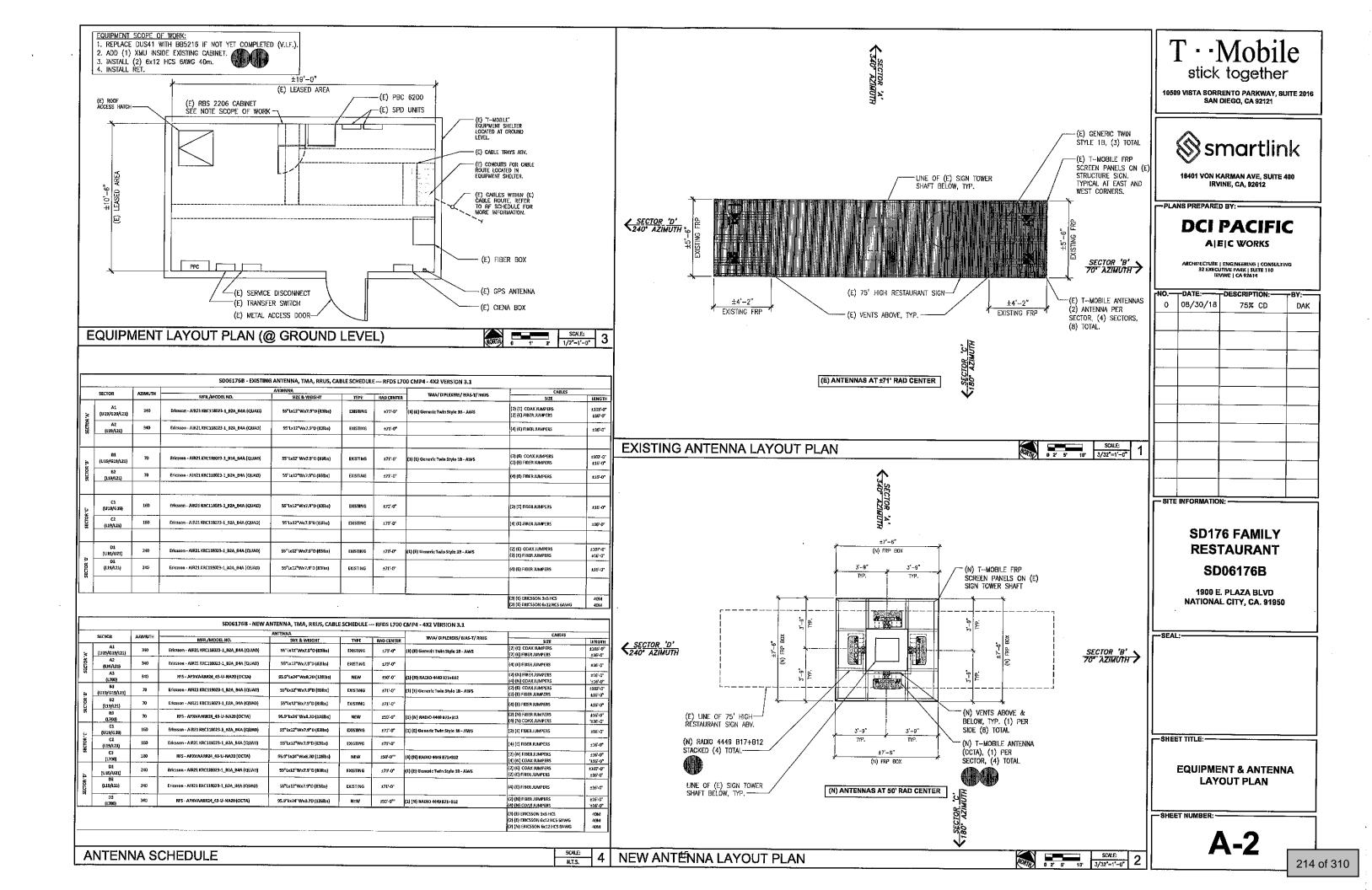
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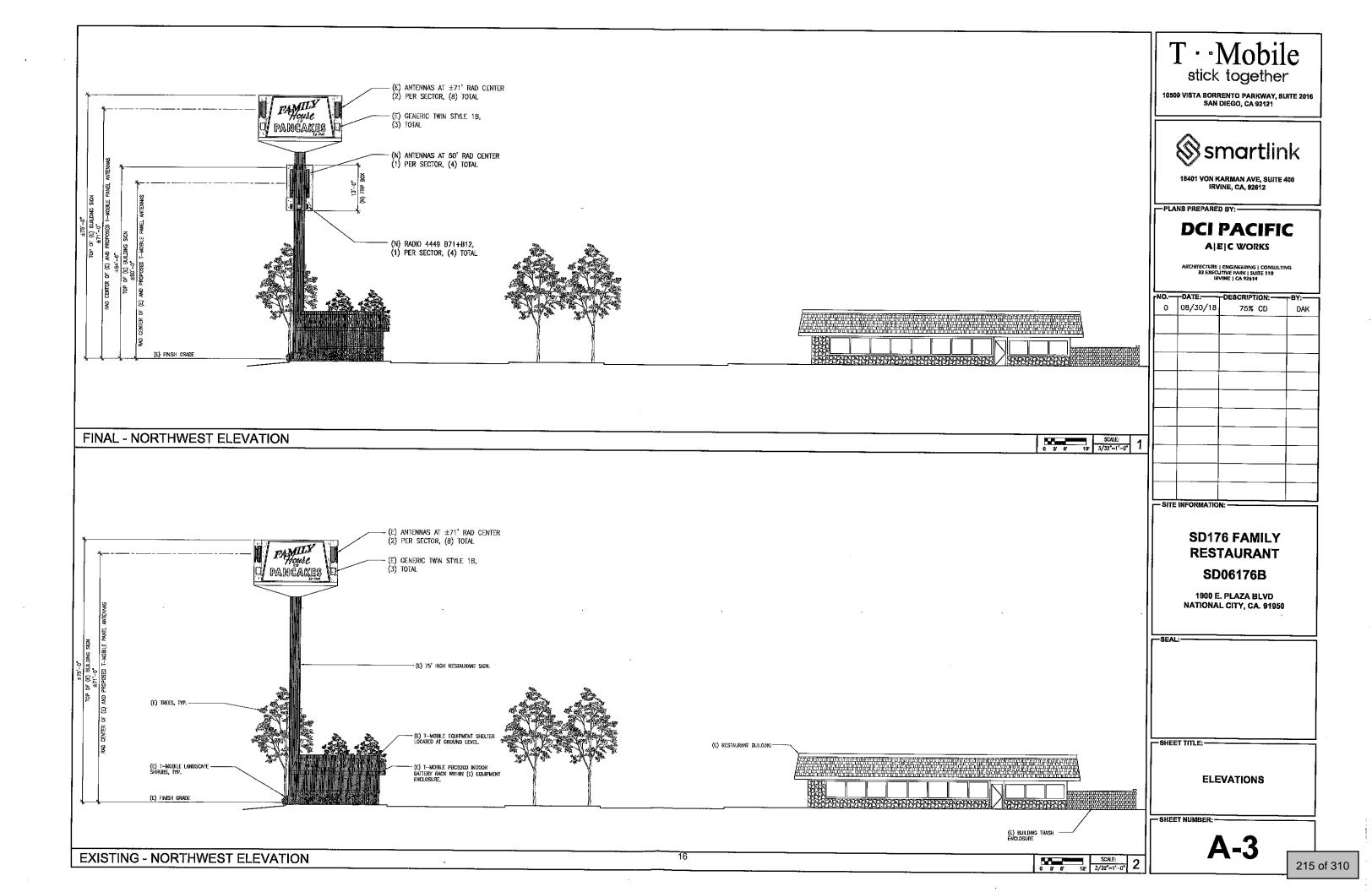
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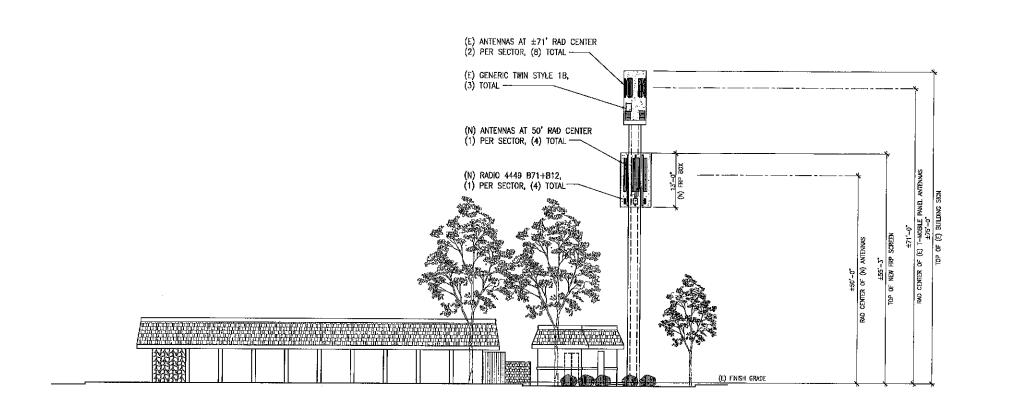
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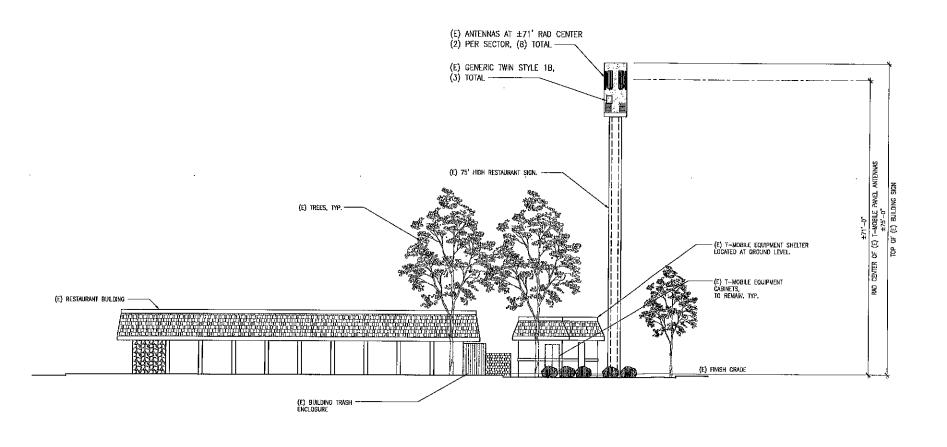
213 of 310







T ELEVATION | SCALE: 1/8°=1'-0" 1



T - Mobile stick together

10509 VISTA SORRENTO PARKWAY, SUITE 2816 SAN DIEGO, CA 92121



18401 VON KARMAN AVE, SUITE 400 IRVINE, CA, 92612

-PLANS PREPARED BY: -

DCI PACIFIC

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ARCHITECTURE | ENGINEERING | CONSULTING 32 EXECUTIVE PARK | SUITE 110 IRVINE | CA 92614

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SD176 FAMILY RESTAURANT SD06176B

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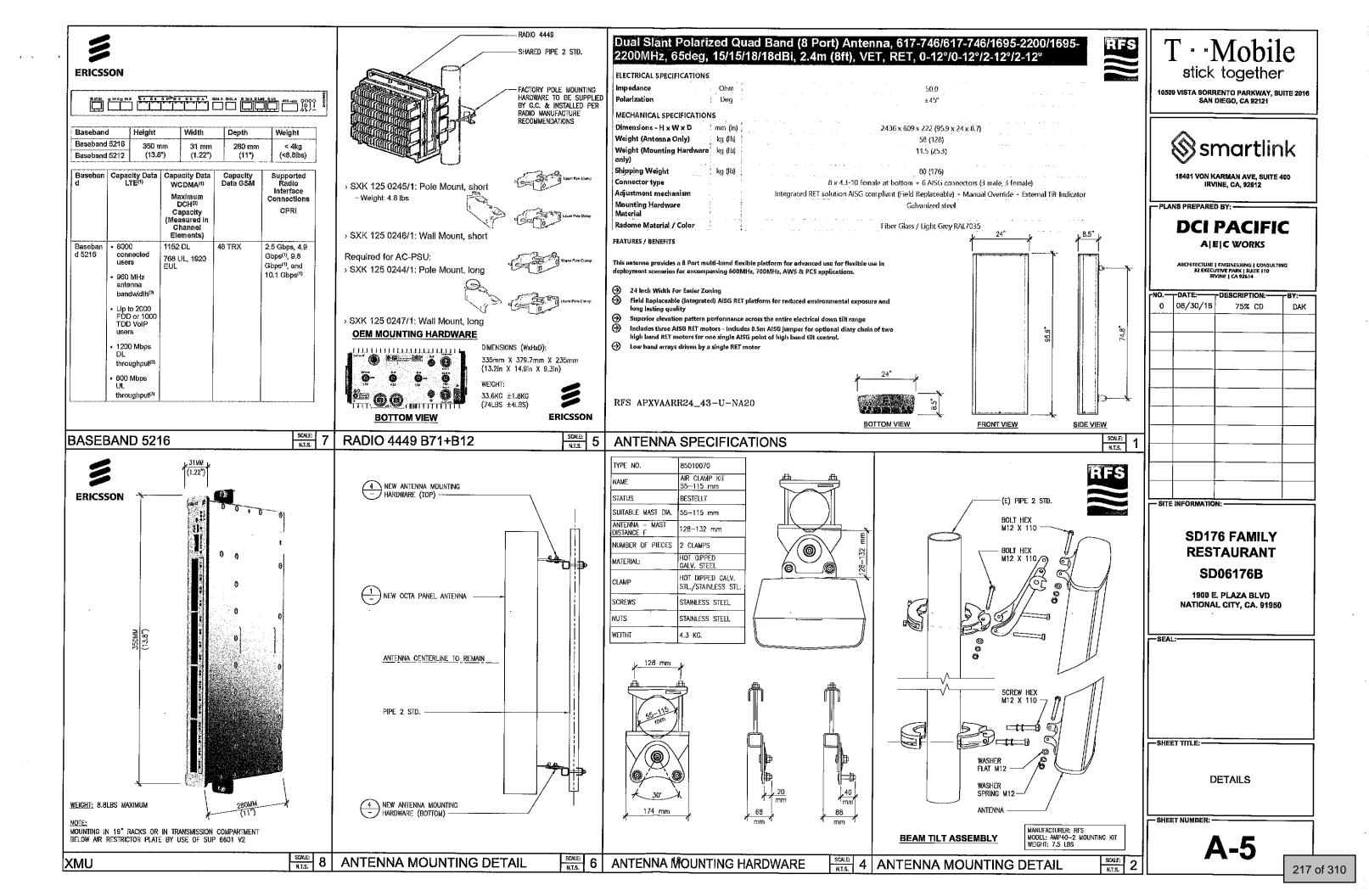
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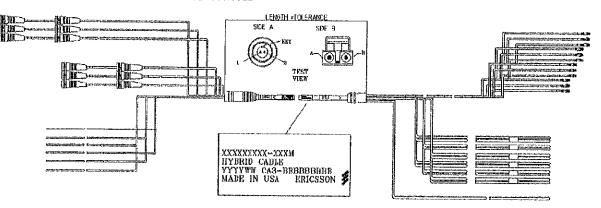
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A-4





ERICSSON HYBRID CABLE, 6 DC PAIRS + 12 OPTICAL PAIRS



6 x 12 Weight and diameter					
	6 AWG DC wires	4 AWG DC wires			
Weight (kg/m)	2.5 (+/- 0.1)	3.6 (+/- 0.1)			
Weight (lb/ft)	1.7 (+/- 0.1)	2.4 (+/- 0.1)			
Diameter (mm)	35 (+/- 2.0 mm)	42 (+/- 2.0 mm)			
Diameter (in)	1.38 (+/- 0.1")	1.66 (+/- 0.1")			
Coax standard diameter equivalent	1 3/8"	1 5/8"			

NOT USED **ERICSSON HCS CABLE SPECIFICATIONS**

> COMPLETE STRUCTURAL PLANS & CALC FOR (N) FRP BOXES TO BE PROVIDED

T ** Mobile stick together

10509 VISTA SORRENTO PARKWAY, SUITE 2016 SAN DIEGO, CA 92121



18401 VON KARMAN AVE, SUITE 408 IRVINE, CA, 92612

—PLANS PREPARED BY: ——

DCI PACIFIC

A|E|C WORKS

ARCHITECTURE | ENGINEERING | CONSULTING 32 EXECUTIVE PARK | SUITE 110 IRVINE | CA 92614

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SD176 FAMILY RESTAURANT SD06176B

1900 E. PLAZA BLVD NATIONAL CITY, CA. 91950

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DETAILS

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NOT USED

SCALE: 4

19

218 of 310

The following page(s) contain the backup material for Agenda Item: <u>Notice of Decision - Planning Commission approval of a Conditional Use Permit for beer and wine sales at an existing restaurant (Birriera Negro Durazo) located at 1604 East 18th Street. (Applicant: Birriera Negro Durazo) (Case File 2018-17 CUP) (Planning)</u>

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

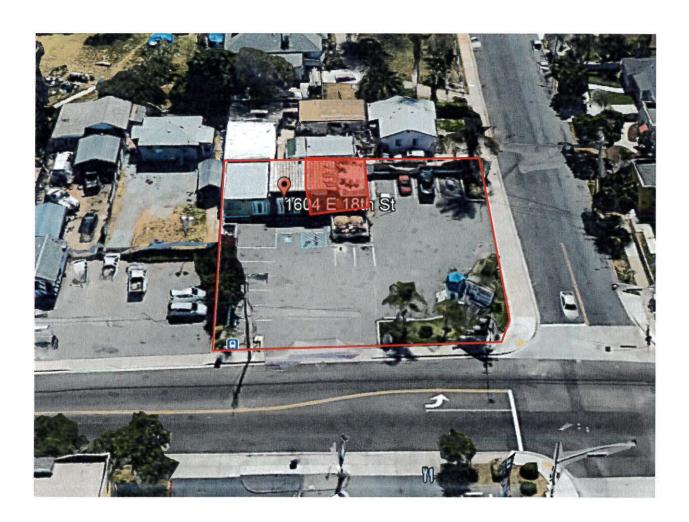
MEETING DATE:	March 19, 2019	AGENDA ITEM N	NO.
sales at an exist	on – Planning Commission approval of a Co ing restaurant (Birriera Negro Durazo) loca urazo) (Case File 2018-17 CUP)	onditional Use Permit for beer and wi ated at 1604 East 18 th Street (Applica	ine ant:
PREPARED BY: 0	Chris Stanley C . 5 . 4381	DEPARTMENT: Planning APPROVED BY:	
restaurant (Birrier of 10 a.m. to 10 p (On-Site Sale of B	s applied for a Conditional Use Permit (Conditional Us	on recommended beer and wine sale to 11 p.m. Friday and Saturday. A 7	es hours Type 41
questions regarding approve the CUP	ommission conducted a public hearing of ing the surrounding properties and propos based on required findings and subject to bove. A representative for the Chamber of	sed sales hours. The Commission volume Conditions of Approval, subject to h	oted to
	nning Commission staff report describes the	8 88 250	,
FINANCIAL STATE ACCOUNT NO.	<u>:MENT</u> :	H-COMPANIES.	Finance MIS
ENVIRONMENTAL Not a project per 0	REVIEW: California Environmental Quality Act (CEQA).).	
ORDINANCE: INT	RODUCTION: FINAL ADOPTION:		
Staff concurs with Decision be filed.	NDATION: h the decision of the Planning Commiss	sion and recommends that the No	otice of
BOARD / COMMIS	SION RECOMMENDATION:		
The same is a supplied to the same of the same	nmission approved the Conditional Use Per mane, Sendt, Dela Paz Absent: Baca	the state of the s	

ATTACHMENTS:

1. Overhead

- Resolution No. 2019-05 3.
- Planning Commission Staff Report 2.
- Reduced Plans 4.

2018-17 CUP – <u>1604 East 18th Street</u> – Overhead







Item no. 5 March 4, 2019

CITY OF NATIONAL CITY - PLANNING DEPARTMENT 1243 NATIONAL CITY BLVD., NATIONAL CITY, CA 91950

PLANNING COMMISSION STAFF REPORT

Title:

PUBLIC HEARING - CONDITIONAL USE PERMIT FOR THE ON-SITE SALE OF BEER AND WINE AT AN EXISTING RESTAURANT (BIRRIERA NEGRO DURAZO)

LOCATED AT 1604 EAST 18TH STREET.

Case File No.:

2018-17 CUP

Location:

Southeast corner of Palm Avenue and East 18th Street

Assessor's Parcel Nos.:

561-360-46

Staff report by:

Chris Stanley, Acting Assistant Planner

Applicant:

Birriera Negro Durazo

Zoning designation:

Minor Mixed-Use Corridor (MXC-1)

Adjacent zoning:

North:

7 Eleven, Apartments, and Single Family Housing / MXC-1,

High Density Multi-Unit Residential (RM-2), and Small Lot

Residential (RS-2)

East:

Commercial Uses and Golf Course / MXC-1 and Open Space

(OS)

South:

Single Family Housing / MXC-1 and RS-2

West:

Munchies Corner Store and Single Family Housing / MXC-1

and RS-2

Environmental review:

Not a project per California Environmental Quality Act (CEQA)

Staff recommendation:

Approve

ATTACHMENT 2

Staff Recommendation

Staff recommends approval of the on-site sale of beer and wine at an existing restaurant, "Birriera Negro Durazo", subject to the attached recommended conditions. The sale of alcohol is conditionally allowed in the Minor Mixed-Use Corridor zone and would be accessory to the restaurant. Staff is suggesting alcohol sales hours of 10:00 a.m. to 10:00 p.m., which would be consistent with recent alcohol Conditional Use Permit (CUP) approvals.

Executive Summary

The business has applied for a CUP to sell beer and wine at an existing restaurant (Birriera Negro Durazo). The hours for the sale of beer and wine, as proposed by the applicant, are 10:00 a.m. to 10:00 p.m. Sunday through Thursday and 8:00 a.m. to 11:00 p.m. Friday and Saturday. A Type 41 (On-Site Sale of Beer and Wine) license is concurrently being processed with the California Department of Alcoholic Beverage Control (ABC).

Site Characteristics

The project location is an existing 940 square-foot restaurant located at 1604 E. 18th Street. North of the property across East 18th Street are 7 Eleven, Park View Apartments, and single family housing; east are commercial businesses and a golf course; south are single family houses; west is commercial businesses and single family housing.

Proposed Use

The applicant is proposing to sell beer and wine at the existing restaurant. The floor plan provided with this application shows eight tables with 11 seats and bench seating as well as an outdoor patio with two tables and bench seating. Alcohol would be delivered to the table upon request and would only be available with the sale of food. As a condition of approval, per City Council Policy 707, signs shall be posted in the outdoor patio dining area, including all exits to outdoor seating areas, indicating that alcoholic beverages must be consumed inside the restaurant or patio area and may not be taken off-premises. Proposed alcohol sales hours are from 10:00 a.m. to 10:00 p.m. Sunday through Thursday and 8:00 a.m. to 11:00 p.m. Friday and Saturday. No live entertainment is proposed.

Analysis

Section 18.30.050 of the Land Use Code allows for on-site alcohol sales with an approved CUP. Additional requirements for alcohol CUPs include expanded notification, a community meeting, and distance requirements.

<u>Mailing</u> - All property owners and occupants within a distance of 660 feet are required to be notified of a public hearing for alcohol-related CUP applications. Notice of this public hearing was sent to 415 occupants and owners.

Community Meeting - Pursuant to Section 18.30.050 (C) of the National City Zoning Code, a community meeting was held Thursday, January 3, 2019 at 6:00 p.m. at the subject restaurant. The meeting advertisement is attached (see Attachment 7). There were no community members in attendance. According to the applicant, the same 415 occupants and owners that were notified of the public.

<u>Distance Requirements</u> - Chapter 18.030.050 (D) of the National City Zoning Code requires a 660-foot distance from public schools. Restaurants with greater than 30% of their area devoted to seating are exempt from this distance requirement. The property in question meets this requirement with approximately 32% of its floor area devoted to seating. Las Palmas Elementary School is approximately 630 feet away.

<u>Alcohol Sales Concentration/Location</u> - Per State ABC, there are currently three on-sale licenses in this census tract (121.01) where a maximum of two are recommended, therefore this census tract is considered to be over-concentrated. For reference, the alcohol outlets in the census tract are:

Name	Address	License Type*	CUP	Closing Hours
China Super Buffet	3007 Highland Ave. Ste. # 9	41	Υ	9:30 p.m.
Peter Piper Pizza	3007 Highland Ave. Ste. # 112	41	H	9:00 p.m.
Guanatos	1526 E. 18 th St.	41	Y	9:00 p.m.

^{*} Type 41 – On-Sale Beer and Wine for Bona Fide Public Eating Place

The three licenses are all restaurants. Census tract 121.01 includes the area south of East 18th Street, north of East 30th Street, east of L Avenue until 24th Street, at which point the boundary moves out to J Avenue, and west of Las

Palmas Park. The attached census tract map shows the location of the subject tract (Attachment 6).

Hours of Operation

The hours of operation for the existing license holders range from 10:00 a.m. to 9:30 p.m. for the varying properties. Recent alcohol sales hours have been between 10:00 a.m. and 10:00 p.m. The Police Department rates the sale of alcohol until 11:00 p.m. as a "two" on their rating system, which usually indicates a medium risk. With the recent sales hours approvals in mind, staff is recommending alcohol sales hours of 10:00 a.m. to 10:00 p.m. daily. Recommended conditions reflect the hours recommended by staff.

Institute for Public Strategies (IPS)

IPS had no comments on the project, but usually recommends that owners, management, and staff be required to attend Responsible Beverage Sales and Service (RBSS) training as well as ceasing the sale of beer and wine by 10:00 p.m. The RBSS training is a standard condition of City Council Policy 707 and is included as a condition of approval.

Police Department (PD)

The ABC Risk Assessment provided by PD allocated a total of 12 points, which places it in the Low Risk category. Low risk is considered 1 to 12 points (Attachment 9).

Findings for Approval

The Municipal Code contains six required findings for CUPs as follows:

1. The proposed use is allowable within the applicable zoning district pursuant to a Conditional Use Permit and complies with all other applicable provisions of the Land Use Code.

The use is allowable within the Minor Mixed-Use Corridor zone pursuant to a CUP, and the proposed use meets the required guidelines in the Land Use Code for alcohol sales, as discussed in the staff report.

2. The proposed use is consistent with the General Plan and any applicable specific plan.

Alcohol sales are permitted, subject to a CUP, by the Land Use Code, which is consistent with the General Plan. A restaurant use is consistent with the Minor

Mixed-Use Corridor land use designation contained in the Land Use and Community Character element of the General Plan. In addition, the property is not within a specific plan area.

3. The design, location, size, and operating characteristics of the proposed activity would be compatible with the existing and future land uses in the vicinity.

No expansion of the building is proposed. The proposal involves an existing restaurant in an existing commercial space, which was already analyzed for traffic impacts when it was constructed. In addition, because the sale of alcohol would be accessory to the sale of food, no measurable increase in traffic is expected.

4. The site is physically suitable for the type, density, and intensity of use being proposed, including access, utilities, and the absence of physical constraints.

The proposed alcohol sales would be accessory to a restaurant use, which is located in an existing commercial area. The addition of alcohol sales is not expected to increase the demand for parking on the property.

5. Granting the permit would not constitute a nuisance or be injurious or detrimental to the public interest, health, safety, convenience, or welfare, or materially injurious to persons, property, or improvements in the vicinity and zone in which the property is located.

The proposed use would be subject to conditions that limit the sale of beer and wine as well as the hours that it would be available; no beer or wine would be sold after 10:00 p.m. and would only be available with the sale of food. In addition, all business staff is required to receive RBSS training.

6. The proposed project has been reviewed in compliance with the California Environmental Quality Act (CEQA).

The project is not considered a project under CEQA, as no development is proposed. In addition, the proposed use is similar to other commercial uses in the area, which are permitted by right in the mixed-use zones. Given that there is no calculable increase in traffic and no other impacts are anticipated, staff is of the

opinion that the project would not result in any physical changes to the environment.

The following two conditions are also included with alcohol CUPs:

7. The proposed use is deemed essential and desirable to the public convenience or necessity.

In this case, alcohol sales would contribute to the viability of the restaurant, an allowed use in the Minor Mixed-Use Corridor zone.

8. Based on findings 1 through 7 above, public convenience and necessity would be served by a proposed use of the property for the retail sales of alcoholic beverages pursuant to law.

Findings for Denial

Due to there being other on-sale sites in the area, there are also findings for denial as follows:

- 1. The census tract is currently over-concentrated with three on-sale licenses, where a maximum of two are recommended.
- 2. The proposed use is not deemed essential to the public necessity, as there are three other restaurants in census tract 121.01 that already serve beer and wine.
- 3. Based on finding 1 above, public convenience and necessity will not be served by a proposed use of the property for the retail sales of alcoholic beverages pursuant to law.

Conditions of Approval

Standard Conditions of Approval have been included with this permit, as well as conditions specific to on-sale alcohol sales per City Council Policy 707 (alcohol incidental to food, hours of operation, RBSS training, etc.) As a condition of approval, per City Council Policy 707, signs shall be posted in the outdoor patio dining area, including all exits to outdoor seating areas, indicating that alcoholic beverages must be consumed inside the restaurant or patio area and may not be taken off-premises).

Summary

The proposed use is consistent with the General Plan due to alcohol sales for onsite consumption being a conditionally-allowed use in the Minor Mixed-Use Corridor. The proposed use would be accessory to the existing restaurant use in a commercial area. The addition of alcohol sales is not expected to increase the demand for parking, other services on the property, or have any significant effects on the area.

Options

- Approve 2018-17 CUP subject to the conditions listed below, based on the attached findings, or findings to be determined by the Planning Commission; or
- 2. Deny 2018-17 CUP based on the attached finding or findings to be determined by the Planning Commission; or,
- 3. Continue the item to a specific date in order to obtain additional information.

Attachments

- 1. Recommended Findings
- 2. Recommended Conditions of Approval
- 3. Overhead
- 4. Applicant's Plans (Exhibit A, Case File No. 2018-17 CUP, dated 1/14/2019)
- 5. Public Hearing Notice (Sent to 415 property owners & occupants)
- 6. Census Tract & Police Beat Map
- 7. Community Meeting Advertisement / Sign-In Sheet
- 8. City Council Policy 707
- 9. Police Department Comments
- 10. Resolutions

CHRIS STANLEY

Acting Assistant Planner

RAYMOND PE

Acting Planning Director

RESOLUTION NO. 2019-05

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF NATIONAL CITY, CALIFORNIA APPROVING A CONDITIONAL USE PERMIT FOR ON-SITE BEER AND WINE SALES AT AN EXISTING RESTAURANT (BIRRIERA NEGRO DURAZO) LOCATED

AT 1604 EAST 18TH STREET.

CASE FILE NO. 2018-17 CUP

APN: 561-360-46

WHEREAS, the Planning Commission of the City of National City considered a Conditional Use Permit for the on-site sale of beer and wine at an existing restaurant for a property located at 1604 East 18th Street at a duly advertised public hearing held on March 4, 2019, at which time oral and documentary evidence was presented; and,

WHEREAS, at said public hearings the Planning Commission considered the staff report contained in Case File No. 2018-17 CUP maintained by the City and incorporated herein by reference along with evidence and testimony at said hearing; and,

WHEREAS, this action is taken pursuant to all applicable procedures required by State law and City law.

NOW, THEREFORE, BE IT RESOLVED by the Planning Commission of the City of National City, California, that the testimony and evidence presented to the Planning Commission at the public hearing held on March 4, 2019, support the following findings:

- 1. The proposed use is allowable within the applicable zoning district pursuant to a Conditional Use Permit and complies with all other applicable provisions of the Land Use Code, because alcohol sales for on-site consumption is a conditionally allowed use in the Minor Mixed Use Corridor zone.
- 2. The proposed use is consistent with the General Plan. Alcohol sales are permitted, subject to a Conditional Use Permit, by the Land Use Code, which is consistent with the General Plan. In addition, a restaurant use is consistent with the Minor Mixed-Use land use designation contained in the Land Use and Community Character (LU) element of the General Plan. Furthermore, the property is not within a Specific Plan area.

- 3. The design, location, size, and operating characteristics of the proposed activity would be compatible with the existing and future land uses in the vicinity, because no expansion is proposed, and the use would be accessory to the existing restaurant in the commercial area.
- 4. The site is physically suitable for the type, density, and intensity of the use being proposed, including access, utilities, and the absence of physical constraints, because the restaurant is existing and the proposed alcohol sales would be accessory to the restaurant use. The sale of alcohol is not expected to increase the demand for parking on the property.
- 5. Granting the permit would not constitute a nuisance, be injurious, or detrimental to the public interest, health, safety, convenience, or welfare, or materially injurious to persons, property, or improvements in the vicinity and zone in which the property is located, because the proposed use will be subject to conditions that limit the sale of alcohol and the hours that it will be available; no alcohol will be sold after 10 p.m. and will only be available with the sale of food; all business staff is required to receive Responsible Beverage Service & Sales (RBSS) Training.
- 6. The proposed project has been reviewed in compliance with the California Environmental Quality Act, and because there is no development, it has been determined that the proposed use is not a project per the Act; there is no calculable increase in traffic and no other impacts are anticipated. The project would not result in any physical changes to the environment.
- 7. The proposed use is deemed essential and desirable to the public convenience or necessity because beer and wine sales would contribute to the viability of the restaurant, an allowed use in the Minor Mixed-Use District zone.
- 8. Based on findings 1 through 7 above, public convenience and necessity will be served by a proposed use of the property for the retail sales of alcoholic beverages pursuant to law.

BE IT FURTHER RESOLVED that the application for a Conditional Use Permit is approved subject to the following conditions:

General

1. This Conditional Use Permit authorizes the sale of beer and wine for on-site consumption at an existing restaurant located at 1604 East 18th Street. Plans

- submitted for permits associated with this project shall conform to Exhibit A, Case File No. 2018-17 CUP, dated 1/14/2019.
- 2. Before this *Conditional Use Permit* shall become effective, the applicant and the property owner shall both sign and have notarized an Acceptance Form, provided by the Planning Department, acknowledging and accepting all conditions imposed upon the approval of this permit. Failure to return the signed and notarized Acceptance Form within 30 days of its receipt shall automatically terminate the *Conditional Use Permit*. The applicant shall also submit evidence to the satisfaction of the Planning Department that a Notice of Restriction on Real Property is recorded with the County Recorder. The applicant shall pay necessary recording fees to the County. The Notice of Restriction shall provide information that conditions imposed by approval of the *Conditional Use Permit* are binding on all present or future interest holders or estate holders of the property. The Notice of Restriction shall be approved as to form by the City Attorney and signed by the Deputy City Manager prior to recordation.
- 3. This permit shall become null and void if not exercised within one year after adoption of the resolution of approval unless extended according to procedures specified in the Municipal Code.
- 4. This permit shall expire if the use authorized by this resolution is discontinued for a period of 12 months or longer. This permit may also be revoked, pursuant to provisions of the Land Use Code, if discontinued for any lesser period of time.
- 5. This *Conditional Use Permit* may be revoked if the operator is found to be in violation of any Conditions of Approval.

Planning

- 6. All sellers and servers of alcohol shall receive Responsible Beverage Service and Sales (RBSS) training, including all owners, and managers. The RBSS training must be certified by the Department of Alcoholic Beverage Control (ABC). Proof of completion of an approved RBSS program must be provided prior to issuance of a city business license. As part of the RBSS training, the permittee shall make available a domestic violence training session as provided by the Institute of Public Strategies.
- 7. The sale of alcohol shall not exceed the sale of food. With the annual renewal of the City business license, the business proprietor shall submit a statement clearly indicating total alcoholic beverage sales and total food sales. Said statement shall be subject to audit and verification by employees of the City, who are authorized to examine, audit and inspect such books and records of the license, as may be necessary in their judgement to verify that the sale of alcohol does not exceed the

sale of food. All information obtained by an investigation of records shall remain confidential.

- 8. Alcohol shall be available only in conjunction with the purchase of food.
- 9. The sale of alcoholic beverages shall be permitted only between the hours of 10:00 a.m. and 10:00 p.m. Sunday through Thursday and from 8:00 a.m. to 11:00 p.m. Friday and Saturday.
- 10. Permittee shall post signs in the patio dining area, including all exits to outdoor seating areas, indicating that alcoholic beverages must be consumed inside the restaurant or patio area and may not be taken off-premises.
- 11. This permit does not include live entertainment. If in the future the applicant chooses to add live entertainment, the Conditional Use Permit shall be amended through the Discretionary Permit process.

BE IT FURTHER RESOLVED that copies of this Resolution be transmitted forthwith to the applicant and to the City Council.

BE IT FINALLY RESOLVED that this Resolution shall become effective and final on the day following the City Council meeting where the Planning Commission resolution is set for review, unless an appeal in writing is filed with the City Clerk prior to 5:00 p.m. on the day of that City Council meeting. The City Council may, at that meeting, appeal the decision of the Planning Commission and set the matter for public hearing.

CERTIFICATION:

This certifies that the Resolution was adopted by the Planning Commission at their meeting of March 4, 2019, by the following vote:

AYES: Flores, Sendt, Yamane, Dela Paz

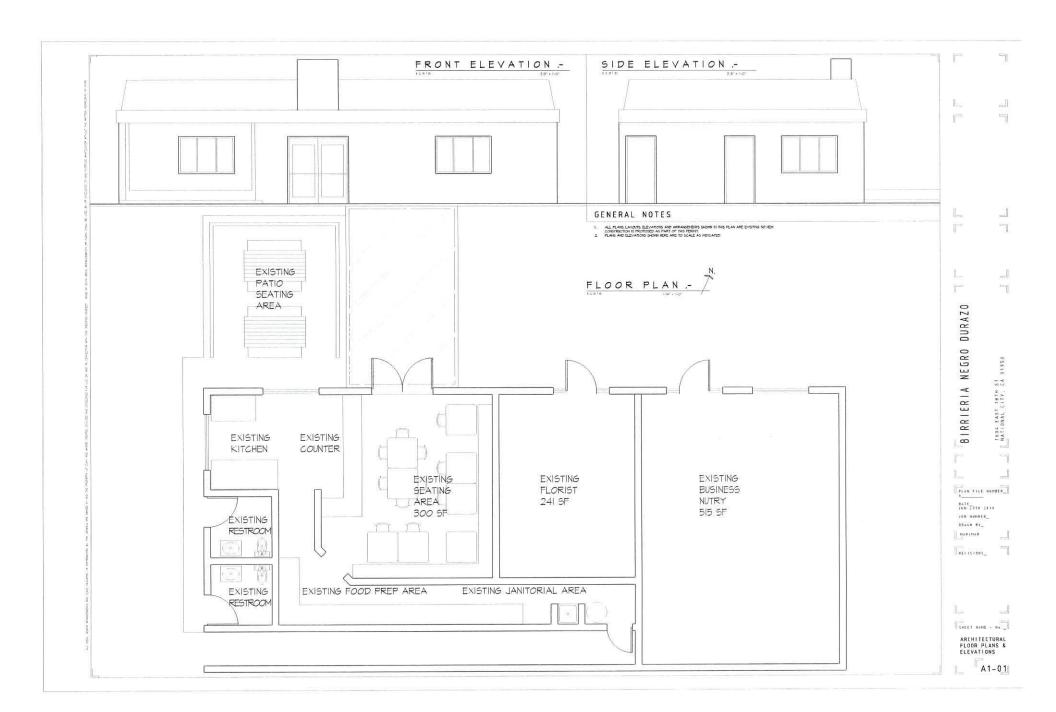
NAYS: None.

ABSENT: Baca, Garcia

ABSTAIN: None.

CHAIRPERSON

Bill Sendt



The following page(s) contain the backup material for Agenda Item: <u>Notice of Decision - Planning Commission approval of a Conditional Use Permit for beer and wine sales at an existing restaurant (Salud!) located at 2333 Highland Avenue. (Applicant: San Diego Taco Company) (Case File 2018-16 CUP) (Planning)</u>

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

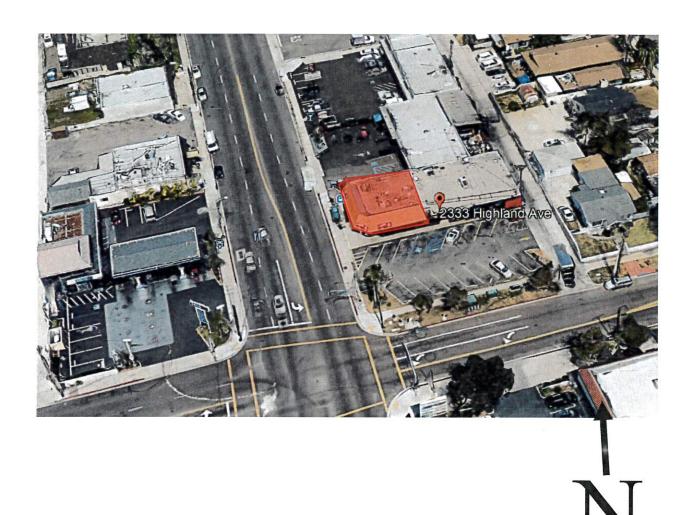
MEETING DATE: March 19, 2019	AGENDA ITEM NO.			
ITEM TITLE: Notice of Decision – Planning Commiss sales at an existing restaurant (Salud Taco Company) (Case File 2018-16 CU	sion approval of a Conditional Use Permit for beer and wine) located at 2333 Highland Avenue. (Applicant: San Diego P)			
PREPARED BY: Chris Stanley C.S. PHONE: 619-336-4381	DEPARTMENT: Planning APPROVED BY:			
restaurant (Salud!). The Planning Comr Sunday through Thursday and 10 a.m. t	tional Use Permit (CUP) to sell beer and wine at an existing nission recommended alcohol sales hours of 10 a.m. to 10 p.m. to 11 p.m. on Fridays and Saturdays. A Type 41 (On-Site Sale of being processed with the California Department of Alcoholic			
The Planning Commission conducted a public hearing on March 4, 2019. Commissioners asked questions regarding the outdoor patio and the proximity to schools. The Commission voted to approve the CUP based on required findings and subject to Conditions of Approval, subject to hours of operation noted above.				
The attached Planning Commission staf	report describes the proposal in detail.			
FINANCIAL STATEMENT: ACCOUNT NO.	APPROVED: Finance APPROVED: MIS			
ENVIRONMENTAL REVIEW: Not a project per California Environmenta	l Quality Act (CEQA).			
ORDINANCE: INTRODUCTION:	FINAL ADOPTION:			
STAFF RECOMMENDATION: Staff concurs with the decision of the Decision be filed. BOARD / COMMISSION RECOMMENDAT The Planning Commission approved the				

ATTACHMENTS:

Overhead

- 3. Resolution No. 2019-04
- 2. Planning Commission Staff Report
- 4. Reduced Plans

2018-16 CUP - 2333 Highland Avenue - Overhead





Item no. 4 March 4, 2019

CITY OF NATIONAL CITY - PLANNING DEPARTMENT 1243 NATIONAL CITY BLVD., NATIONAL CITY, CA 91950

PLANNING COMMISSION STAFF REPORT

Title:

PUBLIC HEARING – CONDITIONAL USE PERMIT FOR THE ON-SITE SALE OF BEER AND WINE AT AN EXISTING RESTAURANT (SALUD) LOCATED AT 2333

HIGHLAND AVENUE

Case File No.:

2018-16 CUP

Location:

Northeast corner of Highland Avenue and East 24th Street

Assessor's Parcel Nos.:

561-312-11

Staff report by:

Chris Stanley, Acting Assistant Planner

Applicant:

San Diego Taco Company

Zoning designation:

Major Mixed-Use Corridor (MXC-2)

Adjacent zoning:

North:

Machete Beer House and Commercial Uses / MXC-2

East:

Keg N Bottle and Single and Multi-family Residential / MXC-2

& RS-3 (Medium to Low Density Multi-Unit Residential)

South:

National Plaza and Commercial Uses / MXC-2

West:

ARCO, 7 Eleven, Commercial use across Highland Avenue, and Multi-family Residential / MXC-2, MXC-1 (Minor Mixed-Use Corridor, and RM-3 (Very High Density Multi-Unit

Residential)

Environmental review:

Not a project per California Environmental Quality Act (CEQA)

Staff recommendation:

Approve

ATTACHMENT 2

Staff Recommendation

Staff recommends approval of the on-site sale of beer and wine at an existing restaurant, "SALUD", subject to the attached recommended conditions. The sale of alcohol is conditionally allowed in the Major Mixed-Use Corridor zone and would be accessory to the restaurant. Staff is suggesting alcohol sales hours of 10:00 a.m. to 10:00 p.m., which would be consistent with recent alcohol Conditional Use Permit (CUP) approvals.

Executive Summary

The business has applied for a CUP to sell beer and wine at an existing restaurant (SALUD). The hours for the sale of beer and wine, as proposed by the applicant, are 10:00 a.m. to 12:00 a.m. daily. A Type 41 (On-Site Sale of Beer and Wine) license is concurrently being processed with the California Department of Alcoholic Beverage Control (ABC).

Site Characteristics

The project location is an existing 1,400 square-foot restaurant located at 2333 Highland Avenue. Commercial businesses within the immediate vicinity are Machete Beer House directly north; Keg N Bottle to the east, with single and multifamily farther east; National Plaza to the south; and, ARCO, 7 Eleven and multifamily residential to the west.

Proposed Use

The applicant is proposing to sell beer and wine at the existing restaurant. The floor plan provided with this application shows four low tables with four seats per table for a total of 16 seats, as well as two high tables, with four seats and four stools each, for a total of 16 seats, and three high tables with bench seating. Alcohol would be delivered to the table upon request and would only be available with the sale of food. Proposed alcohol sales hours are from 10:00 a.m. to 12:00 a.m. daily. No live entertainment is proposed.

Analysis

Section 18.30.050 of the Land Use Code allows for on-site alcohol sales with an approved CUP. Additional requirements for alcohol CUPs include expanded notification, a community meeting, and distance requirements.

<u>Mailing</u> - All property owners and occupants within a distance of 660 feet are required to be notified of a public hearing for alcohol-related CUP applications. Notice of this public hearing was sent to 236 occupants and owners.

Community Meeting - Pursuant to Section 18.30.050 (C) of the National City Zoning Code, a community meeting was held Thursday, January 10, 2019 at 6:00 p.m. at the subject restaurant. The meeting advertisement is attached (Attachment 7). There was one community member in attendance, who is a part of the Institute for Public Strategies (IPS). According to the applicant, commercial businesses within the vicinity were discussed and the IPS member was comfortable with the proposed alcohol license. The applicant also stated that the same 236 occupants and owners that were notified of the Planning Commission were notified of the community meeting.

<u>Distance Requirements</u> - Chapter 18.030.050 (D) of the National City Zoning Code requires a 660-foot distance from any public school, however, restaurants with greater than 30% of their area devoted to seating are exempt from this distance requirement. The property in question meets this requirement with approximately 35% of its floor area devoted to seating. Olivewood Elementary School is approximately 500 feet away.

<u>Alcohol Sales Concentration/Location</u> - Per State ABC, there are currently three on-sale licenses in this census tract (116.01) where a maximum of seven are recommended. For reference, the alcohol outlets in the census tract are:

Name	Address	License Type*	CUP	Closing Hours
Senor Pancho	2030 Highland Ave.	41	-	5:00 p.m.
Machete Beer House	2325-29 Highland Ave.	42	-	2:00 a.m.
Aja Lounge	2305 Highland Ave.	48	-	2:00 a.m.

^{*} Type 41 – On-Sale Beer and Wine for Bona Fide Public Eating Place

The three licenses are all restaurants. Census tract 116.01 includes the area south of East 18th Street, north of East 24th Street, east of National City Boulevard, and west of 'l' Avenue. The attached census tract map shows the location of the subject tract (Attachment 6).

Hours of Operation

The hours of operation for the existing license holders range from 9:00 a.m. to 2:00 a.m. for the varying properties. Recent alcohol sales hours have been between

^{*} Type 42 – On-Sale Beer and Wine for Public Premises

^{*} Type 48 – On-Sale General for Public Premises

10:00 a.m. and 10:00 p.m. IPS recommends that the serving of alcohol not be permitted after 10:00 p.m. The Police Department rates the sale of alcohol after 11:00 p.m. as a "three" on their rating system, which usually indicates a high risk. With both the Police Department and IPS comments in mind, staff is recommending alcohol sales hours of 10:00 a.m. to 10:00 p.m. daily. Recommended conditions reflect the hours recommended by staff.

IPS

IPS provided comments recommending that owners, management, and staff be required to attend Responsible Beverage Sales and Service (RBSS) training as well as the sale of beer and wine ceasing by 10:00 p.m. The RBSS training is a standard condition of City Council Policy 707 and is included as a condition of approval.

Police Department (PD)

The ABC Risk Assessment provided by PD allocated a total of 12 points, which places it in the Low Risk category. Low risk is considered 1 to 12 points (see Attachment 9).

Findings for Approval

The Municipal Code contains six required findings for CUPs as follows:

1. The proposed use is allowable within the applicable zoning district pursuant to a Conditional Use Permit and complies with all other applicable provisions of the Land Use Code.

The use is allowable within the Major Mixed-Use Corridor zone pursuant to a CUP, and the proposed use meets the required guidelines in the Land Use Code for alcohol sales, as discussed in the staff report.

2. The proposed use is consistent with the General Plan and any applicable specific plan.

Alcohol sales are permitted, subject to a CUP, by the Land Use Code, which is consistent with the General Plan. A restaurant use is consistent with the Major Mixed-Use Corridor land use designation contained in the Land Use and Community Character element of the General Plan. In addition, the property is not within a specific plan area.

3. The design, location, size, and operating characteristics of the proposed activity would be compatible with the existing and future land uses in the vicinity.

No expansion of the building is proposed. The proposal involves an existing restaurant in an existing commercial space, which was already analyzed for traffic impacts when it was constructed. In addition, because the sale of alcohol would be accessory to the sale of food, no measurable increase in traffic is expected.

4. The site is physically suitable for the type, density, and intensity of use being proposed, including access, utilities, and the absence of physical constraints.

The proposed alcohol sales would be accessory to a restaurant use, which is located in an existing commercial area. The addition of alcohol sales is not expected to increase the demand for parking on the property.

5. Granting the permit would not constitute a nuisance or be injurious or detrimental to the public interest, health, safety, convenience, or welfare, or materially injurious to persons, property, or improvements in the vicinity and zone in which the property is located.

The proposed use will be subject to conditions that limit the sale of beer and wine as well as the hours that it will be available; no beer or wine will be sold after 10:00 p.m. and will only be available with the sale of food. In addition, all business staff is required to receive RBSS training.

6. The proposed project has been reviewed in compliance with the California Environmental Quality Act (CEQA).

The project is not considered a project under CEQA, as no development is proposed. In addition, the proposed use is similar to other commercial uses in the area, which are permitted by right in the mixed-use zones. Given that there is no calculable increase in traffic and no other impacts are anticipated, staff is of the opinion that the project would not result in any physical changes to the environment.

The following two conditions are also included with alcohol CUPs:

7. The proposed use is deemed essential and desirable to the public convenience or necessity.

In this case, alcohol sales would contribute to the viability of the restaurant, an allowed use in the Major Mixed-Use Corridor zone.

8. Based on findings 1 through 7 above, public convenience and necessity will be served by a proposed use of the property for the retail sales of alcoholic beverages pursuant to law.

Findings for Denial

Due to there being other on-sale sites in the area, there are also findings for denial as follows:

- 1. The proposed use is not deemed essential to the public necessity, as there are three other restaurants in census tract 116.01 that already serve beer and wine.
- 2. Based on finding 1 above, public convenience and necessity will not be served by a proposed use of the property for the retail sales of alcoholic beverages pursuant to law.

Conditions of Approval

Standard Conditions of Approval have been included with this permit, as well as conditions specific to on-sale alcohol sales per City Council Policy 707 (alcohol incidental to food, hours of operation, RBSS training, etc.).

Summary

The proposed use is consistent with the General Plan due to alcohol sales for onsite consumption being a conditionally-allowed use in the Major Mixed-Use Corridor. The proposed use would be accessory to the existing restaurant use in a commercial area. The addition of alcohol sales is not expected to increase the demand for parking, other services on the property, or have any significant effects on the area.

Options

- Approve 2018-16 CUP subject to the conditions listed below, based on the attached findings, or findings to be determined by the Planning Commission; or
- 2. Deny 2018-16 CUP based on the attached finding or findings to be determined by the Planning Commission; or,
- 3. Continue the item to a specific date in order to obtain additional information.

Attachments

- Recommended Findings
- 2. Recommended Conditions of Approval
- 3. Overhead
- 4. Applicant's Plans (Exhibit A, Case File No. 2018-16 CUP, dated 1/14/2019)
- 5. Public Hearing Notice (Sent to 236 property owners & occupants)
- 6. Census Tract & Police Beat Map
- 7. Community Meeting Advertisement / Sign-In Sheet / Minutes
- 8. City Council Policy 707
- 9. Police Department Comments
- 10. Resolutions

CHRIS STANLEY

Acting Assistant Planner

RAYMOND PE

Acting Planning Director

RESOLUTION NO. 2019-04

A RESOLUTION OF THE PLANNING COMMISSION
OF THE CITY OF NATIONAL CITY, CALIFORNIA
APPROVING A CONDITIONAL USE PERMIT FOR ON-SITE BEER AND WINE
SALES AT AN EXISTING RESTAURANT (SALUD!) LOCATED AT 2333 HIGHLAND
AVENUE.

CASE FILE NO. 2018-16 CUP APN: 561-312-11

WHEREAS, the Planning Commission of the City of National City considered a Conditional Use Permit for the on-site sale of beer and wine at an existing restaurant for a property located at 2333 Highland Avenue at a duly advertised public hearing held on March 4, 2019, at which time oral and documentary evidence was presented; and,

WHEREAS, at said public hearings the Planning Commission considered the staff report contained in Case File No. 2018-16 CUP maintained by the City and incorporated herein by reference along with evidence and testimony at said hearing; and,

WHEREAS, this action is taken pursuant to all applicable procedures required by State law and City law.

NOW, THEREFORE, BE IT RESOLVED by the Planning Commission of the City of National City, California, that the testimony and evidence presented to the Planning Commission at the public hearing held on March 4, 2019, support the following findings:

- 1. The proposed use is allowable within the applicable zoning district pursuant to a Conditional Use Permit and complies with all other applicable provisions of the Land Use Code, because alcohol sales for on-site consumption is a conditionally allowed use in the Major Mixed Use Corridor zone.
- 2. The proposed use is consistent with the General Plan. Alcohol sales are permitted, subject to a Conditional Use Permit, by the Land Use Code, which is consistent with the General Plan. In addition, a restaurant use is consistent with the Major Mixed-Use land use designation contained in the Land Use and Community Character (LU) element of the General Plan. Furthermore, the property is not within a Specific Plan area.

ATTACHMENT 3

- 3. The design, location, size, and operating characteristics of the proposed activity would be compatible with the existing and future land uses in the vicinity, because no expansion is proposed, and the use would be accessory to the existing restaurant in the commercial area.
- 4. The site is physically suitable for the type, density, and intensity of the use being proposed, including access, utilities, and the absence of physical constraints, because the restaurant is existing and the proposed alcohol sales would be accessory to the restaurant use. The sale of alcohol is not expected to increase the demand for parking on the property.
- 5. Granting the permit would not constitute a nuisance, be injurious, or detrimental to the public interest, health, safety, convenience, or welfare, or materially injurious to persons, property, or improvements in the vicinity and zone in which the property is located, because the proposed use will be subject to conditions that limit the sale of alcohol and the hours that it will be available; no alcohol will be sold after 10 p.m. and will only be available with the sale of food; all business staff is required to receive Responsible Beverage Service & Sales (RBSS) Training.
- 6. The proposed project has been reviewed in compliance with the California Environmental Quality Act, and because there is no development, it has been determined that the proposed use is not a project per the Act; there is no calculable increase in traffic and no other impacts are anticipated. The project would not result in any physical changes to the environment.
- 7. The proposed use is deemed essential and desirable to the public convenience or necessity because beer and wine sales would contribute to the viability of the restaurant, an allowed use in the Major Mixed-Use District zone.
- 8. Based on findings 1 through 7 above, public convenience and necessity will be served by a proposed use of the property for the retail sales of alcoholic beverages pursuant to law.

BE IT FURTHER RESOLVED that the application for a Conditional Use Permit is approved subject to the following conditions:

General

1. This Conditional Use Permit authorizes the sale of beer and wine for on-site consumption at an existing restaurant located at 2333 Highland Avenue. Plans

- submitted for permits associated with this project shall conform to Exhibit A, Case File No. 2018-16 CUP, dated 1/14/2019.
- 2. Before this *Conditional Use Permit* shall become effective, the applicant and the property owner shall both sign and have notarized an Acceptance Form, provided by the Planning Department, acknowledging and accepting all conditions imposed upon the approval of this permit. Failure to return the signed and notarized Acceptance Form within 30 days of its receipt shall automatically terminate the *Conditional Use Permit*. The applicant shall also submit evidence to the satisfaction of the Planning Department that a Notice of Restriction on Real Property is recorded with the County Recorder. The applicant shall pay necessary recording fees to the County. The Notice of Restriction shall provide information that conditions imposed by approval of the *Conditional Use Permit* are binding on all present or future interest holders or estate holders of the property. The Notice of Restriction shall be approved as to form by the City Attorney and signed by the Deputy City Manager prior to recordation.
- 3. This permit shall become null and void if not exercised within one year after adoption of the resolution of approval unless extended according to procedures specified in the Municipal Code.
- 4. This permit shall expire if the use authorized by this resolution is discontinued for a period of 12 months or longer. This permit may also be revoked, pursuant to provisions of the Land Use Code, if discontinued for any lesser period of time.
- 5. This *Conditional Use Permit* may be revoked if the operator is found to be in violation of any Conditions of Approval.

Planning

- 6. All sellers and servers of alcohol shall receive Responsible Beverage Service and Sales (RBSS) training, including all owners, and managers. The RBSS training must be certified by the Department of Alcoholic Beverage Control (ABC). Proof of completion of an approved RBSS program must be provided prior to issuance of a city business license. As part of the RBSS training, the permittee shall make available a domestic violence training session as provided by the Institute of Public Strategies.
- 7. The sale of alcohol shall not exceed the sale of food. With the annual renewal of the City business license, the business proprietor shall submit a statement clearly indicating total alcoholic beverage sales and total food sales. Said statement shall be subject to audit and verification by employees of the City, who are authorized to examine, audit and inspect such books and records of the license, as may be necessary in their judgement to verify that the sale of alcohol does not exceed the

sale of food. All information obtained by an investigation of records shall remain confidential.

8. Alcohol shall be available only in conjunction with the purchase of food.

9. The sale of alcoholic beverages shall be permitted only between the hours of 10:00 a.m. and 10:00 p.m. Sunday through Thursday and from 10:00 a.m. to 11:00 p.m. on Friday and Saturday.

10. Permittee shall post signs in the patio dining area, including all exits to outdoor seating areas, indicating that alcoholic beverages must be consumed inside the restaurant or patio area and may not be taken off-premises.

11. This permit does not include live entertainment. If in the future the applicant chooses to add live entertainment, the Conditional Use Permit shall be amended through the Discretionary Permit process.

BE IT FURTHER RESOLVED that copies of this Resolution be transmitted forthwith to the applicant and to the City Council.

BE IT FINALLY RESOLVED that this Resolution shall become effective and final on the day following the City Council meeting where the Planning Commission resolution is set for review, unless an appeal in writing is filed with the City Clerk prior to 5:00 p.m. on the day of that City Council meeting. The City Council may, at that meeting, appeal the decision of the Planning Commission and set the matter for public hearing.

CERTIFICATION:

This certifies that the Resolution was adopted by the Planning Commission at their meeting of March 4, 2019, by the following vote:

AYES: Flores, Sendt, Yamane, Dela Paz

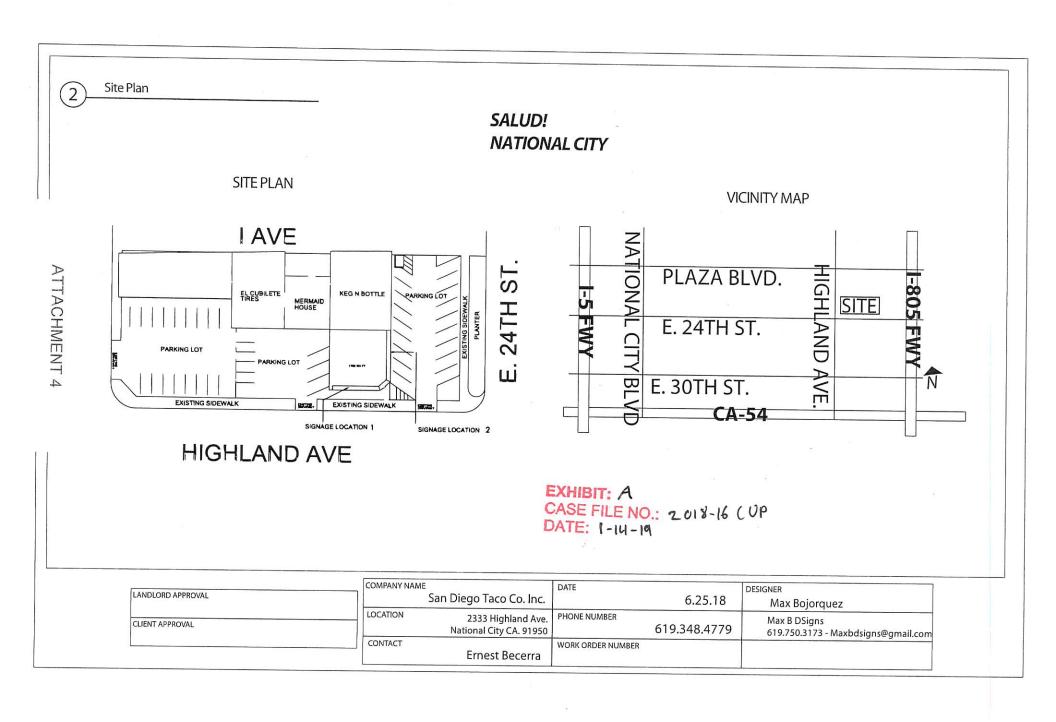
NAYS: None.

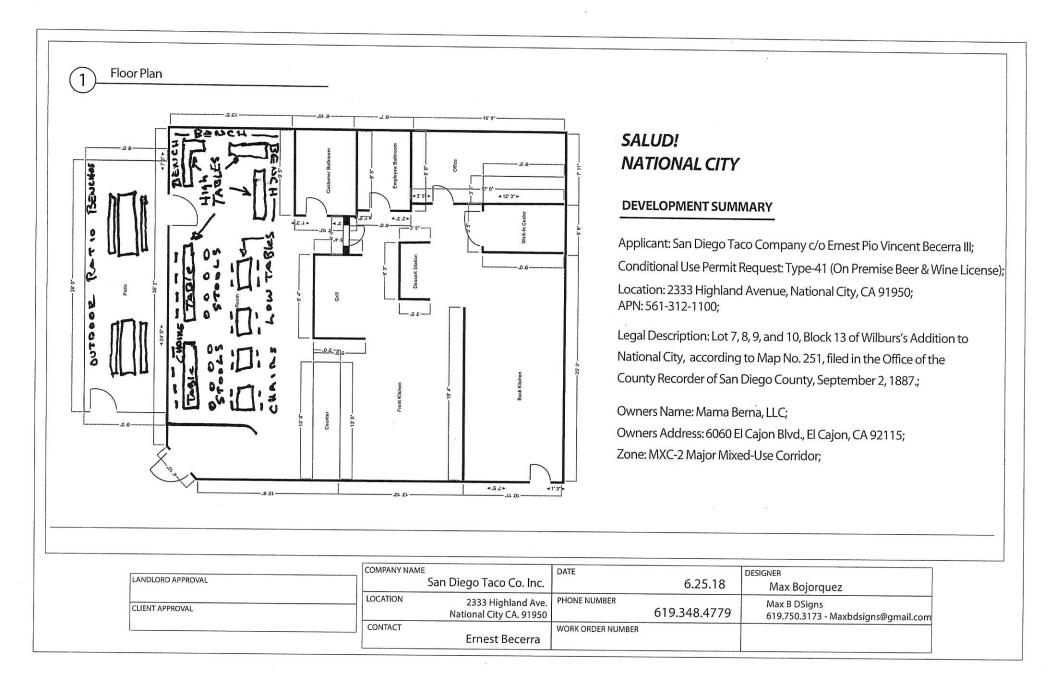
ABSENT: Baca, Garcia

ABSTAIN: None.

CHAIRPERSON

Bill Sendt





The following page(s) contain the backup material for Agenda Item: $\underline{\text{City Council 2019}}$ Legislative Recess. (City Manager)
Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE:	March 19, 2019	. 3	AGENDA ITEM NO
ITEM TITLE: City Council 20	019 Legislative Recess.		
PREPARED BY: Le PHONE: 619-336-	eslie Deese, City Manager 4242	DEPARTMENT: City Ma	nager
EXPLANATION:			
Please see at	ttached Staff Report.		
FINANCIAL STATE	EMENT:	APPROVED:	Finance
ACCOUNT NO. N/A		APPROVED:	
ENVIRONMENTAL N/A	<u>. REVIEW</u> :		
ORDINANCE: INT	TRODUCTION: FINAL ADOPTION	ON:	
STAFF RECOMMENDATION: Request City Council direction on observing a City Council legislative recess. Should the Council desire a recess, staff recommends the City Council consider the month of August. BOARD / COMMISSION RECOMMENDATION: N/A			
ATTACHMENTS 1. Staff Report a	: and Summer Activities		

City Council 2019 Legislative Recess

Staff Report:

Since 2014, the City Council has observed a legislative recess during the summer to provide city staff and elected officials an opportunity to catch up on work, reenergize after a lengthy budget process, and prepare for the start of a new fiscal year. The purpose of this agenda item is to determine whether the City Council wants to once again consider a recess in 2019.

Background:

Observing a legislative recess from a city's council meeting schedule is practiced by a number of San Diego County cities that recess both in the summer and winter. Some cities, the State Legislature, and quasi-governmental entities such as the San Diego Association of Governments (SANDAG), recess over an entire month, generally in the summer. While National City does not have a formal recess scheduled for summer or winter, due to the holiday/ furlough closure, we have traditionally adjusted the meeting schedule in December and January to either dispense with or move one or more of the regular Tuesday meetings. Last year, the City Council voted to recess during the month of August. The previous four years, the Council voted to recess during the month of July, except for 2013 when the Council voted to recess and dispense with the second meeting in July.

Discussion:

To assist the City Council with its decision, staff notes the following:

- There are five Tuesdays in July. Should the Council recess in July, there would be six weeks between meetings (June 18 – August 6). As a reminder, the first meeting in August (this year, August 6) typically begins at 5pm due to the "National Night Out Against Crime" event.
- There are four Tuesdays in August. Should the Council recess in August, there would be six weeks between meetings (July 16 September 3). City offices will be closed on Monday, September 2 in recognition of Labor Day.

Provided for reference is a listing of upcoming meetings, community events and observed holidays for the summer months (Attachment 1). Please note that the calendar reflects only those events that we are aware of and have dates for; additionally, some of the events are tentative or do not yet have dates or are pending City Council approval.

Staff Recommendation:

Staff requests City Council direction on observing a legislative recess. Should the Council desire a recess, staff recommends the Council consider the month of August. In accordance with NCMC Section 2.04.020, any regular meeting may be dispensed with by a vote.

June			
Evente	Date		
28 th Annual Fire & Safety Expo and Firefighters Demolition Derby	Saturday, June 1, 2019		
10 th Annual Mabuhay Festival	Saturday, June 1, 2019		
Las Palmas 5k and 1-Mile Walk	Saturday, June 1, 2019		
City Council Meeting & Adoption of Budget	Tuesday, June 4, 2019		
Library's Summer Reading Program Party	June 6 through July 18, 2019		
"NC Gets Active" Scavenger Hunt & Community Breakfast	Saturday, June 8, 2019		
City Council Meeting	Tuesday, June 18, 2019		
Summer Concert Series @ Pepper Park	Saturday, June 22, 2019		
"National City Day" at San Diego County Fair	TBD		
July			
Event	Date		
City Council Meeting	Tuesday, July 2, 2019		
Lions Club Annual 4 th of July Carnival	Wednesday, July 3 – Sunday, July 7, 2019		
Independence Day (City Hall closed)	Thursday, July 4, 2019		
Miss National City Educational Pageant @ Kimball Park	Saturday, July 6, 2019		
City Council Meeting Tuesday, July 16, 2019			
Summer Movies In The Park @ El Toyon Park	Saturday, July 20, 2019		
August			
Event	Date		
National Night Out & Movie in the Park @ Kimball Park	Tuesday, August 6, 2019		
City Council Meeting – Meeting starts at 5:00 PM	Tuesday, August 6, 2019		
City Council Meeting / PA and JPFA Regular Meeting	Tuesday, August 20, 2019		
Library's 4th Annual "The Face Behind the Art" Art Festival	TBD – Month of August		
Auto Heritage Day TBD			
Relay for Life	TBD		
September			
Event	Date **		
Labor Day (City Hall Closed)	Monday, September 2, 2019		

City Council Meeting	Tuesday, September 3, 2019	
Summer Movies in the Park @ Las Palmas Pool	Saturday, September 7, 2019	
9/11 Memorial Breakfast & Remembrance Ceremony	Wednesday, September 11, 2019	
"NC Gets Active" and Neighborhood Council Breakfast	Saturday, September 14, 2019	
City Council Meeting	Tuesday, September 17, 2019	
Volunteer Appreciation Dinner	Friday, September 20, 2019 (Tentative)	
Summer Concert Series @ Pepper Park	Saturday, September 28, 2019	

The following page(s) contain the backup material for Agenda Item: <u>City Council</u> <u>discussion and direction on draft/amended City Council Policy #104 - Rules of Procedure and Order for City Council Meetings. (City Manager)</u>

Please scroll down to view the backup material.

CITY OF NATIONAL CITY, CALIFORNIA COUNCIL AGENDA STATEMENT

MEETING DATE: March 19, 2019 AGENDA ITEM NO.

ITEM TITLE: City Council discussion and direction on draft/amended City Council Policy #104 – Rules of Procedure and Order for City Council Meetings			
PREPARED BY: Leslie Deese, City Manager	DEPARTMENT: City Mana	iger	
PHONE: 619.336.4242	APPROVED BY:	u D	
EXPLANATION:			
On December 4, 2018, the City Council considered draft Council Policy #104 – Rules of Procedure and Order for City Council Meetings. After discussing the item, Council provided direction and requested clarification on meeting location, adjournment, public comment, seating arrangement, agenda sequence, motions, and length of time for presentations.			
Additionally, staff added language to include responsibilities of the city attorney and other minor language changes.			
The draft/amended policy is provided for further discuss	sion and direction.		
FINANCIAL STATEMENT:	APPROVED:	Finance	
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ACCOUNT NO. N/A	APPROVED:	MIS	
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ACCOUNT NO. N/A		MIS	
ACCOUNT NO. N/A ENVIRONMENTAL REVIEW:	APPROVED:	MIS	
ENVIRONMENTAL REVIEW: N/A ORDINANCE: INTRODUCTION: FINAL ADC	APPROVED:	MIS	
ENVIRONMENTAL REVIEW: N/A ORDINANCE: INTRODUCTION: FINAL ADC STAFF RECOMMENDATION:	APPROVED:	MIS	
ENVIRONMENTAL REVIEW: N/A ORDINANCE: INTRODUCTION: FINAL ADC STAFF RECOMMENDATION: Request City Council direction.	APPROVED:	MIS	
ENVIRONMENTAL REVIEW: N/A ORDINANCE: INTRODUCTION: FINAL ADC STAFF RECOMMENDATION: Request City Council direction. BOARD / COMMISSION RECOMMENDATION:	APPROVED:	MIS	
ENVIRONMENTAL REVIEW: N/A ORDINANCE: INTRODUCTION: FINAL ADC STAFF RECOMMENDATION: Request City Council direction.	APPROVED:	MIS	
ENVIRONMENTAL REVIEW: N/A ORDINANCE: INTRODUCTION: FINAL ADC STAFF RECOMMENDATION: Request City Council direction. BOARD / COMMISSION RECOMMENDATION:	APPROVED:		

City of National City City Council Policy #104

DRAFTRules of Procedure and Order for City Council Meetings

Adopted: December 13, 1983 Amended: TBD

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PURPOSE

The purpose of this Policy is to establish Rules of Procedure and Order for City officials, staff and members of the public at all meetings of the City Council to ensure that the business of the City is attended to in an open and orderly manner and in an environment safe for all persons in attendance. The policy establishes and delineates general meeting rules, roles and responsibilities, to allow for an orderly meeting where all individuals can exercise their Constitutional rights.

All meetings of the City Council will be conducted under Rosenberg's Rules of Order. In addition, such meetings will be governed in accordance with the Ralph M. Brown Act (Gov. Code § 54950, hereinafter "the Brown Act") and other applicable State laws. Any question about proper procedure will be immediately referred to the City Glerk as parliamentarian.

This policy applies to all persons attending public meetings in the City Council Chambers or any other location where a meeting subject to this policy takes place. In the event of any inconsistency between this policy and State law or regulation, State law or regulation shall apply.

II. RESPONSIBILITIES

It is important to recognize that the City Council acts as a legislative body. No member has extraordinary powers beyond those of other members. While the Mayor and Vice Mayor may have additional ceremonial and administrative responsibilities, in the establishment of policies, voting and in other significant areas, all members are equal. Policy is established and direction is given to City staff by a majority vote of the Council.

While individual Councilmembers may disagree with decisions of the majority, a decision of the majority binds the Council to a course of action and provides staff with direction to follow. In turn, it is staff's responsibility to ensure the policy of the Council is implemented and upheld consistent with the wishes of the majority. Implementation of Council policy by staff does not reflect a bias against Councilmembers who held a minority opinion on an issue.

A. Responsibilities of Presiding Officer/Mayor: The Presiding Officer of the City Council, shall be the Mayor, or in the Mayor's absence the Vice Mayor, or in both of their absence any other member designated by the City Council. It shall be the duty of the Presiding Officer to ensure that the Rules of Procedure and Order contained herein are observed. The Presiding Officer shall maintain control of communication between Councilmembers and between the Council, staff, and members of the public. The Presiding Officer may make and second motions.

B. <u>Responsibilities of Vice Mayor</u>: In the absence of the Mayor from the City or a Council meeting, the Vice Mayor shall possess all the powers of the office of the Mayor, and be subject to all prescribed duties for that office.

C. Responsibilities of City Council:

- 1. Members of the City Council shall review all meeting materials in preparation for Council meetings and be prepared to discuss the agenda.
- 2. Members of the City Council shall arrive on time for all Council meetings.
- 3. Members of the City Council shall conduct themselves in an orderly, professional and businesslike manner to ensure that the business of the City shall be attended to efficiently and thoroughly and to ensure that the integrity of the deliberative process of the City Council is maintained at all times.
- 4. Members of the City Council shall maintain a polite, respectful and courteous manner when addressing one another, City staff, and members of the public during City Council meetings.
- 5. As a courtesy, members of the City Gouncil shall report upcoming absences or out of town trips to the City Manager as soon as possible to ensure that any necessary adjustments to the agenda may be made, and to ensure a quorum.

D. Responsibilities of City Clerk:

- 1. The City Clerk shall serve as the Parliamentarian for the City Council meetings to advise the Presiding Officer. Within the limitations imposed by Rosenberg's Rules of Order, the Presiding Officer has the authority to determine proper parliamentary procedure.
- 2. The City Clerk shall call and record roll call votes; and shall read ordinance titles and agenda items as requested by the Presiding Officer.
- 3. The City Clerk shall keep minutes of the open meeting in accordance with City Council Policy No. 106, and disposition of video recordings of those proceedings.

E. Responsibilities of City Manager:

1. The City Manager's duties during City Council meetings include keeping a record of concerns raised by the City Council regarding direction for future staff action and facilitating the orderly presentation of staff reports.

F. Responsibilities of City Attorney:

The City Attorney's duties during City Council meetings is to consult with Council
on items of concern on the agenda and to pro-actively inform and protect
Councilmembers from potential violations and conflicts of law.

III. MEETINGS

- A. Regular Meeting: The City Council shall hold regular meetings on the first and third Tuesday of each month. The meetings shall be held in the Council Chambers of City Hall, 1243 National City Boulevard in the City of National City. The regular meeting shall begin at 6:00 p.m., or as otherwise scheduled due to the demand of business or for closed session.
- B. <u>Adjourned Meeting</u>: The City Council may adjourn any regular, adjourned regular, special or adjourned special meeting to a time and place specified in the order of adjournment. If a quorum is not present, less than a quorum may so adjourn.
- C. <u>Special Meeting</u>: A special meeting may be called at any time by the Mayor whenever the public business may require it or upon direction by a majority of the City Council. The call and notice shall be posted at least twenty-four (24) hours prior to the special meeting in a location that is accessible to members of the public.
- D. <u>Emergency Meeting</u>: Pursuant to the Government Code, the twenty-four (24) hour notice and posting requirements for a special meeting may be dispensed with under the following emergency conditions: work stoppage, crippling activity, or other activity that severely impairs public health, safety, or both, as determined by a majority of the members of the legislative body, except in the case of a dire emergency.
- E. <u>Recessed Meeting</u>: Pursuant to the Government Code, a meeting of the City Council may recess to the following regular business day if the action is taken in good faith and not to circumvent the requirements of the Brown Act. The meeting may not be recessed to another day after that unless it is posted in accordance with the Brown Act.
- F. <u>Closed Session Meeting</u>: The City Council may hold closed sessions during a regular or special meeting, or at any time otherwise authorized by law, to consider or hear any matter which is authorized to be heard or considered in closed session in accordance with State law. If a closed session is included on the agenda, the description of the item need only identify the statutory basis for the closed session, and need not include the specific topic which is the subject of the closed session, unless otherwise required by law. For each closed session, the body must orally announce the subject matter of the closed session. If final action is taken in closed session, the body generally must report the action at the conclusion of the closed session.

No minutes of the proceedings of the City Council during closed session are required. There shall be no closed session during any special emergency meeting. No person present in a closed session shall disclose, outside of the closed session, any information revealed in such closed session, without the prior authorization of a majority of the City Council. Any violation of this policy may be enforced by one or more of the actions delineated in City Council Policy No. 113.

- G. Quorum: A quorum at any meeting of the City Council will be established by the presence of three (3) members of the City Council. The Mayor shall count as a Councilmember for the establishment of a quorum.
- H. <u>City Council Recess Periods</u>: The City Council has traditionally observed a recess period during the summer to provide elected officials and staff an opportunity to catch up on work, reenergize after a lengthy budget and strategic planning process, and prepare for the start of a new fiscal year. For purposes of this policy, a recess period is defined as a period of time longer than thirteen (13) days without a regular or special meeting of the Council.

During any recess period, the City Manager is authorized to take such ministerial actions on matters of operational urgency as would normally be taken by the Council during the recess except for those duties specifically reserved to the Council by Government Code, and including such emergency actions as are necessary for the immediate preservation of the public peace, health or safety. The City Manager shall make a full and complete report to the Council at its first regularly scheduled meeting following the recess of actions taken by the City Manager pursuant to this section, at which time the City Council may make such findings as may be required and confirm said actions of the City Manager.

- I. <u>Cancellation of Meetings</u>: Any meeting of the City Council may be cancelled in advance by a majority vote of the Council. In the event that the Mayor and/or Vice Mayor are unable to cancel a meeting, in the case of an emergency the City Manager is authorized to cancel such meeting.
- J. Location of Meetings: Regular meetings of the City Council shall be held in the Council Chambers unless appropriate notice is given pursuant to and the location of the meeting is in accordance with the Brown Act. The City Council may hold a special meeting at another location within the City, or locations outside the jurisdiction of the City, provided appropriate notice is given pursuant to and the location of the meeting is in accordance with the Brown Act.
- K. <u>Holidays or Elections</u>: In the event that the regular meeting of the City Council falls on a legal holiday, or an election day on which a National City candidate or National City measure appears on the ballot, no meeting will be held on such day. Any regular

meeting may be dispensed with by a majority vote of the City Council.

- L. Adjournment: It is the policy of the City Council that that all evening meetings of the City Council, including special meetings and workshops, be adjourned no later than 10:30 p.m., which time is referred to as the normal time of adjournment. The meeting shall be extended no more than once and subsequently may be adjourned to a later date. No new item of business shall be taken up by the Council after the normal time unless the Council has determined by a super-majority vote to set aside this policy. In the event the entire agenda cannot be completed by the normal time of adjournment, the Council may take up and act upon the more pressing agenda items. All agenda items not considered at the meeting shall be on the agenda of the next regular, special, or adjourned regular meeting unless the Council directs otherwise.
- M. <u>Taping or Broadcasting</u>: Meetings may be broadcast, audio-recorded, video-recorded or "live" streamed so long as the activity does not constitute a disruption of the proceeding.
- N. <u>Teleconferencing</u>: Teleconferencing shall be allowed as per Government Code.

 Teleconference meetings may be held under carefully defined conditions. The meeting notice must specifically identify all teleconference locations, and each such location must be fully accessible to members of the public.
- O. <u>Agenda Exception</u>: Special procedures permit a body to proceed without an agenda in the case of emergency circumstances, or where a need for immediate action came to the attention of the body after posting of the agenda. (Reference Section VIII, A.5 Non-Agenda Items Requiring Immediate Action)
- P. Comfort Breaks: It is the policy of the City Council that the Presiding Officer will call comfort breaks of 5-10 minutes when a meeting is expected to last more than two hours. While it is not possible to predict the duration of a meeting, scheduled breaks allow participants to not miss any part of the meeting and help stay alert and maintain a high level of concentration and participation.
- Q. <u>Use of Personal Electronic Devices</u>: The use of personal electronic devices on the dais shall be limited to official agenda-related tasks and emergency notifications. If, in the opinion of the Presiding Officer, a Councilmember's use of an electronic device is disruptive to Council deliberations or disrespectful to the public, the Presiding Officer may request that the Councilmember cease his or her use of such device.
- R. <u>Translation Services</u>: Simultaneous Spanish interpreting services are provided at City Council meetings, through the use of headsets. An interpreter is also available to interpret for speakers who wish to address the Council.
- S. <u>Compliance with Brown Act</u>: All regular, special and adjourned meetings of the City Council shall be called, noticed and conducted in compliance with the Brown Act.

IV. REMOTE ACCESS TO MEETINGS

- A. <u>Internet Broadcast</u>: "Live" streaming video of City Council meetings is available at <u>www.nationalcityca.gov</u>. Archived meetings are also available online.
- B. <u>E-Notification</u>: Individuals may sign up via the City's website to receive email notifications of published City Council and board and commission meeting agendas, City news, special events and more.

V. PUBLIC ASSISTANCE & ACCOMMODATIONS

Upon request, the City Council agenda and backup materials will be made available in alternative formats. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, may request a modification, accommodation, aid, or service by contacting the City Clerk's Office either in person or by telephone no later than 10:00 a.m. on the day preceding the scheduled meeting.

VI. PUBLIC MEETING COMMUNICATIONS

A. Communications between City Councilmembers:

- Councilmembers wishing to speak should request the floor by being recognized by the Presiding Officer before speaking. The Presiding Officer must recognize any Councilmember who seeks the floor when appropriately entitled to address the City Council.
- 2. No Councilmember shall speak again until all Councilmembers have had the opportunity to speak.
- 3. Councilmembers shall remember that the purpose of the Council meeting is to conduct the business of the City. Councilmembers shall avoid repetition and shall limit their comments to the subject matter at hand. Councilmembers shall endeavor to express their views without engaging in unnecessarily lengthy debates.
- 4. When one Councilmember is speaking, other Councilmembers shall not interrupt, disrupt or disturb the speaker. During questions and deliberations, the Presiding Officer may vary the speaking sequence of Councilmembers from item to item.
- B. <u>Email Communications between City Councilmembers</u>: Because email communications can ultimately lead to the exchange of information intended to, or which may, create collective concurrence among a quorum of Councilmembers, e-mail communications between Councilmembers relative to Council business should be avoided at all times.

C. Communications with Persons Addressing the City Council: Members of the public may address the City Council during the Public Comment period and/or prior to the consideration of any agenda item. Persons shall address the City Council as a whole and shall not engage in a dialogue with individual Councilmembers, staff, or with other members of the audience. Any person wishing to speak, whether during the Public Comment period or on an agenda item, is requested to complete a "Request to Speak" form and submit the form to the City Clerk prior to the calling to order of the meeting or as soon thereafter as possible. Filling out a speaker slip is not required to participate. All those addressing the Council shall do so from the podium.

The City Council may not prohibit public criticism of the City in general, City staff, or members of the City Council, its policies, procedures, programs, or services of an agency or its acts or omissions. A speaker may not be stopped from speaking because either the Presiding Officer or Councilmembers disagree with the viewpoint being expressed.

- 1. Translation Services: The Gity strives to provide simultaneous Spanish interpreting services at all regular City Council meetings, through the use of headsets. An interpreter is also available to interpret for speakers who wish to address the Council.
- 2. Public Comment (Non-agenda): At all regular City Council meetings, speakers shall have the right-to address the City Council on any matter within the elected body's jurisdiction, subject to a three (3) minute time limit or less, depending on the number of speakers. The Council may listen to the speaker's comments, but cannot discuss or take action on communications not on the agenda. Non-agenda Public Comment may be referred to the City Manager for administrative action or placement on a subsequent agenda, with a majority vote of the Council.
 - a. At each regular Council meeting, up to 30 minutes shall be reserved for Public Comment.
 - b. The City Clerk will review the speaker slips and inform the Presiding Officer of the number of slips. If the number of speakers, at three (3) minutes each, exceeds the 30-minute allotted time for Public Comment, the Presiding Officer may reduce the time allotted to each speaker, extend Public Comment time, or continue remaining speakers to the end of the meeting.
 - c. Donations of time from one speaker to another will not be permitted.

- d. The Presiding Officer shall have the authority to reduce equally each speaker's time to accommodate a larger number of speakers.
- e. Speaker slips for Public Comment will be accepted by the City Clerk in the Council Chambers no earlier than 15 minutes before the meeting and up until the Public Comment portion of the agenda is finished.
- f. In order to ensure that non-English speakers receive the same opportunity to directly address the City Council, any member of the public who utilizes a translator shall be provided at least twice the allotted time to address the Council, unless simultaneous translation equipment is used to allow the Council to hear the translated public testimony simultaneously. (Government Code 54954.3)
- g. Remarks shall be addressed to the City Council as a body.
- h. If there is a group representing a common position, designation of a spokesperson is encouraged. The Presiding Officer may allot a mixed amount of time for presentations of this nature.
- 3. Public Comment (Agenda Items): Speakers shall have the right to address the City Council on Items which appear on the agenda, subject to the 3-minute time limit.
 - a. Donations of time from one speaker to another will not be permitted.
 - b. The Presiding Officer shall have the authority to reduce equally each speaker's time to accommodate a larger number of speakers, or to limit the total speakers' time on an agenda item.
 - c. Speaker slips for agenda items will be accepted by the City Clerk in the Council Chambers no earlier than 15 minutes before the meeting and up until the public testimony on the item is finished. Included on the speaker slip shall be the option for the individual to register support or opposition but do not wish to speak (individual must be present).
 - d. Remarks shall be addressed to the City Council as a body and not to any member of the City Council, staff or the public. No questions shall be asked of an individual member of the City Council, staff or the public. The Presiding Officer may limit interaction between Councilmembers and public speakers to questions of clarification.

- e. If there is a group representing a common position, designation of a spokesperson is encouraged. The Presiding Officer may allot a mixed amount of time for presentations of this nature.
- f. In order to ensure that non-English speakers receive the same opportunity to directly address the City Council, any member of the public who utilizes a translator shall be provided at least twice the allotted time to address the Council, unless simultaneous translation equipment is used to allow the Council to hear the translated public testimony simultaneously. (Government Code 54954.3)
- 4. Presentations to City Council: Any information presented to the City Council for its consideration in formats such as PowerPoint, Video VHS, or DVD must be submitted to the City Clerk's office no later than the Wednesday immediately prior to the Council meeting in order to have the presentation facilitated for Council viewing and broadcast. If presentations are submitted after that deadline, it will not be possible for them to be played or displayed during the meeting, although ten (10) hard copies may be submitted to the City Clerk for distribution to the Council. Documents and presentations displayed during the Council meeting shall become a public record and must be submitted to the City Clerk for retention.

VII. AGENDA SEQUENCE AND ORDER OF BUSINESS

Generally, the agenda sequence and order of business at regularly scheduled meetings of the City Council shall be as follows, unless otherwise reordered by the Presiding Officer with the consensus of the City Council.

- A. <u>Call to Order</u>: The Presiding Officer officially calls the meeting to order.
- B. Roll Call: Before the City Council shall proceed with the business of the Council, the City Clerk shall call the roll of the members and the names of those present shall be entered in the minutes. The later arrival of any absentee shall also be entered in the minutes.
- C. <u>Pledge of Allegiance</u>: Each agenda of a regularly scheduled Council meeting shall provide an item for the recital of the "Pledge of Allegiance" to both the United States flag and the California flag.
- D. <u>Public Comments</u>: Speakers shall have the right to address the City Council on any matter within the elected body's jurisdiction, subject to a 3-minute time limit or less, depending on the number of speakers. The City Council may listen to the speaker's comments, but cannot discuss or take action on communications not on the agenda. Non-agenda public comment may be referred to the City Manager for administrative action or placement on a subsequent agenda.

- E. <u>Proclamations and Certificates</u>: The agenda shall provide a time when proclamations directing attention to a person, organization or event may be presented. Proclamations will be issued subject to Section XIV, E Proclamations.
- F. <u>Awards and Recognitions</u>: The agenda shall provide a time when recognitions may be presented.
- G. <u>Presentations</u>: The Presentations section of the agenda is for the purpose of allowing a brief (5 to 10 minutes each) opportunity at the beginning of a Council meeting for Council to receive information from outside agencies or City staff. It is not meant for a topic that would require lengthy deliberation, debate, or action. Items may be placed on the Presentation section of the agenda at the request of the City Council or City staff with the City Manager's concurrence. Approval to place a presentation on the agenda that has been requested by a community member must be obtained through the City Manager's Office.
- H. <u>Interviews and Appointments</u>: The agenda shall provide a time for the City Council to interview and/or appoint members of the City Council or the public to City and/or external boards, commissions and committees.
- I. <u>Consent Calendar</u>: Items of a routine or generally uncontested nature may be approved by the Council in a single motion by adoption of the Consent Calendar. The approval of the Consent Calendar shall signify the approval of each matter or recommendation included therein. Upon request of any Councilmember, staff, or public made through the Presiding Officer, an item may be removed from the Consent Calendar for separate discussion and/or action. Each item proposed for consideration as part of the Consent Calendar shall be described on the agenda posted for the meeting.
- J. <u>Public Hearings: Ordinances & Resolutions</u>: This portion of the meeting allows for a noticed public session to receive original evidence or testimony on applications regulated by this title. Scheduled public hearings shall be commenced at 6:00 p.m. or as soon thereafter as possible. (Reference Section XI, Public Hearings)
- K. <u>Non-Consent Resolutions</u>: Items generally of a non-routine nature for City Council discussion and/or action.
- L. <u>New Business</u>: This portion of the meeting is devoted to discussion or consideration of items of business that have or have not previously been before the City Council.
- M. <u>Staff Reports</u>: This portion of the meeting provides the City Manager and staff the opportunity to give general comments, updates, and announcements.
- N. <u>Mayor and City Council Reports:</u> This portion of the meeting provides the City Council the opportunity to give general comments, announcements, or informational reports on

any item not on the agenda. These matters may not be discussed or deliberated. This is also the portion of the meeting for a Councilmember who is seeking to place an item on a future meeting agenda to make their request (Reference Section VIII-B, City Council Requests to Place Items on Future Agenda).

- O. <u>Closed Session Report:</u> At an Open Session following a Closed Session, the body must report on final action taken in Closed Session under specified circumstances.
- P. <u>Adjournment</u>: It is the policy of the City Council that that all evening meetings of the City Council, including special meetings and workshops be adjourned no later than 10:00 p.m., which time is referred to as the normal time of adjournment.

VIII. AGENDA PROCESS

In order for both the City Council and City staff to be adequately prepared to discuss City business during Council meetings, items for discussion shall be placed on the agenda in accordance with established Council agenda deadlines and in compliance with the Brown Act. Generally, items not on the agenda cannot be discussed or considered during a Council meeting. This section of the policy discusses the limits upon non-agenda items and how to place those items onto the agenda, agenda setting, preparation and distribution, and the process by which Councilmembers request to place items on a future agenda.

A. <u>Preparation, Distribution and Posting</u>

- 1. Agenda Items: In conjunction with City staff, the City Manager shall have the primary responsibility for preparing the City Council agenda and placing matters on the agenda in accordance with identified City needs and scheduling.
 - a. In the event an item is brought to the attention of the City Manager that requires immediate City Council attention after the agenda setting meeting and before the agenda is distributed, the City Manager will determine the need for the item to be added to the agenda.
 - b. With regard to items directed by the City Council made during the regular City Council meeting, such items will be scheduled for the next Council meeting whenever possible. If an item requires additional staff work that cannot be completed in that time frame, the City Manager will advise the Council when staff anticipates the item will be scheduled for Council action.
- 2. Agenda Review Meeting: Prior to release and posting of a final City Council agenda, an agenda review meeting shall be held by the City Manager with the City Attorney and the Mayor, or another member of the City Council designated by the Mayor, to serve in his/her absence. The proposed agenda shall be reviewed at this meeting.

- 3. Agenda Preparation: Not later than the Thursday prior to the City Council meeting, the City Manager is responsible for preparing the agenda packet, which shall include the agenda plus all its corresponding duplicated agenda items. No item shall be considered if not included in the packet, except that a correction or supplement to an item already included in the packet may be considered in accordance with the Brown Act.
- 4. Agenda Distribution and Posting: Not later than the Thursday prior to the City Council meeting, the City Manager is responsible for distributing the agenda packet to each member of the City Council. Staff shall post each agenda at least 72-hours in advance of the meeting and shall post each agenda of a special meeting at least 24-hours in advance of the meeting on the official bulletin boards at City Hall, Police Department, Library and on the City's website.
- 5. Non-Agenda Items Requiring Immediate Action: Matters requiring City Council action must be placed onto a Council Agenda in a timely manner in order for Council to consider the matter. In accordance with the Brown Act, off-agenda items requiring Council approval will not be considered by the City Council except under the following two circumstances:
 - a. An emergency situation exists, as defined in the Government Code; or,
 - b. The City Council determines by a two-thirds (2/3's) vote, or by a unanimous vote if less than two-thirds of the Council is present, that:
 - There is a need for immediate action, and
 - The need to take action on the item arose after the posting of the agenda.

If the Council finds that the need to take action arose subsequent to the agenda posting, pursuant to the criteria above, it shall make those findings by separate motion, including the factual reasons supporting the findings. The findings shall be reflected in the Council minutes.

B. <u>City Council Requests to Place Items on Future Agenda</u>: A Councilmember seeking to place an item on a future agenda shall make such request under the "Mayor and City Council Comment" portion of the agenda; such request requires a majority vote of the Council.

IX. VOTING

A. <u>Obtaining the Floor</u>: Any Councilmember wishing to speak must first obtain the floor by being recognized by the Presiding Officer. The Presiding Officer must recognize any Councilmember who seeks the floor when appropriately entitled to do so.

B. <u>Voting Procedure</u>: Any vote of the City Council, including a roll call vote, may be registered by the members by answering "Yes" for an affirmative vote, "Abstain" for an abstention, or "No" for a negative vote upon the member's name being called by the City Clerk; or an electronic vote may be registered by pressing the Councilmember button for an affirmative vote, an abstention, or a negative vote, upon a vote being called for by the Presiding Officer.

Following the vote, the City Clerk shall audibly announce the results of the vote by name indicating whether the question carried or was defeated. The same shall be recorded in the minutes as the vote. The Presiding Officer in his or her discretion may publicly explain the effect of a vote for the audience, or may direct a member of the staff to do so before proceeding to the next item of business.

- C. <u>Disqualification for Conflict of Interest</u>: Any Councilmember who is disqualified from voting on a particular matter by reason of a conflict of interest shall publicly state or have the Presiding Officer state, the nature of such disqualification in open meeting. Where no clearly disqualifying conflict of interest appears, the matter of disqualification may, at the request of the Councilmember affected, be decided by the other Councilmembers. A Councilmember who is disqualified by reason of a conflict of interest in any matter shall not remain in his or her seat during the debate and vote on such matter, but shall request and be given the permission by the Presiding Officer to step down from the Council dais. A Councilmember stating such disqualification shall not be counted as a part of a quorum and shall be considered absent for the purpose of determining the outcome of any vote on such matter.
- D. <u>Failure to Vote</u>: Every Councilmember should vote unless disqualified by reason of a conflict. The vote of a Councilmember who abstains absent a disqualifying conflict of interest shall be counted with the majority vote of the quorum on the question voted upon.
- E. <u>Tie Vote</u>: Tie votes shall be lost motions and may be reconsidered.
- F. <u>Changing Vote</u>: A Councilmember may change his or her vote only if he or she makes a timely request to do so immediately following the announcement of the vote by the City Clerk and prior to the time that the next item in the order of business is taken up.
- G. <u>Reconsideration</u>: A motion to reconsider the vote on any action taken by the City Council at either this meeting or a previous meeting may be made only by one of the Councilmembers who voted with the prevailing side.
- H. <u>Point of Order:</u> An interruption of a meeting to question whether rules or bylaws are being broken, such as the speaker has strayed from the motion currently under consideration.

- I. <u>Continuance of Discussion or Hearings</u>: Any item being discussed or any public hearing at a City Council meeting may, by order, notice, or motion, be continued or tabled to any subsequent meeting.
- J. Rosenberg's Rules of Order: Rosenberg's Rules of Order have been adopted by the City Council and shall apply in all cases.
- K. <u>Disclosure of Ex Parte Contacts</u>: An "ex parte" contact or communication occurs when, prior to considering a matter on a public meeting agenda, a member or members of the City Council receives information, oral, written, or otherwise, pertaining to that matter outside the public meeting. (Reference City Council Policy No. 116 Procedure for Disclosure of Ex Parte Contacts)

x. MOTIONS

Motions are the vehicles for decision making by a body. It is normally best to have a motion before the body prior to commencing discussion of an agenda item. There are three motions that are the most common and recur often at meetings:

- 1. The basic motion. The basic motion is the one that puts forward a decision for the body's consideration.
- 2. The motion to amend. If a member wants to change a basic motion that is before the body, they would move to amend it.
- 3. The substitute motion. If a member wants to completely do away with the basic motion that is before the body, and put a new motion before the body, they would move a substitute motion.

Motions may be made by any member of the Council including the Chair. Any member of the City Council may second a motion. (Reference *Rosenberg's Rules of Order* for a more detailed discussion on motions in general and sample motions)

- A. <u>Procedure for Motions</u>: The following is the general procedure for making motions:
 - 1. The item is presented by staff or others followed by questions and discussion by Councilmembers.
 - 2. A Councilmember who wishes to make a motion shall first obtain the floor.
 - 3. A Councilmember who wishes to second a motion shall do so through a request to the Chair.
 - 4. Before a motion can be discussed, it shall be seconded.

- 5. Once a motion has been properly made and seconded, the Chair shall open the matter for further discussion offering the first opportunity to the moving party and, thereafter, to any Councilmember properly recognized by the Presiding Officer.
- 6. Once the matter has been fully debated and the Presiding Officer calls for a vote, no further debate will be allowed, provided however, any Councilmember may be allowed to explain his or her vote prior to the vote being cast.
- B. Amendments to Motions: As previously discussed, when a motion is on the floor and an amendment is offered, the amendment shall be acted upon prior to acting on the main motion. No motion of a subject other than the agendalitem under consideration shall be admitted as an amendment. A motion to amend an amendment shall be in order, but one to amend an amendment to an amendment shall not be in order. Action shall be taken on the amended amendment prior to any other action to further amend the original motion.

XI. PUBLIC HEARINGS/ORDINANCES & RESOLUTIONS

- A. Except as provided otherwise by law, public hearings shall generally be conducted as follows:
 - 1. Scheduled public hearings shall commence at 6:00 p.m. or as soon thereafter as possible.
 - 2. Speakers are encouraged to complete a speaker request slip; however a speaker slip is not required in order to speak.
 - 3. At the beginning of each public hearing item, the Presiding Officer shall announce the item for the public hearing, request that staff present the staff report and any other relevant evidence, and open the public hearing. The presentation of the staff report prior to the formal opening of the public hearing shall not prevent its consideration as evidence. Any such evidence shall be made a part of the record of the public hearing.
 - 4. Following the staff report and opening of the public hearing, the Presiding Officer shall thereupon call upon the proponent (if other than staff) to present his or her presentation. Thereafter, the Presiding Officer shall inquire as to whether there are any persons present who desire to address the City Council on the matter. Any person desiring to speak or present evidence shall then make their presence known to the Presiding Officer and, upon being recognized by the Presiding Officer, may speak or present evidence relevant to the subject matter being heard.
 - 5. The applicant/appellant, and/or their representative shall speak first and shall have a sufficient amount of time to do so, any portion of which may be reserved and used

for rebuttal.

- 6. Each member of the public wishing to address the Council, other than the applicant/appellant, shall then be allowed to address the Council and shall have three (3) minutes to speak. Prior to declaring the public hearing open, however, when necessary because of the number of possible speakers, the Presiding Officer may establish a time limit for the entire public hearing, or establish time limits for the presentation of each individual speaker. All persons interested in the matter being heard by the Council shall be entitled to submit written evidence or remarks, as well as other graphic evidence. All such evidence presented shall be retained by the City Clerk as part of the record.
- 7. Councilmembers who wish to ask questions of the speakers, staff or each other, during the public hearing portion, may do so only after being recognized by the Presiding Officer in the manner set out in this policy.
- 8. Councilmembers should be mindful that the purpose of the public hearing is to obtain testimony, and not to debate the merits of the item under consideration. Councilmembers should avoid debate and expressions of personal opinion until after the close of the public hearing.
- 9. Following the conclusion of such questions, the Presiding Officer shall allow the applicant/appellant the opportunity for rebuttal.
- 10. Following the rebuttal, the Presiding Officer shall close the public hearing and then allow each Councilmember to state his or her opinion on the item before asking for a motion to decide the matter.
- 11. Upon closing the public hearing by the Presiding Officer, no additional public testimony shall be solicited or received by the Council without reopening the public hearing through the Presiding Officer with consensus of the Council.
- 12. The Presiding Officer at all times shall conduct the public hearing in such a manner as to afford due process to all affected persons.

XII. MEETING DECORUM & CONDUCT

Meetings of the City Council shall be conducted in an open and orderly manner and in an environment safe for all persons in attendance to ensure that the public has a full opportunity to be heard and that the deliberative process of the Council is retained at all times. The Presiding Officer shall be responsible for maintaining the order and decorum of meetings. This policy is not intended to deprive any person of his or her right to freedom of expression, but only to maintain, to the extent possible and reasonable, a safe and conducive place to conduct public business.

A. Conduct:

- Members of the audience shall not engage in disorderly or boisterous conduct, including the utterance of obscene, lewd, loud, threatening, repeatedly irrelevant or repetitious, or abusive language; including clapping, whistling, yelling, stamping of the feet, or other acts which disturb, disrupt, impede or otherwise render the orderly conduct of the City Council meeting infeasible. A member of the audience engaging in any such conduct may, after warning by the Presiding Officer, at the discretion of the Presiding Officer or a majority of the City Council, be subject to removal from the meeting.
- 2. Persons in the audience will refrain from creating, provoking or participating in any type of disturbance involving unwelcome physical contact.
- 3. Noise emanating from the lobby outside the Council Chambers which is audible within the Chambers shall not be permitted. The Sergeant-at-Arms is authorized to enforce this rule by requesting those in the lobby to remain silent or to leave the area.

B. Authorized & Designated Areas:

- No person shall stand or sit in the aisles. No person shall block any doorways or exits.
- 2. No person except City officials shall be permitted within the platform area in front of the Council dais without the prior consent of the Presiding Officer or City Manager.

C. Signs, Objects or Symbolic Material:

- Placards, signs, and posters may be brought into the Council Chambers unless such objects disturb, disrupt, impede or otherwise render the orderly conduct of the Council meeting infeasible, or block the view of any other person in attendance, in which case such placard, sign, or poster shall, at the discretion of the Presiding Officer or a majority of the Council, be moved to a different location or removed from the Chambers.
- 2. Packages, bundles, suitcases or other large or potentially dangerous objects shall not, without the prior authorization of the Presiding Officer or City Manager, be brought into the City Council Chambers and are subject to search to determine that they do not pose a threat or as otherwise requested by the Sergeant-at-Arms.

- D. <u>Service Animals</u>: Except as otherwise allowed by the City Council, no animals except for service animals shall be brought into the Council Chambers.
- E. Photographs, audiotapes and videotapes may be taken from the rear of the Council Chambers or from any seat within the Chambers, as long as such activity does not disrupt or disturb the audience, public speakers, Councilmembers or others on the dais, and interfere with the orderly conduct of the meeting. When a filming area has been designated by the Fire Marshal or Sergeant-at-Arms, filming shall occur in that area only. The Fire Marshal or Sergeant-at-Arms may designate an area for credentialed media only.
- F. <u>Cellular & Electronic Devices</u>: Persons in the audience will refrain from using cellular phones and/or pagers while the City Council meeting is in session.

XIII. ENFORCEMENT

- A. <u>Sergeant-at-Arms</u>: The Chief of Police or his or her designee shall be the ex-officio Sergeant-at-Arms of the City Council. The Sergeant-of-Arms shall carry out all orders and instructions given by the Presiding Officer for the purpose of maintaining order and decorum in the Council Chambers. Any Councilmember may move to require the Presiding Officer to enforce the rules upon affirmative vote of a majority of the Council.
- B. <u>Violations</u>: Upon a violation of the Rules of Procedure and Order established herein, the procedure to enforce the rules are as follows:
 - 1. Warning: The Presiding Officer shall first request that a person who is violating the rules cease such conduct. If, after receiving a request from the Presiding Officer, the person persists in violating the rules, the Presiding Officer shall order a recess. The Sergeant-at-Arms is authorized to warn the person that their conduct is violating the rules and that they are requested to cease such conduct. If upon resumption of the meeting the violation persists, the Presiding Officer may order another recess whereupon the Sergeant-at-Arms shall have the authority to order the person removed from the meeting and/or citied in violation of Penal Code Section 403.
 - 2. Motion to Enforce: Any Councilmember may call a Point of Order should the City Council fail to abide by the provisions of this policy, whereupon the Council shall immediately act upon the Point of Order by roll call vote. If the Presiding Officer fails to enforce the Rules of Procedure and Order set forth herein, any member of the Council may move to require the Presiding Officer to do so, and an affirmative vote of a majority of the Council shall require the Presiding Officer to do so. If the Presiding Officer fails to carry out the will of the majority of the Council, the majority may designate another member of the Council to act as Presiding Officer for the

remainder of the meeting, for the limited purpose of enforcing the rules established herein.

- 3. Clearing the Room: Pursuant to Government Code Section 54957.9, in the event that any meeting is willfully interrupted by a group of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored by the removal of the individuals who are willfully interrupting the meeting, the Presiding Officer may order the room cleared and the meeting shall continue in session. Only matters appearing on the agenda may be considered in such a session. Credentialed representatives of the press or other credentialed news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to Section 54957.9.
- 4. Violation of California State Law: A person or persons who willfully and intentionally impair or impede the conduct of a Council meeting by violating these Rules of Procedure and Order may be prosecuted under California Penal Code §403, California Elections Code Section 18340, or any other applicable State law for disturbing a public meeting.

XIV. PROCEDURAL MATTERS

- A. <u>City Council Seating Arrangement</u>: The seating arrangement of Councilmembers on the dais is at the prerogative of the Mayor.
- B. <u>Signing of Meeting Documents</u>: The Presiding Officer shall sign all ordinances, resolutions, contracts and other documents necessitating his or her signature which were adopted in his or her presence, unless he or she is unavailable, in which case the signature of the Vice Mayor may be used.
- C. <u>Copy of Recordings</u>: The public may obtain from the City Clerk a copy, at cost, of an existing recording made by the legislative body of its public sessions.
- D. <u>Ceremonial Matters</u>: There are several different types of action the City Council may take to provide recognition or express appreciation:
 - 1. Certifications of Appreciation or Recognition: Commendations are typically issued to acknowledge the activities of a person or organization.
 - Proclamations: Public announcements directing attention to a person, organization, event or cause. Proclamations will be issued subject to the policy described below.

- E. <u>Proclamations</u>: It is the policy of the City Council to issue proclamations for certain individuals, organizations, events or causes, when such a proclamation positively impacts the community and conveys an affirmative message to residents.
 - Discretion should be used in determining whether or not to issue a
 proclamation. Proclamations that are political in nature, are controversial, or
 that likely would not enjoy a high level of community interest and support, are
 discouraged.
 - 2. It is the policy of the City Council to process requests for proclamations in the following manner:
 - a. Requests for proclamations will be made through the Mayor's Office;
 - b. If the Mayor determines that the proclamation request is consistent with the policy stated above, the Mayor will direct his or her staff member to prepare the proclamation and the proclamation will be issued.
 - c. Upon receipt of the draft proclamation language, the Mayor will direct the City Manager to place the item on a meeting agenda depending on the nature and time-sensitivity of the request.

XV. SOCIAL MEDIA

With the ever-growing use of social media, the Council and City staff should be aware that comments, statements, opinions, etc. are still subject to the same restrictions identified in the California Government Code (commonly referred to as the Brown Act and the Public Records Act). While the City of National City strives to maintain community involvement and transparency in its government functions, certain State and local laws must be considered and kept in mind while using social media mediums. Social mediums such as Facebook, Twitter, and others can be viewed by other people including other Councilmembers. Councilmembers are encouraged to check the information they provide for accuracy.

Multiple Councilmembers cannot comment on the same conversation, as that can create a "serial meeting" of the Council and is a direct violation of the Brown Act. If Councilmembers communicate on social media about "city business", as defined in City Administrative Policy No. 02.06, any such communication may be released to the public upon request.

Councilmembers should refrain from stating personal opinions on matters being brought before the Council including, but not limited to: personal opinions on topics, declarations on how an official intends to vote for an item, debating with citizens on items, or presentation of the Councilmember's argument before or against an item, as those could be considered violations of the Brown Act, which can result in criminal and civil liabilities for the official.

Councilmembers should always maintain professionalism and common courtesy in posts and comments when commenting in their official capacity and should remain neutral in postings to prevent the interpretation that a decision has already been made outside of an open meeting, in violation of the Brown Act. Councilmembers should also be aware that there is inherent personal civil liability risk on all comments they make outside of official meetings. For example, if a Councilmember "blocks" a social media user, or deletes a comment from a social media user, the Councilmember risks violating the social media user's First Amendment rights.

Councilmembers should not use their official positions to make negative posts, voice personal opinions, etc. against any individual, business, entity, etc. as that could create negative feedback for the official and City and could potentially subject the official to personal civil liability for slander, defamation of character, or other civil remedies that could be determined by a court.

City Councilmembers and staff shall not use any official City media site, including but not limited to the City's Facebook page, the City's Twitter accounts, or to any other City media outlet for personal reasons or personal gain.

XVI. POLICY INTERPRETATION & APPLICABILITY

The Policy and Rules of Procedure and Order set forth herein shall be liberally construed to effectuate their purpose and no ordinance, resolution, proceeding or other action of the City Council shall be invalidated, nor the legality thereof otherwise affected, by the failure or omission of the Council to technically comply with, observe, or otherwise follow such rules. Any provision of these rules not already governed by City ordinance or State law may be suspended by a majority vote of the Council.

The rules set forth herein shall apply to all meetings of the City Council subject to the Brown Act and shall apply to the Council Chambers or any other location where a meeting subject to these rules takes place. In the event of any inconsistency between these rules and State law or regulation, State law or regulation shall apply.

XVII. DEFINITIONS

Abstain

To publicly refrain from voting usually because of a conflict of interest.

Adjourn

A privileged motion to officially close a meeting. A second is required and a majority vote is required to adopt it.

Call to Order

An announcement by the Presiding Officer to convene a meeting.

Consent Calendar

The routine parts of the agenda which are approved without

discussion or dissent.

Decorum

To conduct oneself in a proper manner.

Dire Emergency

When a majority of the legislative body determines that a dire emergency exists, it may call an emergency meeting (§ 54956.5). A dire emergency is defined as a crippling disaster, mass distribution, terrorist act, or threatened terrorist activity that poses peril so immediate and significant that requiring a legislative body to provide one-hour notice before holding an emergency meeting may endanger the public health, safety, or

both.

Emergency Meeting

When a majority of the legislative body determines that an emergency situation exists, it may call an emergency meeting (§ 54956.5). An emergency is defined as a crippling activity, work stoppage or other activity which severely impairs public health, safety or both.

Legislative Body

City Councilmembers are legislators. Together they constitute a legislative body that is given authority by the State constitution and State law to make local law.

Meeting

Includes any congregation of a majority of the members of a legislative body at the same time and place to hear, discuss or deliberate upon any matter which is under the subject matter jurisdiction of the agency. (Government Code § 54952.2(a)

Minutes

The official record of what is done at a meeting.

Motion

The vehicles for decision making by a body used with a vote to indicate approval or denial, adoption or direction.

Ordinance

A city law that generally requires two separate meetings and typically becomes effective thirty days after adoption.

Parliamentarian

One who advises the officers, committees, and members on matters regarding parliamentary procedure.

Policy

The opinions, philosophy, or practices that are adopted by an organization.

Public Hearing

Items that are publicly noticed for a specific Council meeting date, as generally required by law, and are designed to receive separate public input on a specific matter.

Point of Order

An interruption of a meeting to question whether rules or bylaws are being broken, such as the speaker has strayed from the motion currently under consideration.

Presiding Officer

The officer conducting the meeting; Chair or Chairman

Public Hearing

A noticed public session to receive original evidence or testimony on applications regulated by this title. Scheduled public hearings shall be commenced at 6:00 p.m. or as soon thereafter as possible.

Quorum

The minimum number of members who must be present at a meeting to transact business legally.

Ralph M. Brown Act

The Ralph M. Brown Act, commonly known as the "Brown Act", governs meetings conducted by local legislative bodies, such as boards of supervisors, city councils and school boards. The Act represents the Legislature's determination of how the balance should be struck between public access to meetings of multimember public bodies on the one hand and the need for confidential candor, debate, and information gathering on the other. The purpose of the Brown Act is to facilitate public participation in local government decisions and to curb misuse of the democratic process by secret legislation by public bodies.

Recess

A period of time longer than thirteen (13) days without a regular or special meeting of the Council.

Resolution

Represents a legislative or other type of action providing for the disposition of a particular item of business. Resolutions take effect upon passage by a majority vote of the Council unless other law imposes a later effective date.

Rosenberg's Rules of Order

Written rules of parliamentary procedure which govern a meeting.

Sergeant-at-Arms

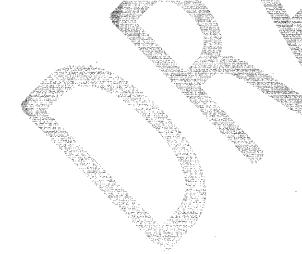
The Chief of Police or his or her designee shall be the ex-officio Sergeant-at-Arms of the City Council.

Special Meeting

In contrast with a regular meeting, a meeting called for a particular purpose that is stated when the meeting is called.

SECTION XVIII. RELATED POLICY REFERENCES

- National City Municipal Code, Chapter 2.04
- National City Municipal Code, Title 16
- Ralph M. Brown Act
- Rosenberg's Rules of Order
- City Council Policy No. 102 City Council Meeting Times
- City Council Policy No. 103 Special Council Meetings
- City Council Policy No. 105 Off Agenda Items and Placing Non-Agenda Items on the Agenda
- City Council Policy No. 106 Preparation of City Council Meeting Minutes
- City Council Policy No. 113 Unauthorized Disclosure of Information Revealed in Closed Sessions
- City Council Policy No. 116 Procedure for Disclosure of Ex Parte Contacts
- Administrative Policy No. 02.06 Public Records Act Affecting Personal Electronic Devices & Accounts of City Users



I. PURPOSE

The purpose of this Policy is to establish Rules of Procedure and Order for City officials, staff and members of the public at all meetings of the City Council to ensure that the business of the City is attended to in an open and orderly manner and in an environment safe for all persons in attendance. The policy establishes and delineates general meeting rules, roles and responsibilities, to allow for an orderly meeting where all individuals can exercise their Constitutional rights.

All meetings of the City Council will be conducted under Rosenberg's Rules of Order. In addition, such meetings will be governed in accordance with the Ralph M. Brown Act (Gov. Code § 54950, hereinafter "the Brown Act") and other applicable State laws. Any question about proper procedure will be immediately referred to the City Glerk as parliamentarian.

This policy applies to all persons attending public meetings in the City Council Chambers or any other location where a meeting subject to this policy takes place. In the event of any inconsistency between this policy and State law or regulation, State law or regulation shall apply.

II. RESPONSIBILITIES

It is important to recognize that the City Council acts as a legislative body. No member has extraordinary powers beyond those of other members. While the Mayor and Vice Mayor may have additional ceremonial and administrative responsibilities, in the establishment of policies, voting and in other significant areas, all members are equal. Policy is established and direction is given to City staff by a majority vote of the Council.

While individual Councilmembers may disagree with decisions of the majority, a decision of the majority binds the Council to a course of action and provides staff with direction to follow. In turn, it is staff's responsibility to ensure the policy of the Council is implemented and upheld consistent with the wishes of the majority. Implementation of Council policy by staff does not reflect a bias against Councilmembers who held a minority opinion on an issue.

A. Responsibilities of Presiding Officer/Mayor: The Presiding Officer of the City Council, shall be the Mayor, or in the Mayor's absence the Vice Mayor, or in both of their absence any other member designated by the City Council. It shall be the duty of the Presiding Officer to ensure that the Rules of Procedure and Order contained herein are observed. The Presiding Officer shall maintain control of communication between Councilmembers and between the Council, staff, and members of the public. The Presiding Officer may make and second motions.

B. <u>Responsibilities of Vice Mayor</u>: In the absence of the Mayor from the City or a Council meeting, the Vice Mayor shall possess all the powers of the office of the Mayor, and be subject to all prescribed duties for that office.

C. Responsibilities of City Council:

- 1. Members of the City Council shall review all meeting materials in preparation for Council meetings and be prepared to discuss the agenda.
- 2. Members of the City Council shall arrive on time for all Council meetings.
- 3. Members of the City Council shall conduct themselves in an orderly, professional and businesslike manner to ensure that the business of the City shall be attended to efficiently and thoroughly and to ensure that the integrity of the deliberative process of the City Council is maintained at all times.
- Members of the City Council shall maintain a polite, respectful and courteous manner when addressing one another, City staff, and members of the public during City Council meetings.
- 5. As a courtesy, members of the City Council shall report upcoming absences or out of town trips to the City Manager as soon as possible to ensure that any necessary adjustments to the agenda may be made, and to ensure a quorum.

D.A. Responsibilities of City Managers

1. The City Manager's duties during City Council meetings include keeping a record of concerns raised by the City Council regarding direction for future staff action and facilitating the orderly presentation of staff reports.

E.D. Responsibilities of City Clerk:

- 1. The City Clerk shall serve as the Parliamentarian for the City Council meetings to advise the Presiding Officer. Within the limitations imposed by Rosenberg's Rules of Order, the Presiding Officer has the authority to determine proper parliamentary procedure.
- 2. The City Clerk shall call and record roll call votes; and shall read ordinance titles and agenda items as requested by the Presiding Officer.
- 3. The City Clerk shall keep minutes of the open meeting in accordance with City Council Policy No. 106, and disposition of video recordings of those proceedings.

E. Responsibilities of City Manager:

 The City Manager's duties during City Council meetings include keeping a record of concerns raised by the City Council regarding direction for future staff action and facilitating the orderly presentation of staff reports.

F. Responsibilities of City Attorney:

The City Attorney's duties during City Council meetings is to consult with Council
on items of concern on the agenda and to pro-actively inform and protect
Councilmembers from potential violations and conflicts of law.

III. MEETINGS

- A. Regular Meeting: The City Council shall hold regular meetings on the first and third Tuesday of each month. The meetings shall be held in the Council Chambers of City Hall, 1243 National City Boulevard in the City of National City. The regular meeting shall begin at 6:00 p.m., or as otherwise scheduled due to the demand of business or for closed session.
- B. <u>Adjourned Meeting</u>: The City Council may adjourn any regular, adjourned regular, special or adjourned special meeting to a time and place specified in the order of adjournment. If a quorum is not present, less than a quorum may so adjourn.
- C. <u>Special Meeting</u>: A special meeting may be called at any time by the Mayor whenever the public business may require it or upon direction by a majority of the City Council. The call and notice shall be posted at least twenty-four (24) hours prior to the special meeting in a location that is accessible to members of the public.
- D. <u>Emergency Meeting</u>: Pursuant to the Government Code, the twenty-four (24) hour notice and posting requirements for a special meeting may be dispensed with under the following emergency conditions: work stoppage, crippling activity, or other activity that severely impairs public health, safety, or both, as determined by a majority of the members of the legislative body, except in the case of a dire emergency.
- E. <u>Recessed Meeting</u>: Pursuant to the Government Code, a meeting of the City Council may recess to the following regular business day if the action is taken in good faith and not to circumvent the requirements of the Brown Act. The meeting may not be recessed to another day after that unless it is posted in accordance with the Brown Act.
- F. <u>Closed Session Meeting</u>: The City Council may hold closed sessions during a regular or special meeting, or at any time otherwise authorized by law, to consider or hear any matter which is authorized to be heard or considered in closed session in accordance

with State law. If a closed session is included on the agenda, the description of the item need only identify the statutory basis for the closed session, and need not include the specific topic which is the subject of the closed session, unless otherwise required by law. For each closed session, the body must orally announce the subject matter of the closed session. If final action is taken in closed session, the body generally must report the action at the conclusion of the closed session.

No minutes of the proceedings of the City Council during closed session are required. There shall be no closed session during any special emergency meeting. No person present in a closed session shall disclose, outside of the closed session, any information revealed in such closed session, without the prior authorization of a majority of the City Council. Any violation of this policy may be enforced by one or more of the actions delineated in City Council Policy No. 113.

- G. Quorum: A quorum at any meeting of the City Council will be established by the presence of three (3) members of the City Council. The Mayor shall count as a Councilmember for the establishment of a quorum.
- H. <u>City Council Recess Periods</u>: The City Council has traditionally observed a recess period during the summer to provide elected officials and staff an opportunity to catch up on work, reenergize after a lengthy budget and strategic planning process, and prepare for the start of a new fiscal year. For purposes of this policy, a recess period is defined as a period of time longer than thirteen (13) days without a regular or special meeting of the Council.

During any recess period, the City Manager is authorized to take such ministerial actions on matters of operational urgency as would normally be taken by the Council during the recess except for those duties specifically reserved to the Council by Government Code, and including such emergency actions as are necessary for the immediate preservation of the public peace, health or safety. The City Manager shall make a full and complete report to the Council at its first regularly scheduled meeting following the recess of actions taken by the City Manager pursuant to this section, at which time the City Council may make such findings as may be required and confirm said actions of the City Manager.

- Cancellation of Meetings: Any meeting of the City Council may be cancelled in advance by a majority vote of the Council. In the event that the Mayor and/or Vice Mayor are unable to cancel a meeting, in the case of an emergency the City Manager is authorized to cancel such meeting.
- J. <u>Location of Meetings</u>: <u>Regular meetings of the City Council shall be held in the Council Chambers unless appropriate notice is given pursuant to and the location of the meeting is in accordance with the Brown Act.</u> The City Council may hold a regular meeting,

special meeting, or adjourned regular or special meeting at another location within the City, or locations outside the jurisdiction of the City, provided appropriate notice is given pursuant to and the location of the meeting is in accordance consistent with the Brown Act.

- K. <u>Holidays or Elections</u>: In the event that the regular meeting of the City Council falls on a legal holiday, or an election day on which a National City candidate or National City measure appears on the ballot, no meeting will be held on such day. Any regular meeting may be dispensed with by a majority vote of the City Council.
- L. Adjournment: It is the policy of the City Council that that all evening meetings of the City Council, including special meetings and workshops, be adjourned no later than 10:300 p.m., which time is referred to as the normal time of adjournment. The meeting shall be extended no more than once and subsequently may be adjourned to a later date. No new item of business shall be taken up by the Council after the normal time unless the Council has determined by a super-majority vote to set aside this policy. In the event the entire agenda cannot be completed by the normal time of adjournment, the Council may take up and act upon the more pressing agenda items. All agenda items not considered at the meeting shall be on the agenda of the next regular, special, or adjourned regular meeting unless the Council directs otherwise.

No new item of business shall be taken up by the Council after the normal time unless the Council has determined by a super-majority vote to set aside this policy. In the event the entire agenda cannot be completed by the normal time of adjournment, the Council may take up and act upon the more pressing agenda items.

All agenda items not considered at the meeting shall be on the agenda of the next regular, special, or adjourned regular meeting unless the Council directs otherwise.

- M. <u>Taping or Broadcasting</u>: Meetings may be broadcast, audio-recorded, video-recorded or "live" streamed so long as the activity does not constitute a disruption of the proceeding.
- N. <u>Teleconferencing</u>: Teleconferencing shall be allowed as per Government Code. Teleconference meetings may be held under carefully defined conditions. The meeting notice must specifically identify all teleconference locations, and each such location must be fully accessible to members of the public.
- O. <u>Agenda Exception</u>: Special procedures permit a body to proceed without an agenda in the case of emergency circumstances, or where a need for immediate action came to the attention of the body after posting of the agenda. (Reference Section VIII, A.5 Non-Agenda Items Requiring Immediate Action)
- P. <u>Comfort Breaks</u>: It is the policy of the City Council that the Presiding Officer will call comfort breaks of 5-10 minutes when a meeting is expected to last more than two

hours. While it is not possible to predict the duration of a meeting, scheduled breaks allow participants to not miss any part of the meeting and help stay alert and maintain a high level of concentration and participation.

- Q. <u>Use of Personal Electronic Devices</u>: The use of personal electronic devices on the dais shall be limited to official agenda-related tasks and emergency notifications. If, in the opinion of the Presiding Officer, a Councilmember's use of an electronic device is disruptive to Council deliberations or disrespectful to the public, the Presiding Officer may request that the Councilmember cease his or her use of such device.
- R. <u>Translation Services</u>: Simultaneous Spanish interpreting services are provided at City Council meetings, through the use of headsets. An interpreter is also available to interpret for speakers who wish to address the Council.
- S.—Compliance with Brown Act: All regular, special and adjourned meetings of the City Council shall be called, noticed and conducted in compliance with the Brown Act.

IV. REMOTE ACCESS TO MEETINGS

- A. <u>Internet Broadcast</u>: "Live" streaming video of City Council meetings is available at <u>www.nationalcityca.gov</u>. Archived meetings are also available online.
- B. <u>E-Notification</u>: Individuals may sign up via the City's website to receive email notifications of published City Council and board and commission meeting agendas, City news, special events and more.

V. PUBLIC ASSISTANCE & ACCOMMODATIONS

Upon request, the City Council agenda and backup materials will be made available in alternative formats. Any person who requires a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, may request a modification, accommodation, aid, or service by contacting the City Clerk's Office either in person or by telephone no later than 10:00 a.m. on the day preceding the scheduled meeting.

VI. PUBLIC MEETING COMMUNICATIONS

- A. Communications between City Councilmembers:
 - Councilmembers wishing to speak should request the floor by being recognized by the Presiding Officer before speaking. The Presiding Officer must recognize any Councilmember who seeks the floor when appropriately entitled to address the City

Council.

- 2. No Councilmember shall speak again until all Councilmembers have had the opportunity to speak.
- 3. Councilmembers shall remember that the purpose of the Council meeting is to conduct the business of the City. Councilmembers shall avoid repetition and shall limit their comments to the subject matter at hand. Councilmembers shall endeavor to express their views without engaging in unnecessarily lengthy debates.
- 4. When one Councilmember is speaking, other Councilmembers shall not interrupt, disrupt or disturb the speaker. During questions and deliberations, the Presiding Officer may vary the speaking sequence of Councilmembers from item to item.
- B. <u>Email Communications between City Councilmembers</u>: Because email communications can ultimately lead to the exchange of information intended to, or which may, create collective concurrence among a quorum of Councilmembers, e-mail communications between Councilmembers relative to Council business should be avoided at all times.
- C. Communications with Persons Addressing the City Council: Members of the public may address the City Council during the Public Comment period and/or prior to the consideration of any agenda item. Persons shall address the City Council as a whole and shall not engage in a dialogue with individual Councilmembers, staff, or with other members of the audience. Any person wishing to speak, whether during the Public Comment period or on an agenda item, is requested to complete a "Request to SpeakSpeaker Request" fForm" and submit the form to the City Clerk prior to the calling to order of the meeting or as soon thereafter as possible. Filling out a speaker slip is not required to participate. All those addressing the Council shall do so from the podium.

The City Council may not prohibit public criticism of the City in general, City staff, or members of the City Council, its policies, procedures, programs, or services of an agency or its acts or omissions. A speaker may not be stopped from speaking because either the Presiding Officer or Councilmembers disagree with the viewpoint being expressed.

- Translation Services: The City strives to provide simultaneous Spanish interpreting services at all regular City Council meetings, through the use of headsets. An interpreter is also available to interpret for speakers who wish to address the Council.
- 2. Public Comment (Non-agenda): At all regular City Council meetings, speakers shall have the right to address the City Council on any matter within the elected body's

jurisdiction, subject to a three (3) minute time limit or less, depending on the number of speakers. The Council may listen to the speaker's comments, but cannot discuss or take action on communications not on the agenda. Non-agenda Public Comment may be referred to the City Manager for administrative action or placement on a subsequent agenda, with a majority vote of the Council.

- a. At each regular Council meeting, up to 30 minutes shall be reserved for Public Comment.
- b. The City Clerk will review the speaker slips and inform the Presiding Officer of the number of slips. If the number of speakers, at three (3) minutes each, exceeds the 30-minute allotted time for Public Comment, the Presiding Officer may reduce the time allotted to each speaker, extend Public Comment time, or continue remaining speakers to the end of the meeting.
- c. Donations of time from one speaker to another will not be permitted.
- d. The Presiding Officer shall have the authority to reduce equally each speaker's time to accommodate a larger number of speakers.
- e. Speaker slips for Public Comment will be accepted by the City Clerk in the Council Chambers no earlier than 15 minutes before the meeting and up until the Public Comment portion of the agenda is finished.
- f. In order to ensure that non-English speakers receive the same opportunity to directly address the City Council, any member of the public who utilizes a translator shall be provided at least twice the allotted time to address the Council, unless simultaneous translation equipment is used to allow the Council to hear the translated public testimony simultaneously. (Government Code 54954.3)
- g. Remarks shall be addressed to the City Council as a body.
- h. If there is a group representing a common position, designation of a spokesperson is encouraged. The Presiding Officer may allot a mixed amount of time for presentations of this nature.
- 3. Public Comment (Agenda Items): Speakers shall have the right to address the City Council on items which appear on the agenda, subject to the 3-minute time limit.

- a. Donations of time from one speaker to another will not be permitted.
- b. The Presiding Officer shall have the authority to reduce equally each speaker's time to accommodate a larger number of speakers, or to limit the total speakers' time on an agenda item.
- c. Speaker slips for agenda items will be accepted by the City Clerk in the Council Chambers no earlier than 15 minutes before the meeting and up until the public testimony on the item is finished. Included on the speaker slip shall be the option for the individual to register support or opposition but do not wish to speak (individual must be present).
- d. Remarks shall be addressed to the City Council as a body and not to any member of the City Council, staff or the public. No questions shall be asked of an individual member of the City Council, staff or the public. The Presiding Officer may limit interaction between Councilmembers and public speakers to questions of clarification.
- e. If there is a group representing a common position, designation of a spokesperson is encouraged. The Presiding Officer may allot a mixed amount of time for presentations of this nature.
- f. In order to ensure that non-English speakers receive the same opportunity to directly address the City Council, any member of the public who utilizes a translator shall be provided at least twice the allotted time to address the Council, unless simultaneous translation equipment is used to allow the Council to hear the translated public testimony simultaneously. (Government Code 54954.3)
- 4. Presentations to City Council: Any information presented to the City Council for its consideration in formats such as PowerPoint, Video VHS, or DVD must be submitted to the City Clerk's office no later than the Wednesday immediately prior to the Council meeting in order to have the presentation facilitated for Council viewing and broadcast. If presentations are submitted after that deadline, it will not be possible for them to be played or displayed during the meeting, although ten (10) hard copies may be submitted to the City Clerk for distribution to the Council. Documents and presentations displayed during the Council meeting shall become a public record and must be submitted to the City Clerk for retention.

VII. AGENDA SEQUENCE AND ORDER OF BUSINESS

Generally, the agenda sequence and order of business at regularly scheduled meetings of the City Council shall be as follows, unless otherwise reordered by the Presiding Officer with the consensus of the City Council.

- A. <u>Call to Order</u>: The Presiding Officer officially calls the meeting to order.
- B. <u>Roll Call</u>: Before the City Council shall proceed with the business of the Council, the City Clerk shall call the roll of the members and the names of those present shall be entered in the minutes. The later arrival of any absentee shall also be entered in the minutes.
- C. Pledge of Allegiance: Each agenda of a regularly scheduled Council meeting shall provide an item for the recital of the "Pledge of Allegiance" to both the United States flag and the California flag.
- D. Public Comments: Speakers shall have the right to address the City Council on any matter within the elected body's jurisdiction, subject to a 3-minute time limit or less, depending on the number of speakers. The City Council may listen to the speaker's comments, but cannot discuss or take action on communications not on the agenda. Non-agenda public comment may be referred to the City Manager for administrative action or placement on a subsequent agenda.

C.

- D.E. <u>Proclamations and Certificates</u>: The agenda shall provide a time when proclamations directing attention to a person, organization or event may be presented. Proclamations will be issued subject to Section XIV, E Proclamations.
- <u>F. Awards and Recognitions & Presentations</u>: The agenda shall provide a time when recognitions and presentations may be presented.
- G. Presentations: The Presentations section of the agenda is for the purpose of allowing a brief (5 to 10 minutes each) opportunity at the beginning of a Council meeting for Council to receive information from outside agencies or City staff. It is not meant for a topic that would require lengthy deliberation, debate, or action. Items may be placed on the Presentation section of the agenda at the request of the City Council or City staff with the City Manager's concurrence. Approval to place a presentation on the agenda that has been requested by a community member must be obtained through the City Manager's Office.
- E.H. Interviews and Appointments: The agenda shall provide a time for the City Council to interview and/or appoint members of the City Council or the public to City and/or external boards, commissions and committees.

- F.A. Public Comments: Speakers shall have the right to address the City Council on any matter within the elected body's jurisdiction, subject to a 3-minute time limit. The City Council may listen to the speaker's comments, but cannot discuss or take action on communications not on the agenda. Non-agenda public comment may be referred to the City Manager for administrative action or placement on a subsequent agenda.
- G.I. Consent Calendar: Items of a routine or generally uncontested nature may be approved by the Council in a single motion by adoption of the Consent Calendar. The approval of the Consent Calendar shall signify the approval of each matter or recommendation included therein. Upon request of any Councilmember, staff, or public made through the Presiding Officer, an item may be removed from the Consent Calendar for separate discussion and/or action. Each item proposed for consideration as part of the Consent Calendar shall be described on the agenda posted for the meeting.
- H.J. Public Hearings: Ordinances & Resolutions: This portion of the meeting allows for a noticed public session to receive original evidence or testimony on applications regulated by this title. Scheduled public hearings shall be commenced at 6:00 p.m. or as soon thereafter as possible. (Reference Section XI, Public Hearings)
- **L.K.** Non-Consent Resolutions: Items generally of a non-routine nature for City Council discussion and/or action.
- <u>→L. New Business</u>: This portion of the meeting is devoted to discussion or consideration of items of business that have or have not previously been before the City Council.
- K.M. Staff Reports: This portion of the meeting provides the City Manager and staff the opportunity to give general comments, updates, and announcements.
- L.N. Mayor and City Council Reports: This portion of the meeting provides the City Council the opportunity to give general comments, announcements, or informational reports on any item not on the agenda. These matters may not be discussed or deliberated. This is also the portion of the meeting for a Councilmember who is seeking to place an item on a future meeting agenda to make their request (Reference Section VIII-B, City Council Requests to Place Items on Future Agenda).
- M.O. Closed Session Report: At an Open Session following a Closed Session, the body must report on final action taken in Closed Session under specified circumstances.
- N. Adjournment: It is the policy of the City Council that that all evening meetings of the City Council, including special meetings and workshops, be adjourned no later than 10:00 p.m., which time is referred to as the normal time of adjournment.

VIII. AGENDA PROCESS

In order for both the City Council and City staff to be adequately prepared to discuss City business during Council meetings, items for discussion shall be placed on the agenda in accordance with established Council agenda deadlines and in compliance with the Brown Act. Generally, items not on the agenda cannot be discussed or considered during a Council meeting. This section of the policy discusses the limits upon non-agenda items and how to place those items onto the agenda, agenda setting, preparation and distribution, and the process by which Councilmembers request to place items on a future agenda.

A. Preparation, Distribution and Posting

- 1. Agenda Items: In conjunction with City staff, the City Manager shall have the primary responsibility for preparing the City Council agenda and placing matters on the agenda in accordance with identified City needs and scheduling.
 - a. In the event an item is brought to the attention of the City Manager that requires immediate City Council attention after the agenda setting meeting and before the agenda is distributed, the City Manager will determine the need for the item to be added to the agenda.
 - b. With regard to items directed by the City Council made during the regular City Council meeting, such items will be scheduled for the next Council meeting whenever possible. If an item requires additional staff work that cannot be completed in that time frame, the City Manager will advise the Council when staff anticipates the item will be scheduled for Council action.
- 2. Agenda Review Meeting: Prior to release and posting of a final City Council agenda, an agenda review meeting shall be held by the City Manager with the City Attorney and the Mayor, or another member of the City Council designated by the Mayor, to serve in his/her absence. The proposed agenda shall be reviewed at this meeting.
- 3. Agenda Preparation: Not later than the Thursday prior to the City Council meeting, the City Manager is responsible for preparing the agenda packet, which shall include the agenda plus all its corresponding duplicated agenda items. No item shall be considered if not included in the packet, except that a correction or supplement to an item already included in the packet may be considered in accordance with the Brown Act.
- 4. Agenda Distribution and Posting: Not later than the Thursday prior to the City Council meeting, the City Manager is responsible for distributing the agenda packet to each member of the City Council. Staff shall post each agenda at least 72-hours in advance of the meeting and shall post each agenda of a special meeting at least 24-

hours in advance of the meeting on the official bulletin boards at City Hall, Police Department, Library and on the City's website.

- 5. Non-Agenda Items Requiring Immediate Action: Matters requiring City Council action must be placed onto a Council Agenda in a timely manner in order for Council to consider the matter. In accordance with the Brown Act, off-agenda items requiring Council approval will not be considered by the City Council except under the following two circumstances:
 - a. An emergency situation exists, as defined in the Government Code; or,
 - b. The City Council determines by a two-thirds (2/3's) vote, or by a unanimous vote if less than two-thirds of the Council is present, that:
 - There is a need for immediate action, and
 - The need to take action on the item arose after the posting of the agenda.

If the Council finds that the need to take action arose subsequent to the agenda posting, pursuant to the criteria above, it shall make those findings by separate motion, including the factual reasons supporting the findings. The findings shall be reflected in the Council minutes.

B. <u>City Council Requests to Place Items on Future Agenda</u>: A Councilmember seeking to place an item on a future agenda shall make such request under the "Mayor and City Council Comment" portion of the agenda; such request requires a majority vote of the Council.

IX. VOTING

- A. <u>Obtaining the Floor</u>: Any Councilmember wishing to speak must first obtain the floor by being recognized by the Presiding Officer. The Presiding Officer must recognize any Councilmember who seeks the floor when appropriately entitled to do so.
- B. <u>Voting Procedure</u>: Any vote of the City Council, including a roll call vote, may be registered by the members by answering "Yes" for an affirmative vote, "Abstain" for an abstention, or "No" for a negative vote upon the member's name being called by the City Clerk; or an electronic vote may be registered by pressing the Councilmember button for an affirmative vote, an abstention, or a negative vote, upon a vote being called for by the Presiding Officer.

Following the vote, the City Clerk shall audibly announce the results of the vote by name indicating whether the question carried or was defeated. The same shall be recorded in the minutes as the vote. The Presiding Officer in his or her discretion may publicly explain the effect of a vote for the audience, or may direct a member of the staff to do

so before proceeding to the next item of business.

- C. <u>Disqualification for Conflict of Interest</u>: Any Councilmember who is disqualified from voting on a particular matter by reason of a conflict of interest shall publicly state or have the Presiding Officer state, the nature of such disqualification in open meeting. Where no clearly disqualifying conflict of interest appears, the matter of disqualification may, at the request of the Councilmember affected, be decided by the other Councilmembers. A Councilmember who is disqualified by reason of a conflict of interest in any matter shall not remain in his or her seat during the debate and vote on such matter, but shall request and be given the permission by the Presiding Officer to step down from the Council dais. A Councilmember stating such disqualification shall not be counted as a part of a quorum and shall be considered absent for the purpose of determining the outcome of any vote on such matter.
- D. <u>Failure to Vote</u>: Every Councilmember should vote unless disqualified by reason of a conflict. The vote of a Councilmember who abstains absent a disqualifying conflict of interest shall be counted with the majority vote of the quorum on the question voted upon.
- E. <u>Tie Vote</u>: Tie votes shall be lost motions and may be reconsidered.
- F. <u>Changing Vote</u>: A <u>Councilmember may change his or her vote only if he or she makes a timely request to do so immediately following the announcement of the vote by the City Clerk and prior to the time that the next item in the order of business is taken up.</u>
- G. <u>Reconsideration</u>: A motion to reconsider the vote on any action taken by the City Council at either this meeting or a previous meeting may be made only by one of the Councilmembers who voted with the prevailing side.
- H. <u>Point of Order:</u> An interruption of a meeting to question whether rules or bylaws are being broken, such as the speaker has strayed from the motion currently under consideration.
- Continuance of Discussion or Hearings: Any item being discussed or any public hearing at a City Council meeting may, by order, notice, or motion, be continued or tabled to any subsequent meeting.
- J. Rosenberg's Rules of Order: Rosenberg's Rules of Order have been adopted by the City Council and shall apply in all cases.
- K. <u>Disclosure of Ex Parte Contacts</u>: An "ex parte" contact or communication occurs when, prior to considering a matter on a public meeting agenda, a member or members of the City Council receives information, oral, written, or otherwise, pertaining to that matter outside the public meeting. (Reference City Council Policy No. 116 Procedure for

Disclosure of Ex Parte Contacts)

X. MOTIONS

Motions are the vehicles for decision making by a body. It is normally best to have a motion before the body prior to commencing discussion of an agenda item. There are three motions that are the most common and recur often at meetings:

- 1. The basic motion. The basic motion is the one that puts forward a decision for the body's consideration.
- 2. The motion to amend. If a member wants to change a basic motion that is before the body, they would move to amend it.
- 3. The substitute motion. If a member wants to completely do away with the basic motion that is before the body, and put a new motion before the body, they would move a substitute motion.

Motions may be made by any member of the Council including the Chair. Any member of the City Council may second a motion. (Reference Rosenberg's Rules of Order for a more detailed discussion on motions in general and sample motions)

- A. Procedure for Motions: The following is the general procedure for making motions:
 - 1. The item is presented by staff or others followed by questions and discussion by Councilmembers.
 - 2. A Councilmember who wishes to make a motion shall first obtain the floor.
 - 3. A Councilmember who wishes to second a motion shall do so through a request to the Chair.
 - 4. Before a motion can be discussed, it shall be seconded.
 - 5. Once a motion has been properly made and seconded, the Chair shall open the matter for further discussion offering the first opportunity to the moving party and, thereafter, to any Councilmember properly recognized by the Presiding Officer.
 - Once the matter has been fully debated and the Presiding Officer calls for a vote, no further debate will be allowed, provided however, any Councilmember may be allowed to explain his or her vote prior to the vote being cast.
- B. <u>Amendments to Motions</u>: <u>As previously discussed, w</u>When a motion is on the floor and an amendment is offered, the amendment shall be acted upon prior to acting on the main motion. No motion of a subject other than the agenda item under consideration

shall be admitted as an amendment. A motion to amend an amendment shall be in order, but one to amend an amendment to an amendment shall not be in order. Action shall be taken on the amended amendment prior to any other action to further amend the original motion.

XI. PUBLIC HEARINGS/ORDINANCES & RESOLUTIONS

- A. Except as provided otherwise by law, public hearings shall generally be conducted as follows:
 - 1. Scheduled public hearings shall commence at 6:00 p.m. or as soon thereafter as possible.
 - 2. Speakers are encouraged to complete a speaker request slip; however a speaker slip is not required in order to speak.
 - 3. At the beginning of each public hearing item, the Presiding Officer shall announce the item for the public hearing, request that staff present the staff report and any other relevant evidence, and open the public hearing. The presentation of the staff report prior to the formal opening of the public hearing shall not prevent its consideration as evidence. Any such evidence shall be made a part of the record of the public hearing.
 - 4. Following the staff report and opening of the public hearing, the Presiding Officer shall thereupon call upon the proponent (if other than staff) to present his or her presentation. Thereafter, the Presiding Officer shall inquire as to whether there are any persons present who desire to address the City Council on the matter. Any person desiring to speak or present evidence shall then make their presence known to the Presiding Officer and, upon being recognized by the Presiding Officer, may speak or present evidence relevant to the subject matter being heard.
 - 5. The applicant/appellant, and/or their representative shall speak first and shall have a sufficient amount of time to do so, any portion of which may be reserved and used for rebuttal.
 - 6. Each member of the public wishing to address the Council, other than the applicant/appellant, shall then be allowed to address the Council and shall have three (3) minutes to speak. Prior to declaring the public hearing open, however, when necessary because of the number of possible speakers, the Presiding Officer may establish a time limit for the entire public hearing, or establish time limits for the presentation of each individual speaker. All persons interested in the matter being heard by the Council shall be entitled to submit written evidence or remarks, as well as other graphic evidence. All such evidence presented shall be retained by

the City Clerk as part of the record.

- 7. Councilmembers who wish to ask questions of the speakers, staff or each other, during the public hearing portion, may do so only after being recognized by the Presiding Officer in the manner set out in this policy.
- 8. Councilmembers should be mindful that the purpose of the public hearing is to obtain testimony, and not to debate the merits of the item under consideration. Councilmembers should avoid debate and expressions of personal opinion until after the close of the public hearing.
- 9. Following the conclusion of such questions, the Presiding Officer shall allow the applicant/appellant the opportunity for rebuttal.
- 10. Following the rebuttal, the Presiding Officer shall close the public hearing and then allow each Councilmember to state his or her opinion on the item before asking for a motion to decide the matter.
- 11. Upon closing the public hearing by the Presiding Officer, no additional public testimony shall be solicited or received by the Council without reopening the public hearing through the Presiding Officer with consensus of the Council.
- 12. The Presiding Officer at all times shall conduct the public hearing in such a manner as to afford due process to all affected persons.

XII. MEETING DECORUM & CONDUCT

Meetings of the City Council shall be conducted in an open and orderly manner and in an environment safe for all persons in attendance to ensure that the public has a full opportunity to be heard and that the deliberative process of the Council is retained at all times. The Presiding Officer shall be responsible for maintaining the order and decorum of meetings. This policy is not intended to deprive any person of his or her right to freedom of expression, but only to maintain, to the extent possible and reasonable, a safe and conducive place to conduct public business.

A. Conduct:

1. Members of the audience shall not engage in disorderly or boisterous conduct, including the utterance of obscene, lewd, loud, threatening, repeatedly irrelevant or repetitious, or abusive language; including clapping, whistling, yelling, stamping of the feet, or other acts which disturb, disrupt, impede or otherwise render the orderly conduct of the City Council meeting infeasible. A member of the audience engaging in any such conduct may, after warning by the Presiding Officer, at the discretion of the Presiding Officer or a majority of the City Council, be subject to

removal from the meeting.

- 2. Persons in the audience will refrain from creating, provoking or participating in any type of disturbance involving unwelcome physical contact.
- 3. Noise emanating from the lobby outside the Council Chambers which is audible within the Chambers shall not be permitted. The Sergeant-at-Arms is authorized to enforce this rule by requesting those in the lobby to remain silent or to leave the area.

B. <u>Authorized & Designated Areas</u>:

- 1. No person shall stand or sit in the aisles. No person shall block any doorways or exits
- 2. No person except City officials shall be permitted within the platform area in front of the Council dais without the prior consent of the Presiding Officer or City Manager.

C. Signs, Objects or Symbolic Material:

- Placards, signs, and posters may be brought into the Council Chambers unless such objects disturb, disrupt, impede or otherwise render the orderly conduct of the Council meeting infeasible, or block the view of any other person in attendance, in which case such placard, sign, or poster shall, at the discretion of the Presiding Officer or a majority of the Council, be moved to a different location or removed from the Chambers.
- 2. Packages, bundles, suitcases or other large or potentially dangerous objects shall not, without the prior authorization of the Presiding Officer or City Manager, be brought into the City Council Chambers and are subject to search to determine that they do not pose a threat or as otherwise requested by the Sergeant-at-Arms.
- D. <u>Service Animals</u>: Except as otherwise allowed by the City Council, no animals except for service animals shall be brought into the Council Chambers.
- E. Photographs, audiotapes and videotapes may be taken from the rear of the Council Chambers or from any seat within the Chambers, as long as such activity does not disrupt or disturb the audience, public speakers, Councilmembers or others on the dais, and interfere with the orderly conduct of the meeting. When a filming area has been designated by the Fire Marshal or Sergeant-at-Arms, filming shall occur in that area only. The Fire Marshal or Sergeant-at-Arms may designate an area for credentialed media only.

F. <u>Cellular & Electronic Devices</u>: Persons in the audience will refrain from using cellular phones and/or pagers while the City Council meeting is in session.

XIII. ENFORCEMENT

- A. <u>Sergeant-at-Arms</u>: The Chief of Police or his or her designee shall be the ex-officio Sergeant-at-Arms of the City Council. The Sergeant-of-Arms shall carry out all orders and instructions given by the Presiding Officer for the purpose of maintaining order and decorum in the Council Chambers. Any Councilmember may move to require the Presiding Officer to enforce the rules upon affirmative vote of a majority of the Council.
- B. <u>Violations</u>: Upon a violation of the Rules of Procedure and Order established herein, the procedure to enforce the rules are as follows:
 - 1. Warning: The Presiding Officer shall first request that a person who is violating the rules cease such conduct. If, after receiving a request from the Presiding Officer, the person persists in violating the rules, the Presiding Officer shall order a recess. The Sergeant-at-Arms is authorized to warn the person that their conduct is violating the rules and that they are requested to cease such conduct. If upon resumption of the meeting the violation persists, the Presiding Officer may order another recess whereupon the Sergeant-at-Arms shall have the authority to order the person removed from the meeting and/or citied in violation of Penal Code Section 403.
 - 2. Motion to Enforce: Any Councilmember may call a Point of Order should the City Council fail to abide by the provisions of this policy, whereupon the Council shall immediately act upon the Point of Order by roll call vote. If the Presiding Officer fails to enforce the Rules of Procedure and Order set forth herein, any member of the Council may move to require the Presiding Officer to do so, and an affirmative vote of a majority of the Council shall require the Presiding Officer to do so. If the Presiding Officer fails to carry out the will of the majority of the Council, the majority may designate another member of the Council to act as Presiding Officer for the remainder of the meeting, for the limited purpose of enforcing the rules established herein.
 - 3. Clearing the Room: Pursuant to Government Code Section 54957.9, in the event that any meeting is willfully interrupted by a group of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored by the removal of the individuals who are willfully interrupting the meeting, the Presiding Officer may order the room cleared and the meeting shall continue in session. Only matters appearing on the agenda may be considered in such a session. Credentialed representatives of the press or other credentialed news media, except those

participating in the disturbance, shall be allowed to attend any session held pursuant to Section 54957.9.

4. Violation of California State Law: A person or persons who willfully and intentionally impair or impede the conduct of a Council meeting by violating these Rules of Procedure and Order may be prosecuted under California Penal Code §403, California Elections Code Section 18340, or any other applicable State law for disturbing a public meeting.

XIV. PROCEDURAL MATTERS

- A. <u>City Council Seating Arrangement</u>: <u>The seating arrangement of Councilmembers on the dais is at the prerogative of the Mayor.</u> <u>Following each General Election in which new a Councilmember(s) is elected, members of the City Council shall be seated at the Council dais with senior Councilmembers having first choice of seats. The Mayor, however, shall be seated in the center of the Council dais and the Vice Mayor shall be seated immediately next to and to the left of the Mayor. In the event of equal seniority among members of the Council, selection of Council seats shall be made alphabetically.</u>
- B. <u>Signing of Meeting Documents</u>: The Presiding Officer shall sign all ordinances, resolutions, contracts and other documents necessitating his or her signature which were adopted in his or her presence, unless he or she is unavailable, in which case the signature of the Vice Mayor may be used.
- C. <u>Copy of Recordings</u>: The public may obtain from the City Clerk a copy, at cost, of an existing recording made by the legislative body of its public sessions.
- D. <u>Ceremonial Matters</u>: There are several different types of action the City Council may take to provide recognition or express appreciation:
 - 1. Certifications of Appreciation or Recognition: Commendations are typically issued to acknowledge the activities of a person or organization.
 - Proclamations: Public announcements directing attention to a person, organization, event or cause. Proclamations will be issued subject to the policy described below.
- E. <u>Proclamations</u>: It is the policy of the City Council to issue proclamations for certain individuals, organizations, events or causes, when such a proclamation positively impacts the community and conveys an affirmative message to residents.
 - 1. Discretion should be used in determining whether or not to issue a proclamation. Proclamations that are political in nature, are controversial, or

that likely would not enjoy a high level of community interest and support, are discouraged.

- 2. It is the policy of the City Council to process requests for proclamations in the following manner:
 - a. Requests for proclamations will be made through the Mayor's Office;
 - b. If the Mayor determines that the proclamation request is consistent with the policy stated above, the Mayor will direct his or her staff member to prepare the proclamation and the proclamation will be issued.
 - c. Upon receipt of the draft proclamation language, the Mayor will direct the City Manager to place the item on a meeting agenda depending on the nature and time-sensitivity of the request.

XV. SOCIAL MEDIA

With the ever-growing use of social media, the Council and City staff should be aware that comments, statements, opinions, etc. are still subject to the same restrictions identified in the California Government Code (commonly referred to as the Brown Act and the Public Records Act). While the City of National City strives to maintain community involvement and transparency in its government functions, certain State and local laws must be considered and kept in mind while using social media mediums. Social mediums such as Facebook, Twitter, and others can be viewed by other people including other Councilmembers. Councilmembers are encouraged to check the information they provide for accuracy.

Multiple Councilmembers cannot comment on the same conversation, as that can create a "serial meeting" of the Council and is a direct violation of the Brown Act. If Councilmembers communicate on social media about "city business", as defined in City Administrative Policy No. 02.06, any such communication may be released to the public upon request.

Councilmembers should refrain from stating personal opinions on matters being brought before the Council including, but not limited to: personal opinions on topics, declarations on how an official intends to vote for an item, debating with citizens on items, or presentation of the Councilmember's argument before or against an item, as those could be considered violations of the Brown Act, which can result in criminal and civil liabilities for the official.

Councilmembers should always maintain professionalism and common courtesy in posts and comments when commenting in their official capacity and should remain neutral in postings to prevent the interpretation that a decision has already been made outside of an open meeting, in violation of the Brown Act. Councilmembers should also be aware that there is inherent personal civil liability risk on all comments they make outside of official meetings. For example,

if a Councilmember "blocks" a social media user, or deletes a comment from a social media user, the Councilmember risks violating the social media user's First Amendment rights.

Councilmembers should not use their official positions to make negative posts, voice personal opinions, etc. against any individual, business, entity, etc. as that could create negative feedback for the official and City and could potentially subject the official to personal civil liability for slander, defamation of character, or other civil remedies that could be determined by a court.

City Councilmembers and staff shall not use any official City media site, including but not limited to the City's Facebook page, the City's Twitter accounts, or to any other City media outlet for personal reasons or personal gain.

XVI. POLICY INTERPRETATION & APPLICABILITY

The Policy and Rules of Procedure and Order set forth herein shall be liberally construed to effectuate their purpose and no ordinance, resolution, proceeding or other action of the City Council shall be invalidated, nor the legality thereof otherwise affected, by the failure or omission of the Council to technically comply with, observe, or otherwise follow such rules. Any provision of these rules not already governed by City ordinance or State law may be suspended by a majority vote of the Council.

The rules set forth herein shall apply to all meetings of the City Council subject to the Brown Act and shall apply to the Council Chambers or any other location where a meeting subject to these rules takes place. In the event of any inconsistency between these rules and State law or regulation, State law or regulation shall apply.

XVII. DEFINITIONS

Abstain	To publicly refrain from voting usually because of a conflict of
"Entropy of the second	*Andria
7.	interest.

Adjourn		A privileged motion to officially close a meeting. A second is
	**************************************	required and a majority vote is required to adopt it.

Call to Order An announcement by the Presiding Officer to convene a meet	ing.
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Consent Calendar	The routine parts of the agenda which are approved without
	discussion or dissent.

Decorum To con-	duct oneself in a proper manner.
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Dire Emergency	When a majority of the legislative body determines that a dire
	emergency exists, it may call an emergency meeting (§ 54956.5).

A dire emergency is defined as a crippling disaster, mass distribution, terrorist act, or threatened terrorist activity that poses peril so immediate and significant that requiring a legislative body to provide one-hour notice before holding an emergency meeting may endanger the public health, safety, or both.

Emergency Meeting

When a majority of the legislative body determines that an emergency situation exists, it may call an emergency meeting (§ 54956.5). An emergency is defined as a crippling activity, work stoppage or other activity which severely impairs public health, safety or both.

Legislative Body

City Councilmembers are legislators. Together they constitute a legislative body that is given authority by the State constitution and State law to make local law.

Meeting

Includes any congregation of a majority of the members of a legislative body at the same time and place to hear, discuss or deliberate upon any matter which is under the subject matter jurisdiction of the agency. (Government Code § 54952.2(a)

Minutes

The official record of what is done at a meeting.

Motion

The vehicles for decision making by a body used with a vote to indicate approval or denial, adoption or direction.

Ordinance

A city law that generally requires two separate meetings and typically becomes effective thirty days after adoption.

Parliamentarian

One who advises the officers, committees, and members on matters regarding parliamentary procedure.

Policy

The opinions, philosophy, or practices that are adopted by an organization.

Public Hearing

Items that are publicly noticed for a specific Council meeting date, as generally required by law, and are designed to receive separate public input on a specific matter.

Point of Order

An interruption of a meeting to question whether rules or bylaws are being broken, such as the speaker has strayed from the motion currently under consideration.

Presiding Officer

The officer conducting the meeting; Chair or Chairman

Public Hearing

A noticed public session to receive original evidence or testimony on applications regulated by this title. Scheduled public hearings shall be commenced at 6:00 p.m. or as soon thereafter as possible.

Quorum

The minimum number of members who must be present at a meeting to transact business legally.

Ralph M. Brown Act

The Ralph M. Brown Act, commonly known as the "Brown Act", governs meetings conducted by local legislative bodies, such as boards of supervisors, city councils and school boards. The Act represents the Legislature's determination of how the balance should be struck between public access to meetings of multimember public bodies on the one hand and the need for confidential candor, debate, and information gathering on the other. The purpose of the Brown Act is to facilitate public participation in local government decisions and to curb misuse of the democratic process by secret legislation by public bodies.

Recess

A period of time longer than thirteen (13) days without a regular or special meeting of the Council.

Resolution

Represents a legislative or other type of action providing for the disposition of a particular item of business. Resolutions take effect upon passage by a majority vote of the Council unless other law imposes a later effective date.

Rosenberg's Rules of Order

Written rules of parliamentary procedure which govern a meeting.

Sergeant-at-Arms

The Chief of Police or his or her designee shall be the ex-officio Sergeant-at-Arms of the City Council.

Special Meeting

In contrast with a regular meeting, a meeting called for a particular purpose that is stated when the meeting is called.

SECTION XVIII. RELATED POLICY REFERENCES

- National City Municipal Code, Chapter 2.04
- National City Municipal Code, Title 16

- Ralph M. Brown Act
- Rosenberg's Rules of Order
- City Council Policy No. 102 City Council Meeting Times
- City Council Policy No. 103 Special Council Meetings
- City Council Policy No. 105 Off Agenda Items and Placing Non-Agenda Items on the Agenda
- City Council Policy No. 106 Preparation of City Council Meeting Minutes
- City Council Policy No. 113 Unauthorized Disclosure of Information Revealed in Closed Sessions
- City Council Policy No. 116 Procedure for Disclosure of Ex Parte Contacts
- Administrative Policy No. 02.06 Public Records Act Affecting Personal Electronic Devices & Accounts of City Users

